



**HOLY NAME OF JESUS PARISH**

Polish National Catholic Church

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**SUNDAY, JUNE 7, 2026**

**SUNDAY IN THE OCTAVE OF  
CORPUS CHRISTI**

9:00 am – Holy Mass of the Eucharist,  
celebrated in the Traditional Rite.

**OPENING HYMN**

**“TO THEE, WE COME, O LORD OUR GOD”**

To Thee we come, O Lord, our God,  
Before Thine altar, Father  
Thou knowest best our yearning hearts;  
This supplication answer.  
Lift up from want Thy people, Lord,  
Bless us, O God; O Father, bless our toil.

Under Thy cross we stand prepared,  
To serve Thee with devotion;  
Be it with sweat of blood or tears,  
Or humble resignation.  
For we Thy people are, O Lord,  
Save us, O God; O Father, bless our toil.

**ENTRANCE HYMN**

(Wisdom 16:20-21)

- V. [Lord] You nourish Your people with food of  
angels and furnish them bread from heaven  
ready to hand, untoiled for, endowed with all  
delights and conforming to every taste.
- R. For this substance of Your revealed Your  
sweetness toward Your children, and serving  
the desire of him who received it, was blended to  
whatever flavor each one wished.

V. Glory be to the Father and to the Son and to  
Holy Spirit.

R. As it was in the beginning is now and ever shall  
be, world without end. Amen.

**THE GLORIA**

Glory to God in the Highest,  
And peace to His people on earth.  
Lord God, heavenly King,  
Almighty God, and Father  
We worship You; we give You thanks  
We praise you for Your glory  
Lord Jesus Christ, only Son of the Father  
Lord God, Lamb of God  
You take away the sins of the world  
Have mercy on us  
You are seated at the right hand of the Father  
Receive our prayer  
For you alone are the Holy One  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ with the Holy Spirit,  
to the glory of God the Father. Amen.

**OPENING PRAYER**

V. The Lord be with you.

R. And also with you.

V. Let us pray: Heavenly Father, in this wondrous  
Sacrament, You left as a memorial of the passion  
and death of Your Son, Jesus. May we, who so  
reverence His Body and Blood, perceive within  
ourselves the effects of His redemption. We ask  
this through the same Jesus Christ, Who lives and  
reigns with You and the Holy Spirit, one God,  
forever and ever.

R. Amen.



**LITURGY OF THE WORD**

**A READING FROM THE  
BOOK OF DEUTERONOMY**

(Deuteronomy 8:2-3, 14-16)

Moses said to the people: "Remember how for forty  
years now the LORD, your God, has directed all  
your journeying in the desert, so as to test you by  
affliction and find out whether or not it was your  
intention to keep his commandments. He therefore

let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its seraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

V. This is the Word of the Lord.

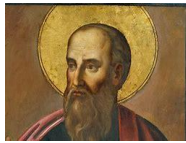
R. Thanks be to God.

**GRADUAL**

(Psalm 104:27-28)

V. Lord they all look to You to give them food in due time.

R. When You give it to them, they gather it; when You open Your hand; they are filled with good things.



**A READING FROM THE 1<sup>st</sup> LETTER OF  
PAUL THE TO THE CORINTHIANS**

**(1 Corinthians 10:16-17)**

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

V. This is the Word of the Lord.

R. Thanks be to God.

**ALLELUIA VERSE**

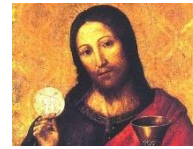
(John 6:56)

V. Alleluia, alleluia, alleluia.

R. Alleluia, alleluia, alleluia.

V. Whoever eats My flesh and drinks My blood remains in Me and I in him.

R. Alleluia, alleluia, alleluia.



**THE GOSPEL ACCORDING TO SAINT JOHN**

(John 6:51-58)

V. The Lord be with you.

R. And also with you.

V. A reading from the Holy Gospel according to Saint John.

R. Glory be to You, O Lord.

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is My flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you do not have life within you. Whoever eats My flesh and drinks My blood has eternal life, and I will raise him on the last day. For My flesh is true food, and My blood is true drink. Whoever eats My flesh and drinks My blood remains in Me and I in him. Just as the living Father sent Me and I have life because of the Father, so also the one who feeds on Me will have life because of Me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

V. This is the Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.

**THE NICENE CREED**

I believe in One God,  
the Father, the Almighty,  
Maker of heaven and earth  
Of all that is seen and unseen.  
I believe in one Lord, Jesus Christ,  
the only Son of God,  
Eternally begotten of the Father.  
God from God, Light from Light,  
True God from true God,  
begotten not made  
Of one being with the Father,  
Through Him all things were made.  
For us and for our salvation.

He came down from heaven:  
 By the power of the Holy Spirit  
 He was born of the Virgin Mary  
**AND BECAME MAN.**  
 For our sake, He was crucified  
 under Pontius Pilate  
 He suffered death and was buried.  
 On the third day He rose again  
 In fulfillment of the Scriptures.  
 He ascended into heaven and  
 is seated at the  
 right hand of the Father.  
 He will come again in glory  
 To judge the living and the dead  
 and His kingdom will have no end.

I believe in the Holy Spirit,  
 The Lord and Giver of Life  
 Who proceeds from the Father,  
 With the Father and the Son  
 He is worshipped and glorified.  
 He has spoken through the prophets.

I believe in One, Holy, Catholic  
 and Apostolic Church  
 I acknowledge one baptism for  
 the forgiveness of sins.  
 I look for the resurrection of the dead  
 and the + life of the world to come.  
 Amen.



**OFFERTORY VERSE**  
 (John 6:57)

V. Just as the living Father sent Me and I have life  
 because of the Father, so also the one who feeds on  
 Me will have life because of Me.

**PRAYER OVER THE GIFTS**

V. Gracious Father, grant Your Church unity in  
 Christ and peace with You. May we, who present  
 these gifts to You, live according to the spirit of  
 the Gospel and come to know eternal life. We ask  
 this in the name of Your Son, Jesus Christ, Who  
 lives and reigns with You and the Holy Spirit, one  
 God, forever and ever.

**COMMUNION VERSE**

(John 6:58)

V. This is the bread that came down from heaven.  
 Unlike you ancestors who ate and still died,  
 whoever eats this bread will live forever.

**CLOSING PRAYER**

V. The Lord be with you.  
 R. And also with you.

V. Let us pray: Let us pray: Almighty God, may the  
 Sacrament of the Altar, the pledge of Your love for  
 us, move us to long for eternal happiness. We ask  
 this through our Lord, Jesus Christ, Your Son,  
 Who lives and reigns with You and the Holy Spirit,  
 one God, for ever and ever.

R. Amen.



**THE EARLY CHURCH FATHERS  
 TEACHING ON THE HOLY EUCHARIST**

In the early first centuries of the Christian  
 Church, the early “Fathers” of the Church, the  
 successors to the Apostles, wrote about the  
 importance and the significance of the Blessed  
 Eucharist, which we, as the “Body of Christ,”  
 gather at the “table of the Lord.” The following is  
 but a few of the Early Church Fathers wrote.

**The Didache  
 (c. 90 A.D.)**

**The Teachings of the Apostles**

“But concerning the Eucharist, after this fashion  
 give ye thanks. First, concerning the cup. “We  
 thank Thee, our Father, for the holy vine, David  
 Thy Son, which Thou hast made known unto us  
 through Jesus Christ Thy Son; to Thee be the glory  
 forever.” And concerning the broken bread. “We  
 thank Thee, our Father, for the life and knowledge  
 which Thou hast made known unto us through  
 Jesus thy Son; to Thee be the glory forever. As this  
 broken bread was once scattered on the mountains,  
 and after it had been brought together became one,  
 so may thy Church be gathered together from the  
 ends of the earth unto Thy kingdom; for Thine is the  
 glory, and the power, through Jesus Christ, forever.  
 (9:1-4) On the Lord's Day, gather, break bread, and  
 give thanks, after confessing your transgressions, so

that your sacrifice may be pure. Let no one who has a quarrel with his neighbor join you until he is reconciled by the Lord: "In every place and time let there be offered to me a clean sacrifice. For I am Great King," says the Lord, "and My name is wonderful among the Gentiles." (14:1-2)

**Justin the Martyr**  
**(c. 100 - 165 A.D.)**

"We call this food Eucharist; and no one else is permitted to partake of it, except one who believes our teaching to be true and who has been washed in the washing which is for the remission of sins and for regeneration [Baptism] and is thereby living as Christ has enjoined. For not as common bread nor common drink do we receive these; but since Jesus Christ our Savior was made incarnate by the word of God and had both flesh and blood for our salvation, so too, as we have been taught, the food which has been made into the Eucharist by the Eucharistic prayer set down by Him, and by the change of which, our blood and flesh is nourished, is both the flesh and the blood of that incarnated Jesus." (First Apology, 66)

**St. Irenaeus of Lyons**  
**(c. 140 - 202 A.D.)**

"He took from among creation that which is bread, and gave thanks, saying, "this is My body." The cup, likewise, which is from among the creation to which we belong, He confessed to be His blood. He taught the new sacrifice of the new covenant, of which Malachi, one of the twelve prophets, had signified beforehand (Mal 1:10-11). By these words He makes it plain that the former people will cease to make offerings to God; but that in every place sacrifice will be offered to Him, and indeed, a pure one; for His name is glorified among the Gentiles." (Against Heresies 4:17:5)

**St. Clement of Alexandria**  
**(c. 150 - 216 A.D.)**

"Calling her children about her, she [the Church] nourishes them with holy milk, that is, with the Infant Word...The Word is everything to a child: both Father and Mother, both Instructor and Nurse. "Eat My flesh", He says, "and drink My blood." The Lord supplies us with these intimate nutriment. He delivers over His flesh, and pours

out His blood, and nothing is lacking for the growth of His children. O incredible mystery!"

(Instructor of Children 1:6:42,1,3)

**St. Cyril of Jerusalem**  
**(c. 350 A.D.)**

"Do not, therefore, regard the Bread and the Wine as simply that; for they are according to the Master's declaration, the Body and Blood of Christ. Even though the senses suggest to you the other, let faith make you firm. Do not judge in this matter by taste, but -- be fully assured by the faith, not doubting that you have been deemed worthy of the Body and Blood of Christ." (22 Mystagogic 4: 6)

**St. Gregory of Nyssa**  
**(c. 335 - 394 A.D.)**

"The bread again is at first common bread; but when the mystery sanctifies it, it is called and actually becomes the Body of Christ. So too the mystical oil, so too the wine; if they are things of little worth before the blessing, after their sanctification by the Spirit each of them has its own superior operation. This same power of the word also makes the priest venerable and honorable, separated from the generality of men by the new blessing bestowed upon him."

(Sermon on the Day of Lights)

**St. John Chrysostom**  
**(c. 344 - 407 A.D.)**

"Christ is present. The One [Christ] who prepared that [Holy Thursday] table is the very One who now prepares this [altar] table. For it is not a man who makes the sacrificial gifts become the Body and Blood of Christ, but He that was crucified for us, Christ Himself. The priest stands there carrying out the action, but the power and the grace is of God, "This is My body," he says. This statement transforms the gifts."

(Homilies on Treachery of Judas 1:6)

**St. Augustine**  
**(c. 354 - 430 A.D.)**

"That Bread which you see on the altar, having been sanctified by the word of God is the body of Christ. That chalice, or rather, what is in that chalice, having been sanctified by the word of God, is the blood of Christ. Through that bread and wine the

Lord Christ willed to commend His body and blood, which He poured out for us unto the forgiveness of sins." (Sermons 227)

**St. Theodore of Mopsuestia (c. 428 A.D.)**

"He did not say, "This is the symbol of My Body, and this, of My Blood," but "This is My Body and My Blood," teaching us not to look upon the nature of what is set before us, but that it is transformed by means of the Eucharistic action into Flesh and Blood." (Commentary on Matthew 26:26)

**St. Ambrose of Milan (c. 333 - 397 A.D.)**

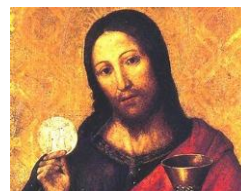
"Perhaps you may be saying: I see something else; how can you assure me that I am receiving the Body of Christ? It remains for us to prove it. And how many are the examples we might use! Let us prove that this is not what nature has shaped it to be, but what the blessing has consecrated; for the power of the blessing is greater than that of nature, because by the blessing even nature itself is changed...Christ is in that Sacrament, because it is the Body of Christ; yet, it is not on that account corporeal food, but spiritual. Whence also His Apostle says of the type: "For our fathers ate spiritual food and drank spiritual drink" (1 Cor 10:2-4; 15:44). For the body of God is a spiritual body."

(The Mysteries 9:50; 9:58)

"You may perhaps say: "My bread is ordinary." But that bread is bread before the words of the Sacraments; where the consecration has entered in, The bread becomes the flesh of Christ. And let us add this: How can what is bread be the Body of Christ? By the consecration. The consecration takes place by certain words, but whose words? Those of the Lord Jesus. Like all the rest of the things said beforehand, they are said by the priest; praises are referred to God, prayer of petition is offered for the people, for kings, for other persons; but when the time comes for the confection of the venerable Sacrament, then the priest uses not his own words but the words of Christ. Therefore, it is the word of Christ that confects this Sacrament. Before it be consecrated it is bread; but where the words of Christ come in, it is the Body of Christ. Finally, hear Him saying: "All of you take and eat of this; for this is My Body." And before the words of Christ the chalice is full of wine and water; but where the

words of Christ have been operative it is made the Blood of Christ, which redeems the people."

(The Sacraments 4:4:14; 4:5:23)\



**SOLEMNITY OF CORPUS CHRISTI**

**THURSDAY, JUNE 4, 1026**

On Thursday, June 4<sup>th</sup>, Christian Churches, both of the Western or Catholic rite, as well as the Eastern or Orthodox rite, as well as the Lutherans, the Anglicans, Old Catholics and the PNCC celebrated the **Solemnity of Corpus Christi** or the "**Body of Christ**."

Having served as a member of the Eastern Diocesan Liturgical Commission for several years, I have had the opportunity to research and created a pamphlet on the Sacrament of the Blessed Eucharist.

During this time, I found an "inexhaustible" amount of information, concerning the Eucharist, spoken by the Early Church Fathers, who were the successors of the Apostles of Christ and the first Bishops of the Early Christian Church.

Among them were: **Ignatius of Antioch, St. Gregory of Nyssa, St. Origen, St. Basil the Great, Saint Ambrose of Milan, St. Clement of Alexandria**, and so many others. It was through their teachings that they spoke of the "Real presence of Christ" in the Blessed Eucharist, I don't think that there is any one subject in Christianity that has more importance of ones faith than that of the "Blessed Eucharist" and has been discussed until today.

So why is the Sacrament of the Eucharist so important? In my opinion, simply stated, it is because our Lord gave His believers an "Eternal" memorial of His "Eternal Presence," in the forms of bread and wine, that He established at His "Last Supper," with His first chosen, but it was to be, a Co-union It was to be, not only traditionally, as coming an integral part of the Passover, placing the blood of the Lamb on the lintel and the foundation, as we see in the "Cross of Jesus. But on the night,



Jesus was to establish, a “new Covenant ” through offering His Body and Blood, that would be carried out the next day at Golgotha. It is there on the “Cross” that He offered His Body and Blood for the sins of mankind.

Blood and is considered the “life force” in many religions. Without this life force, the body ceases to exist.

We read in Biblical history. that the High Priest would offer once a year, at Passover, a lamb, without blemish, which would be sacrificed, to mark the deliverance of the Jewish people out of the Egypt and the continuance of God’s covenant with them, as first seen in the OT story of Abraham and his son Isaac. This sacrifice would be offered unto God as an act of “atonement” which would reconcile man back unto God.

In His letter to the Hebrews, Paul writes that Jesus, as the High Priest, “entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption.” The importance of Jesus offering His Body and Blood on the Cross would establish a “new” covenant with God, a perfect “atonement” for mankind and eternal life offered to all who would be drawn to Him.

We read in the Gospel of Saint Matthew 26:26:

“While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”

In the First letter to the Corinthians 11:26, Paul reminds us: “For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.” We are also reminded of the words of Jesus, during the consecration of the bread and the wine, at the Last supper, who said: “Do this in remembrance of Me.” - Luke 22:19

The **Solemnity of Corpus Christi** is liturgically celebrated on the Thursday after Trinity Sunday or in recent times, has been transferred to the following Sunday by some Christian denominations, as being in the Octave of Corpus Christi.

**St. Cyril of Jerusalem** taught of the importance of the real presence of Christ in the Holy Eucharist, when he wrote:

“Do not, therefore, regard the Bread and the Wine as simply that; for they are according to the Master's declaration, the Body and Blood of Christ. Even though the senses suggest to you the other, let faith make you firm. Do not judge in this matter by taste, but -- be fully assured by the faith, not doubting that you have been deemed worthy of the Body and Blood of Christ.”

### **SOLEMNITY OF CORPUS CHRISTI** **THURSDAY, JUNE 4, 2026**

On Thursday, June 4<sup>th</sup>, Christian churches around the world will celebrated the **Solemnity of Corpus Christi or the “Body of Christ.”**

I served for several years, as a member of the Eastern Diocesan Liturgical Commission. While serving, I prepared a paper for the National Liturgical Commission of the PNCC on the Sacrament of the Blessed Eucharist.

As I researched this most sacred Sacrament, I found an “inexhaustible” amount of information, concerning the Eucharist, spoken by the Early Church Fathers, who were the successors of the Apostles of Christ and the first Bishops of the Early Christian Church, trained by the Apostles of Christ.

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part of the His Passover, for on this night, Jesus, [Yeshua] was to establish, a “New testament” through offering His Body and Blood.

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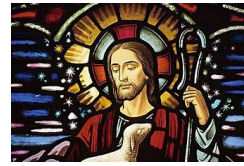
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**EASTERN DIOCESAN**  
**MISSION & EVANGELISM COMMISSION**

**CALL TO PRAYER**

In the month of June, the Eastern Diocese of the PNCC. has called upon all its members and friends to offer **prayers at 12:00 noon each Wednesday.**

**JUNE – SACRED VOCATIONS MONTH**  
**THE PRIESTHOOD – CONSIDER THE CALL**

**Let us Pray:** Almighty and Eternal God, in Your plan for our salvation You provide priests as shepherds for Your people. Inspire men to answer Your call to become priests, because “the harvest is great but the laborers are few.” Grant Your Church an increase of priests and keep them faithful in their love and service to You and the people entrusted to their care. Through their faith and ministry may Your light shine in the world and Your kingdom be built among us. Through Jesus Christ, our High Priest. Amen.

**Our Father,** Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.

**DISCIPLESHIP 2026**

**KNOW YOUR FAITH, GROW IN CHRIST**

The **Eastern Diocese of the PNCC** will focus on Christian Living. Please join us for the sixth in a series of virtual “**Know and Grow**” presentations on: **Thursday, June 11, 2026, at 7:00 PM (EDT).**

**Father Andrzej Tenus** will help us to explore the topic: **Generosity Toward Others.**

Each unit will have biblical texts as a starting point, with lecture, meditation, discussion, and practical life applications. To join via Zoom, please contact:

**revpauls@yahoo.com**  
**ksobiechowski@yahoo.com**



**NEXT SUNDAY- JUNE 14, 2026**  
**SOLEMNITY – WORD OF GOD**

9:00 am - Holy Mass of the Eucharist to be celebrated in the Traditional rite.



**LECTORS PROCLAIMING THE “WORD”**

Octave of Corpus Christi 6/7 – Josh Tudryn  
 Solemnity – Word of God 6/14 – Cheryl Major  
 12<sup>th</sup> – Ordinary 6/21 – Jonathan Boschen  
 13<sup>th</sup> – Ordinary 6/28 – Peg Kostiuk



**PRAYERS FOR HEALTH AND HEALING**

**“And He sent them out to proclaim the kingdom of God and to heal the sick.” - Luke 2:9**

May we pray this day, and every day for the health and healing of all those, who we remember through our prayers;

George and Janet Sadowski, Wayne and Pat Shaw, Richard Foster, Carolyn and Michael Rapalye, Karen Herzig, Paula Winn, Marge Sanderson, Brandon Poe, baby James, Stefanik Gadecki, Liam & Evelyn Spatcher, Jennie Harrington, Eric Rose, Lori Lukowski, Mick Szumski, Toka Bara, Laurie Lis, Todd Odell, David Moskin, Laurie Lis, Renata Wos, Jan Clark, Zoe Kinnunen, Debbie Bara, Houston & Brenda Knox and for others.

**Let us Pray:** O Lord, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way are ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them recovery in Jesus’ holy name. We ask this through the same Jesus Christ, Who lives and reigns with You. Amen.

| July 2026 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
|           |    | 1  | 2  | 3  | 4  |    |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 | 31 |    |

**JULY CALENDAR RAFFLE**

Tickets for this raffle are now on sale. Please see Sue Dibrindisi for purchasing tickets.



**OUR PARISH OUTREACH PROGRAMS**

**“Let each of you look not to your own interests, but to the interests of others.”**

**- Philippians 2:4**

**OUR FOOD MINISTRY**

One of our ministry, is to help to help “Feed the Hungry,” will be held this month on on **June 20, 2026** from 10:00 am until supplies last.

**We are still in need of the following:**

- Cereals and instant oatmeal.
- Fruit juices, - V8, Apple and Cranberry juices.
- Powder milk / condensed milk.
- Tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon,
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children’s snack packs

**A MESSAGE FROM MARY TUDRYN**

**John Czyz and the VA** contacted me about collecting items they are in need of at the VA for both impatient and homeless veterans, I would like to start a collection for the **month of June** if all are okay with this. It is mostly things like **toiletries, hygiene products, small notebooks and pens, rain ponchos and umbrellas, flip flops for showers, activity books etc.** They ask for all **new not used products.** Let me know your thoughts. **NOTE:** A bin has been placed in the vestibule of our Church proper for your donations.