



**HOLY NAME OF JESUS PARISH
Polish National Catholic Church
15 THAYER STREET
SOUTH DEERFIELD, MA 01373**

Rev. Fr. Robert M. Koerber, Pastor

Email: koerber702@comcast.net

Emergency contact: (413) 530-8575

Parish phone: (413) 665-2129

Website: holynamesouthdeerfield.org

FB: Holy Name of Jesus, South Deerfield

TODAY - SUNDAY, MAY 10, 2026

6th SUNDAY OF EASTER

MOTHER'S DAY

**9:00 am Holy Mass to be celebrated in the
Traditional rite of the PNCC**

OPENING HYMN

“TO THEE, WE COME, O LORD OUR GOD”

**To Thee we come, O Lord, our God,
Before Thine altar, Father**

**Thou knowest best our yearning hearts;
This supplication answer.**

**Lift up from want Thy people, Lord,
Bless us, O God; O Father, bless our toil.**

**Under Thy cross we stand prepared,
To serve Thee with devotion;
Be it with sweat of blood or tears,
Or humble resignation.**

**For we Thy people are, O Lord,
Save us, O God; O Father, bless our toil.**

ENTRANCE HYMN

(Acts 1:3; Psalm 68:20)

V. He presented Himself alive to them by many proofs after He had suffered, appearing to them during forty days and speaking about the kingdom of God. Alleluia.

R. Blessed be the Lord, day by day, God our salvation, who carries us. Alleluia.

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning is now and ever shall be world without end. Amen.

THE GLORIA

**Glory to God in the Highest,
And peace to His people on earth.**

**Lord God, heavenly King,
Almighty God, and Father**

We worship You; we give You thanks

We praise you for Your glory.

Lord Jesus Christ,

only Son of the Father

Lord God, Lamb of God

You take away the sins of the world

Have mercy on us.

You are seated

at the right hand of the Father

Receive our prayer;

For you alone are the Holy One

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

OPENING PRAYERS

V. The Lord be with you.

R. And also with you.

V. Let us pray. Almighty Father, Your kingdom is an everlasting kingdom, and Your authority endures throughout all generations. May we, who have experienced the Resurrected Jesus, speak of the glory of Your reign, tell of Your power and make Your mighty deeds known to all. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.

V. Let us pray. Almighty and merciful God, You gave us mothers for the rearing of each new generation and the fulfillment of Your purposes on earth. You poured into their hearts the

graces of faith, love, and sacrifice. On this day, dedicated to the honor our mothers, we ask that You would bless all the mothers of our congregation. Empower them to lovingly fulfill the obligations You have given them, as they look to the example of Mary, the Blessed Mother of our Lord, and to the lives of all devout and holy women. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.



LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF ACTS
(Acts 8:5-8, 14-17)

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city. Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

V. The Word of the Lord
R. Thanks be to God.

GRADUAL
(Acts 2:38)

V. Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. Alleluia.

R. And you will receive the gift of the Holy Spirit. Alleluia.

A READING FROM THE FIRST LETTER OF SAINT PETER THE APOSTLE

(1 Peter 3:15-18)

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

V. This is the Word of the Lord.
R. Thanks be to God.

ALLELUIA VERSE

(Matthew 5:10)

V. Alleluia, alleluia, alleluia.
R. Alleluia, alleluia, alleluia.
V. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.
R: Alleluia, alleluia, alleluia.



THE GOSPEL ACCORDING TO SAINT JOHN

(John 14:15-21)

V. The Lord be with you.
R. And also with you.
V. A reading from the Holy Gospel according to Saint John.
R. Glory be to You, O Lord.

Jesus said to His disciples: "If you love Me, you will keep My commandments. And I will ask the Father, and He will give you another Advocate; to be with you always; the Spirit of truth, whom the world cannot accept; because it neither sees nor knows Him. But you know Him, because He remains with you, and will be in you. I will not leave

you orphans; I will come to you. In a little while the world, will no longer see Me, but you will see Me, because I live, you will live. On that day you will realize that I am in My Father and you are in Me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

V. This is the Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.

NICENE CREED – A PROFESSION OF FAITH

I believe in One God,
the Father, the Almighty,
Maker of heaven and earth,
Of all that is seen and unseen.
I believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
True God from true God, begotten not made
of one being with the Father.
Through Him all things were made .
For us and for our salvation.
He came down from heaven:
By the power of the Holy Spirit
He was born of the Virgin Mary
AND BECAME MAN.
For our sake, He was crucified
under Pontius Pilate
He suffered death and was buried.
On the third day He rose again
In fulfillment of the Scriptures.
He ascended into heaven and
Is seated at the right hand of the Father.
He will come again in glory
To judge the living and the dead
And His kingdom will have no end.
I believe in the Holy Spirit,
The Lord and Giver of Life
Who proceeds from the Father,
With the Father and the Son
He is worshipped and glorified.

He has spoken through the prophets.
I believe in One, Holy, Catholic
and Apostolic Church
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
And the + life of the world to come. Amen.



OFFERATORY VERSE

(John 16:7b)

V. For if I do not go, the Advocate will not come to you. But if I go, I will send Him to you. Alleluia.

PRAYER OVER THE GIFTS

V. Merciful Father, Send Your Holy Spirit upon these gifts as a sure pledge of Your heavenly kingdom. May this same Spirit bear witness within us that we are Your children, heirs of Your kingdom. We ask this through our Lord Jesus Christ, Your Son, Who lives and reigns with You and the same Holy Spirit, one God, forever and ever.

V. Almighty God, accept these gifts we offer and help us to honor our mothers: that our days may be long in the land which You have given us. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R. Amen.



ACT OF SPIRITUAL COMMUNION

Let us Pray: Most loving Jesus, I adore You in the Most Blessed Sacrament, in which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior. Amen.

COMMUNION VERSE

(John 14:26)

V. The Advocate, the Holy Spirit that the Father will send in My name, He will teach you everything and remind you of all that I told you. Alleluia.

PRAYER AFTER COMMUNION

V. The Lord be with you.

R. And also with you.

V. Let us pray. Lord Jesus, You are the Word of God fully known; the mystery hidden for the ages, the cornerstone of our salvation, now revealed in the Holy Eucharist we have shared. Through Your Holy resurrection build us into a living temple to contain the glory of God. For you live and reign with the Father and the Holy Spirit, one God, forever and ever.

R. Amen.

V. Let us pray. Almighty Father, strengthened by this Holy Communion, give us grateful hearts for the blessings of motherhood. Inspire us to understand and appreciate a mother's spirit of love and self-denial, of intelligent and voluntary service. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R. Amen.



THE PROMISE OF THE HOLY SPIRIT

This Thursday, the Christian Church will celebrate the Ascension of our Lord and Savior, Jesus Christ; 40 days following His glorious Resurrection.

Prior to Jesus being taken up into heaven, we read in the Book of Acts 1:5, that Jesus tells His Apostles that they will soon be baptized with the Holy Spirit,

Looking back, at what our Blessed Lord said to His Apostles at the Last Supper, as found in the

Gospel of John, there are several references that Jesus makes in discourse, to His first chosen that night, concerning the coming of the Holy Spirit. Among them:

“And I will ask the Father, and He will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows Him. But you know Him, because He remains with you, and will be in you.”

– John 14:16-17

“But the Advocate, the Holy Spirit, whom the Father will send in My name, will teach you everything, and remind you of all that I have said to you. “

– John 14:26

“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, He will testify on my behalf. You also are to testify because you have been with Me from the beginning.”

– John 15:26.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, He will guide you into all the truth; for He will not speak on His own, but will speak whatever He hears, and He will declare to you the things that are to come. He will glorify Me because He will take what is Mine and declare it to you. All that the Father has is Mine. For this reason, I said that He will take what is Mine and declare it to you.”

– John 16:12-15.

The Apostle John, who is recorded as reclining next to Jesus at the Last Supper as read in John 13:23, testifies and bears witness to these words which were spoken.

As an Advocate, a Comforter, a bearer of Truth, as well as a Teacher and a Guide, this Spirit that will indwell in the believers, promised by Jesus, would also bring to all of them the fullness of the another understanding; of a “Oneness” that they would have with the Father, as Jesus had felt that same “Oneness” with the Father. Did not this same Spirit come unto Jesus, as witnessed by John the Baptizer, at the same time, He, the forerunner, also witnessed that He hear a voice that linked one God in three separated divine persons descended and where

Jesus, as the Son; John would hear the voice of God that same; Thou art My Son, in whom I am well pleased.

In John 17:21, we read Jesus praying of this “Oneness:” with the Father “Abba.”

“Father, that they may all be one, as You, Father, are in Me and I in You, that they also may be in Us, that the world may believe that You sent Me.”

I believe that Jesus was not only speaking to the Apostles of the this Spirit, which would clear and answer all of us this day, who choose to follow Him and His teachings. In John 14:1, we read His teaching:

“If you love me, you will keep My commandments.” In His words, Jesus is telling all of us, that if we follow Him, we may have that sane realization of that “Oneness” with God through the promise, the power the descent and the indwelling of the Holy Spirit.

In John 17: 22-23 a, Jesus continues to pray:

“Father, I have given them the glory You gave Me, so that they may be one, as We are one, I in them and You in me, that they may be brought to perfection as one..”

My dear brothers and sisters: St. Paul speaks of the Church as one body in Christ, of which we are all a part of, In 1 Corinthians 12:12, we read: “For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.”

In a sermon of Blessed Isaac, a monk and abbot, who lived in the 12th century, writes:

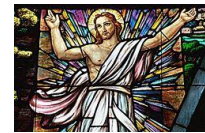
“When all are united with God, they become one God. What Jesus is by nature, we are as His partners; what He is of Himself in all fullness, we are as His participants and finally what the Son of God is by generations, His members are by adoption, according to the text : “And because you are His children, God has sent the Spirit of his Son into our hearts, crying, ‘Abba Father!’” - Galatians 4:6

It is through this giving and indwelling of the Holy Spirit, prior to His Ascension, that we are told

by Paul in Galatians 4:7, that we are also heirs through God.”

As we will commemorate the Lord’s Ascension this Thursday, may we all prepare for this indwelling Spirit, in which we have been baptized and confirmed into the saints and martyrs of the Christian Church, into “One Faith, One Lord, One Baptism.

May we find inspiration spoken in the First Letter, of St. John 3:23-24, who reminds us: “And this is His commandment, that we should believe in the name of His Son Jesus Christ and love one another, just as He has commanded us. All who obey His commandments abide in Him, and He abides in them. And by this we know that He abides in us, by the Spirit that He has given us.”



THE ASCENSION OF OUR LORD

It is on Easter Sunday, that we commemorate the Resurrection of our Lord, Jesus Christ, from the dead. According to Holy Scripture, we read that Jesus remained on this earthly plain for another 40 days and was seen by many witnesses. Following these 40 days, we read the following two (2) descriptive accounts of His Ascension.

The first is found in the Gospel of Luke 24:50-53:

“Then He [Jesus] led them out as far as Bethany, and, lifting up His hands, He blessed them. While He was blessing them, He withdrew from them and was carried up into heaven. And they worshiped Him and returned to Jerusalem with great joy; and they were continually in the temple blessing God.”

The second is found in the Book of Acts 1:6-11, another book attributed to Saint Luke, the Evangelist.

“So when they [the Apostles] had come together, they asked Him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by His own authority. But you will

receive power when the Holy Spirit has come upon you; and you will be My witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When He had said this, as they were watching, He was lifted up, and a cloud took Him out of their sight. While He was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

In The Gospel of John, there are three references to the Ascension, but recorded as Jesus' own words: "No one has ascended into heaven but He who descended from heaven, the Son of man" (John 3:13); "What if you (the disciples) were to see the Son of man ascending where He was before?" (John 6:62); and to Mary Magdalene after His resurrection, "Do not hold Me, for I have not yet ascended to My Father." (John 20:17). In the first two references, Jesus identifies himself as the apocalyptic "Son of man" as found in the writings of the books of the Prophets in the Old Testament

I have read that some Biblical scholars wonder why Mary was told by Jesus not to touch Him following His Resurrection, but yet, Thomas one of His first chosen was invited to not only "touch" His hands, but also to touch the "nail print" of His hands as well as thrusting his hand into the side of Jesus as found in the Gospel of John 20:27. Maybe it was a "matter of faith."

I believe, in study, that there are four great events that took place in the life of Jesus, the Christos. They include:

1. His Birth– the moment in time when the Word of God descended to earth and born as a man.
2. His death – the moment that Jesus, took away the sins of the world and died on the Cross.
3. His Resurrection – the moment that God the Father raised His son and from the dead.
4. His Ascension – the moment when all scripture was to be fulfilled

As one looks at the events in the life and ministry of Jesus the Christ, one must begin by looking at His story prior to His birth. Throughout the pages of the OT, there are many prophecies that concerned the coming of a Messiah. From Isaiah to Jerimiah, from Joel to Malachi, they all, as God's spokesmen, announced His coming. At Christmas, we celebrate His Nativity, when the Word was made flesh and dwelt among us (John 1:14a), It has been said that there are approximately 19 prophecies found in the Old Testament which pertain to His birth.

But the prophecies concerning the birth of the "Christos," in Greek, the "Anointed One of God," one must also include the prophecies of His death, His Resurrection and His Ascension. It has been noted that there are approximately 28 OT prophecies of His Passion and death, found in the Books of Psalms, Isaiah, and Zechariah, that many Biblical scholars believe were fulfilled on that first Good Friday. Regarding His Resurrection, there are other OT prophecies found in Psalms, Joel and Job, and finally there are OT prophecies concerning the Ascension of Jesus, as found in the Book of Psalms and in the writings of the prophet Isaiah.

While there are many ways in which our blessed Lord can be viewed; As an innocent baby born in Bethlehem, as a teacher and a healer; as one who was to suffered and died on a cross, as one who conquer death and offered Eternal life to those who believed or as the one who left an earthly plane, "for a while," for will return to "judge the living and the dead", each of these views of Jesus are interlocked, one to another, as foretold by the Prophets of the Old Testament and fulfilled as God's divine plan for mankind.

It should be noted that in 324 AD, at the First Ecumenical Church Council of the undivided Christian Church, held in Nicaea (Turkey), a unified profession of faith was formulated by the Universal Church, which declared the birth, the death, the resurrection and the ascension of Jesus Christ which is recited throughout Christendom to this day.



THOUGHTS THIS MOTHER'S DAY

“Motherhood: All love begins and ends there.”

—Robert Browning

“Youth fades; love droops; the leaves of friendship fall; A mother's secret hope outlives them all.”

—Oliver Wendell Holmes

“All that I am, or hope to be, I owe to my angel mother.”

—Abraham Lincoln

MOTHERS DAY 2026

“Mothers are like buttons. They hold everything together.” - Anonymous

Holy Scripture sets forth several guidelines for women to be successful as a wife and as a mother.

I. Love Your Husband: A marriage should take priority above all things. In Ephesians 5:22-33, Paul lays down the principles that should govern the home where the husband and wife should first seek to love each other, and both be righteous unto the Lord. Consider the Holy Family of Joseph and Mary. They represent a Holy Family and a successful marriage. Without seeking to have God in one's marriage and in one's life, we have sadly witnessed many dysfunctional and broken marriages because of it.

2. Love Your Children: Loving our children does not mean giving them everything they want; I came across recently this interesting statement: “A friend of my grandmother once told me, if you raise your children right, you can spoil your grandkids, but if you spoil your children, you'll end up raising your grandchildren. I think that she gave me greater insight in how I will raise my children.” I believe that loving your children requires giving them structure and discipline in their lives. Mothers are called upon in Psalm 127:3-5, to “care for their spiritual, emotional, and physical needs.”

I believe it is essential for a mother and a father to develop Christian values in the home. We have all seen too many children who have become nightmares to society, due to the lack of involvement of their parents. And how much more is the struggle for a “single mother,” who many times works several jobs and is the major caregiver for their children; to raise their children “in the ways of the Lord.”

3. Love yourself. Finally, I believe that for a mother to be successful in her marriage and in the rearing of her children, is first the need to develop their own Christian character by emulating the virtuous life of Mary, who symbolizes self-control, purity and righteousness. There are many health providers for the welfare of the mother.

Although many of us have experienced the loss of our mothers, they continue to remind us of their dedication to their families and to each of us. May God bless.



MARY / MARIAM

“THEOTOKOS” – “MOTHER OF GOD”

Both Matthew and Luke refer to Mary as a “virgin.” Many Christians denominations around the world believe that Mary conceived her son while still a virgin, through the power of the Holy Spirit. Among them include churches of the Western or Catholic Rite, the Eastern or Orthodox rite, the Anglican and the Lutheran Churches as well as most Protestant Churches.

The Gospel of Luke begins telling the story of a young maiden, named Mary, believed to have been according to some accounts as young as 14. It was in the Jewish faith, that young women would pray that if it was in God's plan, that they might be the vessel to bring forth the “Redeemer.” It was during the Annunciation of Mary, that we see the Arch angel Gabriel visited her, and told her that she was to be chosen to bear a son, for she has found “favor with God.” In the Gospel narrative, Mary was present at

the crucifixion of her son and believed to be part of the women who came to finish the anointing of her beloved son, our Lord, Jesus Christ.

Mary has been venerated in early Christianity and has miraculously appeared to many over the centuries. The Eastern and Oriental Orthodox, Catholic, Anglican and Lutheran Churches all profess that Mary is the “Mother of God.”

In Islam, Mary or “Maryam” is given the title “**Sayyidutuna**” or “Our Lady.” She is also referred to as “Tahira” or “one who has been purified.” It is also interesting that the Koran considers Mary as the greatest woman in all of creation and refers to her Annunciation:

“Mary, God has chosen thee, purified thee; He has chosen thee above all women in creation.”
(Koran 3:42).



THE MAGNIFICANT

The Magnificat is also known as the “Song of Mary, or the “Canticle of Mary” and in the Byzantine tradition as the “Ode of the Theotokos” or the “Mother of God.”

It is traditionally incorporated into the liturgical services of the Western or Catholic Churches, the Eastern or Orthodox churches, the Anglican and the Lutheran Churches and many other Protestant Churches, as part of Holy Scripture.

In Luke 1:46-55 we read of Mary’s response to Elizabeth, her cousin, who Mary had visited.

“During those days, Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, ‘Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should

come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.’ And Mary said:

My soul proclaims the greatness of the Lord,
My Spirit rejoices in God my Savior
For He has looked with favor
on His lowly servant.
From this day all generations
will call me blessed:
The Almighty has done
great things for me,
And holy is His Name.

He has mercy on those who fear Him
In every generation.
He has shown the strength of His arm,
He has scattered the proud in their conceit.

He has cast down the mighty
from their thrones,
And has lifted up the lowly.

He has filled the hungry with good things,
And the rich He has sent away empty.

He has come to the help of His servant Israel
For He has remembered His promise of mercy,
The promise He made to our fathers,
To Abraham and his children forever.

THE HAIL MARY

The **Hail Mary** is a traditional Scripture-based prayer of praise for and petition to the Blessed Virgin Mary, the Mother of God. It finds its origins as early as the 16th century, and it is recited following the Lord’s Prayer. It is also the central prayer whenever the Rosary to the Blessed Mother is said.

Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.



WEDNESDAY, MAY 13, 2026

LITANY TO THE BLESSED MOTHER MARY

12:00 PM – Litany to the Blessed Mother Mary.

Prior to this devotion, we will offer the two monthly prayers for May as requested by the Mission and Evangelism Commission of the Eastern Diocese of the PNCC.



THURSDAY, MAY 14, 2026

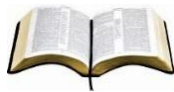
SOLEMNITY – ASCENSION OF THE LORD

9:00 AM – Holy Mass of the Eucharist

NEXT SUNDAY, MAY 17, 2026

THE 7TH SUNDAY OF EASTER

9:00 am Holy Mass to be celebrated in the Traditional rite of the PNCC.



LECTORS PROCLAIMING THE “WORD”

Mother’s Day, May 10th - Jim Winn
Easter 7th, May 17th - Paula Winn
Pentecost, May 24th - Shirley Mietlicki-Floyd



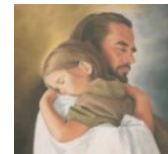
PRAYERS FOR HEALTH AND HEALING

“And He sent them out to proclaim the kingdom of God and to heal the sick.” - Luke 2:9

May we pray this day, for the health and healing for all those, who we remember through our prayers;

George and Janet Sadowski, Wayne and Pat Shaw, Richard Foster, Carolyn and Michael Rapalye, Karen Herzig, Paula Winn, Marge Sanderson, Brandon Poe, baby James, Stefanik Gadecki, Liam & Evelyn Spatcher, Jennie Harrington, Eric Rose, Lori Lukomski, Mick Szumski, Toka Bara, Laurie Lis, Todd Odell, David Moskin, Laurie Lis, Renata Wos, Jan Clark, Zoe Kinnunen, Debbie Bara, Houston & Brenda Knox and for others.

Let us Pray: O Lord, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way are ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them recovery in Jesus’ holy name. We ask this through the same Jesus Christ, Who lives and reigns with You. Amen.



OUR PARISH OUTREACH PROGRAMS

“Let each of you look not to your own interests, but to the interests of others.”

- Philippians 2:4



OUR FOOD MINISTRY

“I was hungry, and you gave me something to eat.” - Matthew 25:35

One of our ministry, is to help to “Feed the Hungry,” will be held on **May 16, 2026** from 10:00 am until supplies last.

We are still in need of the following:

- Cereals and instant oatmeal.
- Fruit juices, - V8, Apple and Cranberry juices.
- Powder milk / condensed milk.
- Tea bags.

- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon,
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children’s snack packs

Please note: The following items collected will be placed in gallon size Zip-lock bags which will be handed out to people in need.

- Toothpaste- travel size & toothbrushes
- Socks
- First aid kits = – travel size
- Personal cleaning wipes
- Protein bars
- Gift cards to Dunkin Donuts



ED MISSION & EVANGELISM COMMISSION
CALL TO PRAYER

In the month of May, our Eastern Diocese of the PNCC. has called upon all its members and friends to offer prayers at 12:00 noon each Wednesday, for the intention of Peace in our world.

Let us Pray: Almighty God, our heavenly Father, in Whose hands are the living and the dead, we thank you for those who gave their lives in the service of our country. May their sacrifice, patriotism and devotion to country inspire us to work for peace and justice in our world. Receive the souls of these heroic men and women and grant them eternal rest. We ask this through Christ, our Lord. Amen.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.



NATIONAL MISSION & EVANGELISM
WORKSHOP – MAY 29-31, 2026

The 25th National Mission & Evangelism Workshop of the PNCC will take place at St. Joseph’s PNCC, Westfield, MA. This year’s theme is **“Living in Faith Every Day.”**

I am happy to announce that Mary Tudryn and her daughter, Erin as well as John Harrington will be a part of this year’s program.

Information on the upcoming workshop may be found in the vestibule of our Church. More information may be obtained by seeing Shirley Mietlicki- Floyd , Sue Dibrindisi or Mary Tudryn.

July 2026						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

JULY CALENDAR RAFFLE

Currently, we are collecting gift certificates and monetary donations for our upcoming July calendar raffle. Tickets for this raffle will be on sale in June. Please see Sue Dibrindisi with your donations.



ONE BREAD, ONE BODY

Daily Devotions

The June edition of the “One Bread, One Body” a daily devotional booklet are available free of charge in the vestibule of our Church. These daily readings are based on the Common Lectionary.

Daily readings can also be accessed on PCs by typing: **“www.uscb.org.”** For those who have smartphones, you can also download the App “Laudate” which will give daily scripture readings as well as the “Liturgy of the Hours” and other important devotional tools of the faith.