



HOLY NAME OF JESUS PARISH

Polish National Catholic Church

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SUNDAY, JULY 12, 2026

15TH SUNDAY IN THE ORDINARY

9:00 am – Holy Mass of the Eucharist to be celebrated in the Traditional Rite.

3:30 pm Eastern Diocese of the PNCC will host its Annual Gathering and Mass at the Cathedral of the Pines in Rindge, N.H

OPENING HYMN

“TO THEE, WE COME, O LORD OUR GOD”

To Thee we come, O Lord, our God,
Before Thine altar, Father
Thou knowest best our yearning hearts;
This supplication answer.
Lift up from want Thy people, Lord,
Bless us, O God; O Father, bless our toil.

Under Thy cross we stand prepared,
To serve Thee with devotion;
Be it with sweat of blood or tears,
Or humble resignation.
For we Thy people are, O Lord,
Save us, O God; O Father, bless our toil.

ENTRANCE HYMN

(Hebrews 4:12: John 1:14)

V. Indeed, the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart.

R. And the Word became flesh and made His dwelling among us, and we saw His glory, the glory as the Father's only Son, full of grace and truth.

V. Glory be to the Father, and to the Son, and to the Holy Spirit,

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GLORIA

Glory to God in the Highest,
And peace to His people on earth.
Lord God, heavenly King,
Almighty God, and Father
We worship You; we give You thanks
We praise you for Your glory.
Lord Jesus Christ,
only Son of the Father
Lord God, Lamb of God
You take away the sins of the world
Have mercy on us.
You are seated at the
right hand of the Father
receive our prayer

OPENING PRAYER

V. The Lord be with you.

R. And also with you.

V. Let us pray: Lord our God, You speak through Christ, Who speaks through us. Nourish us with Your word and sacraments, Cause us to bring forth fruit worthy of our labor and keep us fit for the coming harvest. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.



LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF ISAIAH
THE PROPHET (Isaiah 55:10-11)

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and

bread to the one who eats, so shall My word be that goes forth from My mouth; My word shall not return to Me void, but shall do My will, achieving the end for which I sent it.

V. This is the Word of the Lord.

R. Thanks be to God.

GRADUAL

(1 Peter 1:23; Luke 11:28)

V: You have been born anew, not from perishable but from imperishable seed, through the living and abiding word of God.

R. Rather, blessed are those who hear the word God and observe it.”



**A READING FROM THE LETTER OF
PAUL TO THE ROMANS
(Romans 8:18-23)**

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first-fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

V. This is the Word of the Lord.

R. Thanks be to God.

ALLELUIA VERSE

(Luke 8:11b; 1 Thessalonians 2:13b)

V. Alleluia, alleluia, alleluia.

R. Alleluia, alleluia, alleluia.

V. The seed is the word of God, which is now at work in you who believe.

R. Alleluia, alleluia, alleluia



**THE GOSPEL ACCORDING TO MATTHEW
(Matthew 13:1-23)**

V. The Lord be with you.

R. And also with you.

V. A reading from the Holy Gospel according to Saint Matthew.

R. Glory be to You, O Lord.

“On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around Him that He got into a boat and sat down, and the whole crowd stood along the shore. And He spoke to them at length in parables, saying: “A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirty-fold. Whoever has ears ought to hear.

The disciples approached Him and said, “Why do You speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given, and he will grow rich from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah’s prophecy is fulfilled in them, which says: “You shall indeed hear but not understand, you shall indeed look but never see.” Gross is the heart of this people, for they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I will heal them. “But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear but did not hear it.

Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

V. This is the Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.

THE NICENE CREED

I believe in One God,
the Father, the Almighty,
Maker of heaven and earth
all that is seen and unseen.

I believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father.
God from God, Light from Light, True God
from true God, begotten not made
Of one being with the Father.
Through Him all things were made
For us and for our salvation.
He came down from heaven:
By the power of the Holy Spirit
He was born of the Virgin Mary
AND BECAME MAN.

For our sake, He was crucified
under Pontius Pilate
He suffered death and was buried.
On the third day He rose again
In fulfillment of the Scriptures.
He ascended into heaven
And is seated at the right hand
of the Father.
He will come again in glory
To judge the living and the dead
And His kingdom will have no end.

I believe in the Holy Spirit,
The Lord and Giver of Life
Who proceeds from the Father,
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic
and Apostolic Church
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
And the + life of the world to come. Amen.



OFFERTORY VERSE

(1 Timothy 4:4-5)

V: For everything created by God is good, and
nothing is to be rejected when received with
thanksgiving, for it is made holy by the
invocation of God in prayer.

PRAYER OVER THE GIFTS

Heavenly Father, we set bread and wine before You
as a sign that we are Yours and that our love for
You is real. Transform us by the power of Your
word to rejoice in our new life, to serve our brothers
and sisters. We ask this in the name of Your Son,
Jesus Christ, Who lives and reigns with You and the
Holy Spirit, one God, for ever and ever.

COMMUNION VERSE

(Deuteronomy 8:3)

V. Not by bread alone does man live, but by every
word that comes forth from the mouth of God.

CLOSING PRAYER

V. The Lord be with you.

R. And also with you.

C. Let us pray: Word of God, You are the Bread of
life that comes forth from the Most High to
nourish our starved souls. May we hunger for
You and be forever satisfied. For you live and
reign with the Father and the Holy Spirit, one
God, forever and ever

R. Amen.



REFLECTIONS ON THE “WORD OF GOD”

“Trust in the LORD with all your heart, and do not rely on your own insight. In all your ways acknowledge Him, and He will make straight your paths.”
- Proverbs 3:5-6

“The tempter came and said to Him, “If you are the Son of God, command these stones to become loaves of bread.” But He answered, “It is written: One does not live by bread alone, but by every word that comes from the mouth of God.” – Matthew 4:4-5

Coming from the Judeo-Christian tradition, the “Source” and the beginnings of our faith, we find that there is a connection between the Old and New Testaments of Holy Scripture, as well a connection between the Old Covenants with God and the New.

From the Patriarchs and the first chosen of the O.T; from Abraham to Isaiah, from Noah and Jonah, these Patriarchs and Prophets among others led to a greater understanding of God until Jesus [Yeshua] established a New Covenant with us, through God, at the Last Supper.

I think of John, the youngest Apostle, who left all and followed Him: who along with his brother James, was to be, not only one of the first chosen by Jesus, but was to become an Evangelist.

While Matthew, Mark and Luke Gospels are referred to as the “Synoptic Gospels” of Jesus, John alone was to remember Jesus from a different perspective. His Gospel was and is a testament of Jesus’ spoken word, as the “Word made flesh” and written c. 95-100 AD, the last to be written.

While there is “wisdom” found in all Gospels, as we hear of the “Sermon of the Mount of Matthew;” Mark’s Gospel of “taking denying oneself and taking up one’s cross;” Luke’s “Sermon on the Hill”; or John’s “Last Supper” account of what Jesus said, It should also be said, that without the four Gospels, we have an incomplete ministry and portrayal of Jesus,

John was to write: “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and without Him, not one thing came into being. What has come into being in Him was life, and the life was the light of all people.

John the Evangelist was to reveal through his Gospel account of Jesus, not only of His divinity and the humanity as the “Word of God.”



“KNOWING THE KINGDOM”

We read in today’s Gospel:

“The disciples approached Him and said, why do You speak to them in parables? He said to them in reply, Because knowledge of the mysteries of the kingdom of heaven has been granted to you.”

This was and is one of the missions of Jesus, to be as an emissary and a transparency of God and to proclaim the name of the Lord through His word.

Jesus was to continue; “This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah’s prophecy is fulfilled in them, which says: You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, for they will hardly hear with their ears; they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I will heal them. But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see, but did not see it, and to hear what you hear but did not hear it.”

What is knowledge?

We find that “knowledge” is one a gifts of the Holy Spirit, and Christians around the world proclaim in the Nicene Creed on Sundays and on Holy days, the standard of our faith based on the “Word of God,” as revealed by Jesus the Christ.



PARISH CALENDAR AND NEWS

8:45 am - Morning Devotions
9:00 am - Holy Mass of the Eucharist

THIS WEEK'S MASS SCHEDULE

(July 6th – July 11th)

Monday 7/13 Mass of Thanksgiving
Tuesday 7/14 Mass for Health and Healing
Wednesday 7/15 Mass to the Holy Saints
Thursday 7/16 Mass to the Holy Martyrs
Friday 7/17 Mass to the Holy Angels
Saturday 7/18 Private prayer & reflection

NEXT SUNDAY, JULY 19, 2026

16th SUNDAY IN THE ORDINARY

9:00 am - Holy Mass of the Eucharist to be celebrated in the Traditional rite



LECTORS PROCLAIMING THE "WORD"

7/12 - 15th Ordinary - James Winn
7/19 - 16th Ordinary – Paula Winn
7/26 - 17th Ordinary - Shirley Mietlicki Floyd



CATHEDRAL OF THE PINES RINDGE, NEW HAMPSHIRE

Today, the Eastern Diocese of the PNCC will gather at the Cathedral of the Pines in Rindge, New Hampshire for worship and fellowship.

3:30 PM Holy Mass of the Eucharist

Following Holy Mass, a complimentary dinner reception will take place at the Woodbound Inn, Ridge, New Hampshire. Reservations are required. Please see Fr. Koerber if you are interested in attending. Thank you.



PRAYERS FOR HEALTH AND HEALING

“And He sent them out to proclaim the kingdom of God and to heal the sick.” - Luke 2:9

May we pray this day, and every day for the health and healing of all of us, most specially for those, who are homebound or in various facilities:

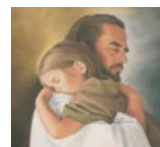
George Sadowski, Shaw, Dick Floyd, Richard Foster, Carolyn and Michael Rapalye, Karen Herzig, Paula Winn, Marge Sanderson, Brandon Poe, baby James, Stefanik Gadecki, Liam & Evelyn Spatcher, Jennie Harrington, Eric Rose, Lori Lukomski, Mick Szumski, Toka Bara, Laurie Lis, Todd Odell, David Moskin, Laurie Lis, Renata Wos, Jan Clark, Zoe Kinnunen, Debbie Bara, Houston & Brenda Knox and for others.

Let us Pray: O Lord, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way are ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them recovery in Jesus' holy name. We ask this through the same Jesus Christ, Who lives and reigns with You. Amen.

July 2026						
Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

JULY CALENDAR RAFFLE

As we have entered into the month of July, we will begin to draw the names of those who purchased tickets for our upcoming raffle. I wish to thank all who contributed to our raffle. May God bless.



OUR PARISH OUTREACH PROGRAMS

“Let each of you look not to your own interests, but to the interests of others.”

- Philippians 2:4

OUR FOOD MINISTRY

Our next food giveaway from our Parish will be on Saturday, July 18th from 10:00 am until 12:00 pm

We are still in need of the following:

- Cereals and instant oatmeal.
- Fruit juices, - V8, Apple and Cranberry juices.
- Powder milk / condensed milk.
- Tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon,
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children's snack packs

OUR MINISTRY TO AID OUR VETERANS

In the **month of July** our Parish will continue to collect items like **toiletries, hygiene products, small notebooks and pens, rain ponchos and umbrellas, flip flops for showers, activity books etc.** to aid both impatient from the VA as well as homeless veterans. All donations will be greatly appreciated.



SUNDAY, AUGUST 2, 2026

12:00 am – 2:00 pm Take-out

To be held on the Church Parking Lot

Menu: BBQ chicken, baked potato, corn on the cob, salad, and desert

\$18.00 per meal ticket

Maximum Number of Tickets: 180

For tickets, please call:

Fr. Robert Koerber at (413) 665-2129

or

Sue Dibrindisi at (413) 586-4315



RAFFLE TICKETS WILL BE AVAILABLE

- Multiple prizes
- Multiple chances to win on a single ticket.
- Need not be present to win.
- All winners will be notified by the contact information given.

We have begun to collect prizes for our BBQ. If you would like to donate a gift basket or gift certificates, please see or contact Sue Dibrindisi. Sponsorship forms and tickets will be sent out next week to parishioners and local businesses for support.

We are also asking for contributions of charcoal briquettes to be used for our upcoming Chicken BBQ. All donations will be greatly appreciated. Thank you.



EASTERN DIOCESAN

MISSION & EVANGELISM COMMISSION

CALL TO PRAYER

In the month of July, the Eastern Diocese of the PNCC. has called upon all its members and friends to offer **prayer at 12:00 noon each Wednesday.**

Almighty God, inspire the people of our country with a spirit of service. Through Jesus Christ You revealed that the greatest law is love of You and our neighbors. Inflamm our hearts with the fire of Your holy love and so strengthen our love for one another. May a sense of duty and a call to service come forth from You and may we lead by example in ministering and caring for our family, relatives, friends, neighbors, and all in need. Through Jesus Christ, our Lord. Amen

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.