


**HOLY NAME OF JESUS PARISH**
**Polish National Catholic Church**
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**NEXT SUNDAY – NOVEMBER 1, 2026**
**SOLEMNITY OF ALL SAINTS**

**9:00 am – Holy Mass of the Eucharist to be celebrated in the Traditional Rite.**

**OPENING HYMN**

**"TO THEE, WE COME, O LORD OUR GOD"**

**To Thee we come, O Lord, our God,**
**Before Thine altar, Father**
**Thou knowest best our yearning hearts;**
**This supplication answer.**
**Lift up from want Thy people, Lord,**
**Bless us, O God; O Father, bless our toil.**

**Under Thy cross we stand prepared,**
**To serve Thee with devotion;**
**Be it with sweat of blood or tears,**
**Or humble resignation.**
**For we Thy people are, O Lord,**
**Save us, O God; O Father, bless our toil.**

**ENTRANCE HYMN**

**(Isaiah 51:11; Psalm 145:10-11)**

**V. Those whom the Lord has ransomed will return and enter Zion singing, crowned with everlasting joy; they will meet with joy and gladness, sorrow and mourning will flee.**

**R. All Your works give You thanks, O Lord, and Your faithful bless You.They speak of the glory of Your reign and tell of Your great works.**

**V. Glory be to the Father and to the Son and to the Holy Spirit.**

**R. As it was in the beginning is now and ever shall be world without end. Amen.**

**THE GLORIA**

**Glory to God in the Highest,**
**and peace to His people on earth.**
**Lord God, heavenly King,**
**almighty God, and Father,**
**we worship You; we give You thanks,**
**we praise you for Your glory.**
**Lord Jesus Christ, only Son of the Father**
**Lord God, Lamb of God**
**You take away the sins of the world,**
**have mercy on us.**
**You are seated at the right hand of the Father,**
**receive our prayer.**
**For you alone are the Holy One**
**You alone are the Lord,**
**You alone are the Most High,**
**Jesus Christ**
**With the Holy Spirit**
**in the glory of God the Father.**
**Amen.**

**OPENING PRAYER**

**C. The Lord be with you.**
**R. And also with you.**

**V. Let us pray: Almighty Father, Your Son taught us to love You above all and our neighbor as ourselves. Help us to follow His example that our love for You may be evident in our caring for our brothers and sisters. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.**

**R. Amen.**

**LITURGY OF THE WORD OF GOD**

**A READING FROM THE BOOK OF REVELATION**

**(Revelation 7:2-4, 9-14)**

**I, John, saw another angel come up from the East, holding the seal of the living God. He**

cried out in a loud voice to the four angels who were given power to damage the land and (the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

C. This is the Word of the Lord.
R. Thanks be to God.

**GRADUAL**

(Psalm 30:5; 34:10)

V. Sing praise to the Lord, you faithful; give thanks to God's holy Name.

R. Fear the Lord, you holy ones; nothing is lacking to those who fear Him.

**A READING FROM THE FIRST LETTER OF JOHN THE BELOVED APOSTLE**

(1 John 3:1-3)

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

C. This is the Word of the Lord.
R. Thanks be to God.

**ALLELUIA VERSE**

(Matthew 11:28)

C. Alleluia, alleluia.
R. Alleluia, alleluia.
V. Come to Me, all you who labor and are burdened, and I will give you rest.
R. Alleluia, alleluia.



**THE GOSPEL ACCORDING TO MATTHEW**

(Matthew 5:1-12a)

V. The Lord be with you.
R. And also with you.
V. A reading from the Holy Gospel according to Matthew
R. Glory be to You, O Lord.

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you

and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

C. This is the Gospel of the Lord.
R. Praise be to You, Lord Jesus Christ.

**OFFERTORY VERSE**

**(1 Corinthians 6:2a)**

V. Do you not know that the holy ones will judge the world?

**PRAYER OVER THE GIFTS**

C. Almighty God, we thank You for all the graces You have given to Your saints and to us. Accept this sacrifice that we offer in honor of all Your saints. We ask this through our Lord, Jesus Christ, Your Son Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.



**ACT OF SPIRITUAL COMMUNION**

Let us Pray: Most loving Jesus, I adore You in the Most Blessed Sacrament, in which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. Inlame my heart with the fire of Your love, my Lord and Savior. Amen.

**COMMUNION VERSE**

**(Psalm 37:28a, 29)**

V. For the Lord loves justice and does not abandon the faithful. The just will possess the land and live in it forever.

**CLOSING PRAYER**

C. The Lord be with you.
R. And also, with you.

C. Let us pray. Lord Jesus Christ, You established our ancestors in the faith and brought them to perfection. Through this Holy Eucharist bring us with all Your saints to everlasting glory. For You live and reign with the Father and the Holy Spirit, one God, for ever and ever.

R. Amen.



**PARISH CALENDAR AND NEWS**

**Devotionals at 9:00 am**

8:45 am – Liturgy of the Hours
9:00 am - Holy Mass of the Eucharist

**LECTOR PROCLAIMING THE "WORD"**

11/1 ~~John Harrington~~
Peg Kozfiuk

**NEXT SUNDAY – NOVEMBER 8, 2026**

**32nd SUNDAY IN THE ORDINARY**

9:00 am – Holy Mass of the Eucharist to be celebrated in the Traditional Rite.



**SOLEMNITY OF ALL SAINTS**

"I believe in the Holy Spirit, the holy catholic Church, the communion of the saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen." - Apostle's Creed

One of the earliest known Christian writings in which mentions the "saints of God" is the "Apostles Creed," It is believed by some to have been contributed by the Twelve Apostles of Jesus through by the inspiration of the Holy Spirit. The first mention of the Apostles Creed was in 390 A.D, from the proceedings of a Holy Synod held in Milan, Italy. In 411 A.D. the Eastern Syrian Church celebrated a day of remembrance of saints and martyrs, and the Feast of All Saints is celebrated on the first Sunday after the Solemnity of Pentecost by all Eastern Churches of the Byzantine Tradition.

The Solemnity of All Saints is also celebrated in many Western Rite churches, including the Polish National Catholic Church, the Roman Catholic Church, as well as some Protestant denominations including the Anglican, Lutheran and Methodist churches to name but a few.

The purpose of All Saints Day or All Hollow's Day is to memorialize those men and women who have lived saintly lives and are in eternal communion with God. It should be noted that the commemoration of the saints began with the early church building altars in the catacombs on the sites of the martyrs' tombs. Throughout the centuries, thousands upon thousands are remembered for their virtuous living.

The first time that the Apostles Creed is recited publicly is during the Sacrament of Baptism, where the godparents speak on behalf of the infant being baptized. It is again recited by the those completing their baptismal vows through the receiving the Sacrament of Confirmation, this time as young adults.




**MONDAY, NOVEMBER 2, 2022**

COMMEMORATION OF ALL SOULS

9:00 am - Holy Mass to be celebrated along with the reading of the names of the faithful departed to follow Mass.

3:00 pm- All Soul's liturgy and the blessing of the gravesites at our Parish cemetery

**Note:** Envelopes for the remembrance of the faithful departed may be found in the vestibule of our church

**ALL SOULS DAY**

"Dear friends, now we are children of God, and what we will be, has not yet been made known. But we know that when Christ appears, we shall be like Him, for we shall see him as He is." - 1 John 3:2

**All Souls Day** is a holy day set aside for honoring the faithful departed. The day is primarily celebrated in the Polish National Catholic Church, the Roman Catholic Church, and the Old Catholic Churches. All Souls Day is also celebrated in the Eastern Orthodox Church and a few other protestant denominations such as the Anglican, Lutheran and Methodist churches. Other protestant denominations do not recognize this observance and disagree with the theology behind it.

In the doctrine of the Roman Catholic Church, it is believed that the souls of the faithful departed who have not been cleansed from sin, will not attain the eternal beatific vision of heaven, and must go to a place known as "purgatory" until they are fully sanctified. Throughout the years, the Roman Catholic Church promoted "indulgences:" which were monetary donations made to the church to lessen the suffering of loved ones in "purgatory." In the Polish National Catholic Church, we do not hold to such beliefs or practices.

In contrast, the First Bishop of the PNCC, Franciszek or (Francis) Hodur, wrote the following in his "Confession of Faith," adopted at the General Synods of 1913, of a loving and forgiving God. He writes:

**I BELIEVE** in the ultimate justice of God, in a future life beyond the grave, which will be a continuation of this temporal life and which, as to its condition and degree of perfection and happiness is dependent on our present life, but above all on the state of our soul in the final hour before death.

**I BELIEVE** in immortality and everlasting happiness in eternity in union with God of all people, races, and ages, because I believe in the Divine power of love, mercy, and justice and for nothing else do I yearn, but that it may be to me according to my faith.

Both All Saints Day, and All Souls Day, call upon the faithful to attend Holy Mass and offer prayers, first to the saints of God on November 1st, but then for the repose of all the faithful departed loved ones.

In our church, the names of the faithful departed shared by our congregation will be read following Holy Mass and a separate blessing of our cemetery and gravesites will takes place at 3:00 pm.



## PRAYERS FOR HEALTH AND HEALING

**"And He sent them out, to proclaim the Kingdom of God and to heal the sick."**

**- Luke 2:4**

May we pray this day, and every day, for the health and healing of all of us, and most specially for those, who are homebound or in various facilities.

**O Lord**, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way are ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them recovery in Jesus' holy name. We ask this through the same Jesus Christ, Who lives and reigns with You. Amen.



## ONE BREAD, ONE BODY

### Daily Devotions

Copies of **"One Bread, One Body"** a daily devotional booklet, is now available, free of charge, found in the vestibule of our Church. These booklets provide daily devotions, which are in tune with the readings found in the "Common Lectionary" of the Christian Church.

Daily readings can also be accessed on PCs by typing **"www. usccb.org."** or by downloading on smart phones, the Application **"Laudate."**



## OUR PARISH OUTREACH PROGRAMS

**"Let each of you look not to your own interests, but to the interests of others."**

**- Philippians 2:6**

## OUR FOOD MINISTRY

Our next Parish "food giveaway" from will be on Saturday, November 21st from 10:00 am until 11:00 am. We are grateful for all donations given.

We ask for help with the following items

- Cereals and instant oatmeal.
- Fruit juices, - V8, Apple and Cranberry juices.
- Powder milk / condensed milk.
- Tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon,
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children's snack packs.



## EASTERN DIOCESAN MISSION & EVANGELISM COMMISSION CALL TO PRAYER

In the month of November, the Eastern Diocese of the PNCC. has called upon all its members and friends to offer these prayers at 12:00 noon each Wednesday.

### LET US PRAY

**Almighty and Eternal God,** with Your holy Presence bless our home and all who live here. Graciously grant that we may enjoy spiritual and physical well-being and our home be filled with piety, goodness, love and peace. May Your holy angels guard and protect us from all harm and danger. We ask this through Christ our Lord. Amen.

**Our Father**, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.