

HOLY NAME OF JESUS PARISH
Polish National Catholic Church
15 THAYER STREET
SOUTH DEERFIELD, MA 01373

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TODAY, SUNDAY, OCTOBER 25, 2026
30th SUNDAY IN THE ORDINARY

9:00 am – Holy Mass of the Eucharist to be celebrated in the Traditional Rite.

Mass Intention: śp. Robert Jekanowski (14th Anniversary of passing) as offered by his wife Mary, his daughter Cheryl, and all family members.

10:00 am - Coffee hour

OPENING HYMN

"TO THEE, WE COME, O LORD OUR GOD"

To Thee we come, O Lord, our God,
Before Thine altar, Father
Thou knowest best our yearning hearts;
This supplication answer.
Lift up from want Thy people, Lord,
Bless us, O God; O Father, bless our toil.

Under Thy cross we stand prepared,
To serve Thee with devotion;
Be it with sweat of blood or tears,
Or humble resignation.
For we Thy people are, O Lord,
Save us, O God; O Father, bless our toil.

ENTRANCE HYMN

(Deuteronomy 6:5; 1 John 4:21)

V. Therefore, you shall love the Lord, your God, with all your heart, and with all your soul and with all your strength.

R. This is the commandment we have from Him: whoever loves God must also love his brother.

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning is now and ever shall be world without end. Amen.

THE GLORIA

Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God, and Father,
we worship You; we give You thanks,
we praise you for Your glory.
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God
You take away the sins of the world,
have mercy on us.
You are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One
You alone are the Lord,
You alone are the Most High,
Jesus Christ
With the Holy Spirit
in the glory of God the Father.
Amen.

OPENING PRAYER

C. The Lord be with you.
R. And also with you.

V. Let us pray: Almighty Father, Your Son taught us to love You above all and our neighbor as ourselves. Help us to follow His example that our love for You may be evident in our caring for our brothers and sisters. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R. Amen.



LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF EXODUS

(Exodus 22:20-26)

Thus, says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any

widow or orphan. If ever you wrong them and they cry out to Me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. "If you lend money to one of your poor neighbors among My people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to Me, I will hear him; for I am compassionate."

C. This is the Word of the Lord.
R. Thanks be to God.

GRADUAL

(Deuteronomy 7:9)

V. Understand, then, that the Lord, your God, is God indeed,

R. The faithful God Who keeps His merciful covenant down to the thousandth generation toward those who love Him and keep His commandments.



A READING FROM THE FIRST LETTER OF PAUL TO THE THESSALONIANS

(1 Thessalonians 1:1-5c)

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await His Son from heaven, whom He raised from the dead, Jesus, who delivers us from the coming wrath.

V. This is the Word of the Lord.
R. Thanks be to God.

ALLELUIA VERSE

(1 John 4:12)

V. Alleluia, alleluia.
R. Alleluia, alleluia.
V. No one has ever seen God, Yet, if we love one another, God remains in us, and His love is brought to perfection.
R. Alleluia, alleluia.



THE GOSPEL ACCORDING TO MATTHEW

(Matthew 22:34-40)

V. The Lord be with you.
R. And also with you.
V. A reading from the Holy Gospel according to Matthew
R. Glory be to You, O Lord.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested Him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: "You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

C. This is the Gospel of the Lord.
R. Praise be to You, Lord Jesus Christ.

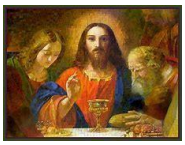
OFFERTORY VERSE

(1 John 4:20)

C. If anyone says, "I love God," and hates his brother, he is a liar; for whoever does not love a brother whom he has seen cannot love God whom he has not seen.

PRAYER OVER THE GIFTS

C. God our Father, we place our gifts before you in sacrifice. Teach us to love as You love and to forgive others as You forgive us. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.



ACT OF SPIRITUAL COMMUNION

Let us Pray: Most loving Jesus, I adore You in the Most Blessed Sacrament, in which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. Inflame my heart with the fire of Your love, my Lord and Savior. Amen.

COMMUNION VERSE

(1 John 4:10-11)

V. In this is love; not that we have loved God, but that He loved us and sent His Son as expiation for our sins. Beloved, if God so loved us, we also must love another.

CLOSING PRAYER

C. The Lord be with you.
R. And also, with you.

C. Let us pray: Lord our God, You joined us to the company of the chosen and have fed us with the Bread of Life. May we, who have shared at Your altar, share our love with each other in the name of Christ, our Savior. We ask this through the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R. Amen.



Jesus and His Disciples

(Matthew 5:48)

"And the second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

In today's Gospel, we read that when the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?"

In Judaism, the Torah or the Law of Moses contains 613 commandments, which was first mentioned in the 3rd century AD, by Rabbi Simlai in a sermon based on the Torah. Among these 613 commandments, there are 248 positive commandments; which start with the words: "Thou shalt," and 365 negative commandments, which start with the words: "Thou shalt not."

When God sent prophets, during the time of the kings of Israel and Judah, they were instilled by the Holy Spirit to reveal and preach His given word. In the Old Testament there were 17 prophets: 5 major and 12 minor prophets.

When Jesus, who I believed learned scripture, was asked by a "scholar" of the Law, what the greatest commandment from God was, Jesus reminds this scholar of what is contained in the Torah. He condenses all the commandments of God and all the prophetic writings, into two commandments that we, who are baptized Christians, are taught in our "catechetical" instruction as children, that the "Two commandments of Love" that Jesus declares that upon these two commandments, the entire Law of Moses and the prophets are fulfilled.

The first of these two "commandments of love" is found the OT Book of Deuteronomy 6:5: "And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might."

The second "commandment of love" is found in the OT Book of Leviticus 19:18: "You shall not take vengeance or bear any grudge against the sons of your own people, but you shall love your neighbor as yourself for I am the LORD."

Did not Jesus declare in Matthew 5:17 "I have not come to abolish or change the law, but rather to fulfill it? Jesus declares that loving your neighbor as oneself is like the first

How precise and how easy to remember, but how difficult to fulfill and live up to these two commandments. This was not the only time that Jesus reminds His followers of these two simple

commandments. He uses the Parable of the "Good Samaritan," as found in Luke 10:25-37, to show the extent of love of neighbors. Now we recall that the Samaritans were a people who were despised of by the Orthodox Jews and considered "unclean."

In today's world, as in the past, many are considered "unclean."

Love your neighbor as yourself. I think that this is the second and the most difficult commandment to follow; Love your neighbor as yourself. Easier said than done. What if your next-door neighbor supports a different political candidate that you do not? What if you are driving and someone cuts you off purposely? What if a black or racial family moves next door to you and you are white with racial prejudice? There are so many examples found in our world, in our nation and in our communities, where anger, hatred, resentment and division are found and promoted; instead of seeking the power of love or seeking a mutual respect for one another.

As an American, I am truly saddened and discouraged by all the "negative" rhetoric that has been exhibited. Instead of coming together as fellow Americans and promoting positive ideas, for the growth of our nation and the common good of man, many will chose violence over harmony.

I recently shared a brief conversation with a truck driver who was caught up in traffic like me, while exiting the Mass turnpike, and we both found utter confusion and frustration in the road construction on Memorial Drive, where there was no signs indicating one lane of traffic ahead. I was taking a left and he was in the right lane. We both had our car windows open and he said to me: "In my line of work, I have been exiting this section of road several times a day, and that I am surprised that nobody has already been shot." We, sadly both laughed."

In a "Utopian" society, we are far from this ideal. Even Jesus, who prayed; "Thy Kingdom come, Thy Will be done, on earth as it is in Heaven.

Even the great teachers have all violently met death: Mahatma Gandi, Martin Luther King, Willliam Tindsdale, Jan Huss and so many others.

There seems to be some, who find it more important to glorify themselves, than finding a united and bipartisan solution to many of the problems which plague our nation, which we are all facing: the economy, racism and social injustice, health care, global warming, the opioid epidemic, immigration as well as other important issues. Jesus was to condemn the self-righteous, in the Parable of the Pharisee and the Publican, who both went to offer prayer unto God.

President Woodrow Wilson wrote these words during his presidency: "You are here in order to enable the world to live more amply, with a greater vision, with a finer spirit of hope and achievement. You are here to enrich the world."

Loving one's neighbor as ourselves. Sadly, there are families who have battled and carried hatred, anger, and grudges with each other for years; families who have not even talked with other family members and have kept hardness in their hearts instead of allowing the power of love to forgive and seek amicable resolutions with each other.

In our catechism we are taught that the "Two commandments of Love," are divine commandments, which in our faith, we believe serve as guidelines on how we should conduct oneself to achieve the necessary goal of life; to live in harmony with the precepts of God, the Creator, as well as the teachings of Jesus Christ, who Whom He sent. We are also taught in our catechisms that in loving our neighbors, one must care for the spiritual and bodily welfare of others as one cares for our own.

We may never achieve the perfect harmony of loving God and our neighbors as oneself, as taught in Holy Scripture and by our Lord, but that does not mean we should stop trying. I believe that in seeking to live these two commandments of love, can only be found in searching oneself honestly and seeking to hear and be guided to hear by that "inner voice" which exists as truth in one's own conscience, which teaches us what is right and what is wrong.

The American author and speaker John C. Maxwell wrote: "Most people want to change the world and to improve their lives, but the world they need to change first is the one inside themselves." How sad that there are so many who have ignored

these two simple directives. I truly believe that without striving to live by these "Two Commandments of Love" in today's world, and in our nation, we will ultimately destroy ourselves through selfishness, bitterness and an unwillingness to love God first and one's neighbor as oneself.

May the words found in Paul's letter to the Ephesians 4:31-32 be instruction to all of us this day: "Let all bitterness and wrath and anger and clamor and slander be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you."



"All You Need is Love"
by
The Beatles

There's nothing you can do that can't be done.
Nothing you can sing that can't be sung.
Nothing you can say,
but you can learn how to play the game,
It's easy.

There's nothing you can make that can't be made.
No one you can save that can't be saved.
Nothing you can do,
but you can learn how to be you in time
It's easy.

All you need is love
All you need is love,
All you need is love, love
Love is all you need.

"When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested Him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: "You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."



Taken from the "Catechism of the PNCC"
in the section of "Two Commandments of Love"

192) What is a divine commandment?

A: A divine commandment is the will of God revealed to us as His law.

193) Why does God give us commandments?

A: God gives us commandments as rules and guides of our conduct to help us achieve our goal in life.

194) What commandments contain the whole law?

A: The two commandments of love contain the whole law.

195) What are the two commandments of love?

A: The two commandments of love are:

1. **Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind.**
2. **And thy neighbor as thyself.**

196) Why must we love God?

A: We must love God because He is infinitely good and is the source of our being and the goal of our life.

197) Why must we love our neighbor?

A: We must love our neighbor as ourselves, that is to say, we must care for his spiritual and bodily welfare as we care for our own.

198) Who is our neighbor?

A: Every person, whoever he may be, is our neighbor.

198) How must we treat our enemies?

A: We must love our enemies because our Lord Jesus Christ teaches us to do this.



PARISH CALENDAR AND NEWS

Devotionals at 9:00 am

8:45 am – Liturgy of the Hours
9:00 am - Holy Mass of the Eucharist

Please note: from this Wednesday October 28th till late Thursday evening, I will be away from the Parish, as I will be attending the Consecration of the Very Rev. Charles Zawistowski to the Episcopacy, which will be held in Scranton, PA on Wednesday, October 28, 2026 at 7:00 pm.

In case of an unforeseen emergency, I ask that you please please contact, Fr. Adam Czarnecki at (413) 584-0133,

LECTOR PROCLAIMING THE "WORD"

10/25 - 30th Ordinary – Cheryl Major



Note: Daylight Savings Time ends.
Please "fall back" one hour.

NEXT SUNDAY – NOVEMBER 1, 2026
SOLEMNITY OF ALL SAINTS

9:00 am – Holy Mass of the Eucharist to be celebrated in the Traditional Rite.



SOLEMNITY OF ALL SAINTS

"I believe in the Holy Spirit, the holy catholic Church, the communion of the saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen." - Apostle's Creed

One of the earliest known Christian writings in which mentions the "saints of God" is the "Apostles Creed," It is believed by some to have been contributed by the Twelve Apostles of Jesus through by the inspiration of the Holy Spirit. The first mention of the Apostles Creed was in 390 A.D, from the proceedings of a Holy Synod held in Milan, Italy. In 411 A.D. the Eastern Syrian Church celebrated a day of remembrance of saints and martyrs, and the Feast of All Saints is celebrated on the first Sunday after the Solemnity of Pentecost by all Eastern Churches of the Byzantine Tradition.

The Solemnity of All Saints is also celebrated in many Western Rite churches, including the Polish National Catholic Church, the Roman Catholic Church, as well as some Protestant denominations including the Anglican, Lutheran and Methodist churches to name but a few.

The purpose of All Saints Day or All Hollow's Day is to memorialize those men and women who have lived saintly lives and are in eternal communion with God. It should be noted that the commemoration of the saints began with the early church building altars in the catacombs on the sites of the martyrs' tombs. Throughout the centuries, thousands upon thousands are remembered for their virtuous living.

The first time that the Apostles Creed is recited publicly is during the Sacrament of Baptism, where the godparents speak on behalf of the infant being baptized. It is again recited by the those completing their baptismal vows through the receiving the Sacrament of Confirmation, this time as young adults.



MONDAY, NOVEMBER 2, 2022

COMMEMORATION OF ALL SOULS

9:00 am - Holy Mass to be celebrated along with the reading of the names of the faithful departed to follow Mass.

3:00 pm- All Soul's liturgy and the blessing of the gravesites at our Parish cemetery

Note: Envelopes for the remembrance of the faithful departed may be found in the vestibule of our church

ALL SOULS DAY

"Dear friends, now we are children of God, and what we will be, has not yet been made known. But we know that when Christ appears, we shall be like Him, for we shall see him as He is." - 1 John 3:2

All Souls Day is a holy day set aside for honoring the faithful departed. The day is primarily celebrated in the Polish National Catholic Church, the Roman Catholic Church, and the Old Catholic Churches. All Souls Day is also celebrated in the Eastern Orthodox Church and a few other protestant denominations such as the Anglican, Lutheran and Methodist churches. Other protestant denominations do not recognize this observance and disagree with the theology behind it.

In the doctrine of the Roman Catholic Church, it is believed that the souls of the faithful departed who have not been cleansed from sin, will not attain the eternal beatific vision of heaven, and must go to a place known as "purgatory" until they are fully sanctified. Throughout the years, the Roman Catholic Church promoted "indulgences:" which were monetary donations made to the church to lessen the suffering of loved ones in "purgatory." In the Polish National Catholic Church, we do not hold to such beliefs or practices.

In contrast, the First Bishop of the PNCC, Franciszek or (Francis) Hodur, wrote the following in his "Confession of Faith," adopted at the General Synods of 1913, of a loving and forgiving God. He writes:

I BELIEVE in the ultimate justice of God, in a future life beyond the grave, which will be a continuation of this temporal life and which, as to its condition and degree of perfection and happiness is dependent on our present life, but above all on the state of our soul in the final hour before death.

I BELIEVE in immortality and everlasting happiness in eternity in union with God of all people, races, and ages, because I believe in the Divine power of love, mercy, and justice and for nothing else do I yearn, but that it may be to me according to my faith.

Both All Saints Day, and All Souls Day, call upon the faithful to attend Holy Mass and offer prayers, first to the saints of God on November 1st, but then for the repose of all the faithful departed loved ones.

In our church, the names of the faithful departed shared by our congregation will be read following Holy Mass and a separate blessing of our cemetery and gravesites will takes place at 3:00 pm.



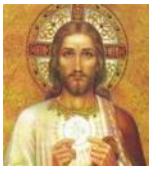
PRAYERS FOR HEALTH AND HEALING

"And He sent them out, to proclaim the Kingdom of God and to heal the sick."

- Luke 2:4

May we pray this day, and every day, for the health and healing of all of us, and most specially for those, who are homebound or in various facilities.

O Lord, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way are ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them recovery in Jesus' holy name. We ask this through the same Jesus Christ, Who lives and reigns with You. Amen.



ONE BREAD, ONE BODY

Daily Devotions

Copies of **"One Bread, One Body"** a daily devotional booklet, is now available, free of charge, found in the vestibule of our Church. These booklets provide daily devotions, which are in tune with the readings found in the "Common Lectionary" of the Christian Church.

Daily readings can also be accessed on PCs by typing **"www. usccb.org."** or by downloading on smart phones, the Application **"Laudate."**



OUR PARISH OUTREACH PROGRAMS

"Let each of you look not to your own interests, but to the interests of others."

- Philippians 2:6



OUR FOOD MINISTRY

Our next Parish "food giveaway" from will be on Saturday, November 21st from 10:00 am until 11:00 am. We are grateful for all donations given.

We wish to thank Cheryl Major, Sue & Eric Dibrindisi, Mary & Josh Tudryn for all their help in this important ministry, as well as all those who have donated groceries.

We ask for help with the following items

- **Cereals and instant oatmeal.**
- **Fruit juices, - V8, Apple and Cranberry juices.**
- **Powder milk / condensed milk.**
- **Tea bags.**
- **Pasta and spaghetti sauce.**
- **Boxes of Mac-n-cheese.**
- **Canned tuna in water.**
- **Canned meats- chicken, salmon,**
- **Ramen noodles.**
- **Soups- all varieties.**
- **Canned veggies and fruits.**
- **Children's snack packs.**



HOLY NAME OF JESUS PNCC
15 THAYER STREET
SOUTH DEERFIELD, MA

FALL BAZAAR

SATURDAY, OCTOBER 31, 2026

9am – 12pm



Galaki (Stuffed Cabbage) Schedule

WEEK OF OCTOBER 26-30

From: Conrad "buddy" Lafleur

Tues. Oct 27, 2026 @ 8:30 am

Cabbage Prep; coring and boiling -- All set
Carl, Eva, Eric, Shirley, Buddy

Wed. Oct. 28, 2026 @ 10:00 am

Making of mixture for filling --All Set
Carl, Eva, Eric, Buddy
Lining the pans - Need individuals

Thurs: Oct. 29, 2026 @ 8:00 am

Making the golumpki's - Need all hands on deck.
Please let us know if you can hel
training provided.
Eric will be there for moving pans

Fri. Oct. 30, 2026 @ 8:30 am

Packing and pricing and clean up
Need at least 3 at a minimum
Please let us know if you can help
Eric there for moving pans

To sign up or for more information, please see Linda Puchalski, chairperson for this event. For donating raffle prizes, please see Sue Dibrindisi.

Also, there are sign-up sheets for workers as well as donations sheets for our parish raffle Both that may be found in the vestibule of our Church.

The Retirement of our Organist

Barbara Stahelski

After many years of being dedicated as our Organist, Barbara Stahelski has announced her retirement, to spend time with her family and her sons, who live in Eastern MA. This will take place at the end of 2026.

In the interim, she will share "the bench" with Peg Kostiuk who was our organist for many years We are so grateful for Barbara's dedication over the years. A committee is being formed to answer possible solutions for her replacement.

SYNOPSIS OF THE XXVII GENERAL SYNOD THE THE PNCC

On this "Heritage Sunday" in the PNCC, let us remember our heritage as members of the Polish National Catholic Church.

From the First Synod of our PNCC, held in Scranton, PA in 1904 until our most recent XXVII General Synod held in Manchester, NH in 2026 a lot has changed. The following synopsis was prepared and presented by Shirley Mietlicki- Floyd to our congregation. Thank you, Shirley

She reported to our congregation that:

There were 124 present, including lay delagates, clergy and organizational representatives.

1. Prime Bishop Mikovsky elected for another 8 year term.

2. Two nominations for Bishop

- **Very Rev. Charles Zawistowki (age 65) pastor in South Bend, Indiana.**
- **Rev. Naddem Yaqoob (pastor in Woodland, NY since 221**
- **Very Rev. Charles Zawistowski was elected. (to be consecrated on 10/28/26)**

3. Creation for Diocesan Administrator; priest appointed by Prime Bishop to perform duties of a diocese without a diocesan bishop.

4. Financial matters: Sources of income include: General Fund Obligations and donations, bequests

- **Six percent tax eliminated.**
- **General fund obligations increased to $200 per parishioner. Has not been increased since 2014.**
- **$40 per parishioner for 6% does not cover expenses at national level; this year $240,000 spent for clergy hospitalization and $250,000 towards Clergy Pension contributions; $10,000 per month for the National Church Center mortgage.**
- **Extra $100 takes into account $40 to replace the 6% levy, $30 to cover inflation cost, $15 for Clergy Pension Fund, $15 for church use.**

5. History & Achieves Commission will be offering Zoom courses for laity: more information to come.

6. Young Adult Society created to gain participation of 18-25-year-olds.

7. Seminary (18 years there were no seminarians. Presently there are 5 in seminary; 6 waiting for participate; 2-4 Deacons considering advancing to priesthood; 15 other men showing interest.

8. National Youth Commission and United Youth Association. UYA being reactivated. Interested in Youth Bible Study, establishing a Day of Giving; a National Youth Chaplain to be elected.

EASTERN DIOCESAN MISSION & EVANGELISM COMMISSION CALL TO PRAYER

In the month of October, the Eastern Diocese of the PNCC. has called upon all its members and friends to offer these prayers at 12:00 noon each Wednesday.

LET US PRAY

Almighty and Eternal God, with Your holy Presence bless our home and all who live here. Graciously grant that we may enjoy spiritual and physical well-being and our home be filled with piety, goodness, love and peace. May Your holy angels guard and protect us from all harm and danger. We ask this through Christ our Lord. Amen.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.