



**HOLY NAME OF JESUS PARISH**  
**National Catholic Church**  
**15 THAYER STREET**  
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**APRIL 5, 2026 – EASTER SUNDAY**

**SOLEMNITY OF THE RESURRECTION**  
**OF OUR LORD, JESUS CHRIST**

**9:00 AM – Easter Sunday service with the procession**  
**of the three symbols of Easter: The Pascal**  
**Candle, the Statue of the Risen and the**  
**Glorified Cross**

**ENTRANCE HYMN**

**(Psalm 139:18, 5 -6; 118:1-2)**

- V. I have risen: I am with you once more; you placed**  
**your hand on me to keep me safe. How great is the**  
**depth of your wisdom. Alleluia.**
- R. O Lord, you have probed me and you know me; you**  
**know when I sit and when I stand. Alleluia.**
- V. Glory be to the Father and to the Son and to the**  
**Holy Spirit.**
- R. As it was in the beginning, is now, and ever shall be,**  
**world without end. Amen.**

**THE GLORIA**

**Glory to God in the Highest,**  
**And peace to His people on earth.**  
**Lord God, heavenly King,**  
**Almighty God, and Father**  
**We worship You; we give You thanks**  
**We praise you for Your glory**  
**Lord Jesus Christ, only Son of the Father**  
**Lord God, Lamb of God**  
**You take away the sins of the world**  
**Have mercy on us**  
**You are seated at the right hand of the Father**

**Receive our prayer**  
**For you alone are the Holy One**  
**You alone are the Lord,**  
**You alone are the Most High,**  
**Jesus Christ**  
**With the Holy Spirit,**  
**in the glory of God the Father.**  
**Amen.**

**OPENING PRAYER**

- V. The Lord be with you.**  
**R. And also with you.**
- V. Let us pray. Almighty God, our Father, You have**  
**raised Christ, Your Son, Who conquered death and**  
**opened for us the way to eternal life, let our celebration**  
**today raise us up and renew our lives by the risen**  
**Christ Who is among us. We ask this through the same**  
**Jesus Christ, Who lives and reigns with You and the**  
**Holy Spirit, one God, for ever and ever.**
- R. Amen**

**A READING FROM THE BOOK OF ACTS**  
**(Acts 10:34, 37-43)**

**Peter proceeded to speak and said: "You know what**  
**has happened all over Judea, beginning in Galilee**  
**after the baptism that John preached, how God**  
**anointed Jesus of Nazareth with the Holy Spirit and**  
**power. He went about doing good and healing all those**  
**oppressed by the devil, for God was with him. We are**  
**witnesses of all that he did both in the country of the**  
**Jews and in Jerusalem. They put him to death by**  
**hanging him on a tree. This man God raised on the**  
**third day and granted that he be visible, not to all the**  
**people, but to us, the witnesses chosen by God in**  
**advance, who ate and drank with him after he rose**  
**from the dead. He commissioned us to preach to the**  
**people and testify that he is the one appointed by God**  
**as judge of the living and the dead. To him all the**  
**prophets bear witness, that everyone who believes in**  
**him will receive forgiveness of sins through his name."**

- V. The Word of the Lord.**  
**R. Thanks be to God.**

**GRADUAL**

**(Psalm 118: 22-23, 24, 1-2,16-17 – 118:24)**

- V. The stone which the builders rejected has become**  
**the cornerstone. By the Lord has this been done;**  
**it is wonderful in our eyes. Alleluia.**

- R. This is the day the Lord has made, let us rejoice and be glad. Alleluia.
- V. Give thanks to the Lord, for He is good, for His mercy endures forever. Let the house of Israel say, "His mercy endures forever." Alleluia.
- R. This is the day the Lord has made, let us rejoice and be glad. Alleluia.
- V. "The right hand of the Lord has struck with power: the right hand of the Lord is exalted. I shall not die, but live, and declare the works of the Lord." Alleluia.
- R. This is the day the Lord has made, let us rejoice and be glad. Alleluia.
- V. The stone which the builders rejected has become the cornerstone. By the Lord has this been done; It is wonderful in our eyes. Alleluia.
- R. This is the day the Lord has made, let us rejoice and be glad. Alleluia.

**A READING FROM THE LETTER OF SAINT PAUL TO THE COLASSIANS**  
(Colossians 3:1-4)

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what of what is above, not is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

- V. This is the Word of the Lord.  
R. Thanks be to God.

**ALLELUIA VERSE**  
(1 Corinthians 5:7-8)

- V. Alleluia, alleluia, alleluia.  
R. Alleluia, alleluia, alleluia.  
V. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast not with the old yeast, but with the unleavened bread of sincerity and truth.  
R. Alleluia, alleluia, alleluia.



**THE GOSPEL ACCORDING TO SAINT JOHN**  
(John 20:1-9)

- V. The Lord be with you.  
R. And also, with you.  
V. A reading from the Holy Gospel according to Saint John.  
R. Glory be to You, O Lord.

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So, she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put Him." So, Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that He had to rise from the dead.

- V. This is the Gospel of the Lord.  
R. Praise be to You, Lord Jesus Christ.

**PROFESSION OF FAITH – THE NICENE CREED**

I believe in One God, the Father, the Almighty,  
Maker of heaven and earth  
Of all that is seen and unseen.  
I believe in one Lord, Jesus Christ,  
The only Son of God, eternally begotten of the Father.  
God from God, Light from Light, True God  
from true God, begotten not made  
Of one being with the Father.  
Through Him all things were made  
For us and for our salvation.  
He came down from heaven:  
By the power of the Holy Spirit  
He was born of the Virgin Mary  
**AND BECAME MAN.**  
For our sake, He was crucified under Pontius Pilate  
He suffered death and was buried.  
On the third day He rose again  
In fulfillment of the Scriptures.  
He ascended into heaven and  
Is seated at the right hand of the Father.  
He will come again in glory

To judge the living and the dead  
And His kingdom will have no end.

I believe in the Holy Spirit,  
The Lord and Giver of Life  
Who proceeds from the Father,  
With the Father and the Son  
He is worshipped and glorified.

He has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church  
I acknowledge one baptism for the forgiveness of sins.

I look for the resurrection of the dead  
And the + life of the world to come. Amen.



OFFERATORY VERSE  
(Psalm 89:13b-16)

- V. The Lord be with you.  
R. And with your spirit.  
V. The earth feared and was silent when God arose in judgment. Alleluia.

PRAYER OVER THE GIFTS

- V. Almighty and Loving Father, accept these sacrificial gifts we offer You with joy in which Your Church is reborn and nourished, Through Jesus Christ, our Lord; Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.



ACT OF SPIRITUAL COMMUNION

This prayer is offered for all those who will not be able to receive the Holy Eucharist sacramentally at this time. May we pray together for the co-Union we share with our Lord:

**Let us Pray:** Most loving Jesus, I adore You in the Most Blessed Sacrament, in which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior. Amen.

COMMUNION VERSE

(Romans 6:9)

- V. We know that Christ, raised from the dead, dies no more; death no longer has power over Him.  
Alleluia.

PRAYER AFTER COMMUNION

- V. The Lord be with you.  
R. And also with you.  
V. Let us pray. Eternal Father, watch over Your Church and bring us to the glory of the Resurrection promised by this Easter Sacrament. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.  
R. Amen.

EASTER SUNDAY LITURGY

In the beginning of this great Solemnity, the three symbols of Easter are presented to members of our congregation to carry in procession: The first is the **Pascal Candle**. The Second is the **Statue of the Resurrected Lord** and finally there is the **Glorified Cross**. Members carrying these three Easter symbols take their places behind the Processional Cross. The celebrant now goes to the **Altar of Repose** where Psalms are sung.

Following the Psalms, the celebrant blesses and incenses the **Monstrance** and removes the tulle covering. Donning the **Humeral Veil**, the celebrant holding the **Monstrance** containing the Blessed Sacrament intones: "Come, Rejoice Our Lord Has Risen."

The procession begins with the Crucifier, then the three symbols of Easter, followed by the altar servers finally the celebrant. The procession goes around the interior of the Church three times, stopping at the four corners and proclaiming the Lord's Resurrection. This is to signify the proclaiming the news of the Risen Lord to the four corners of the world. The procession concludes with the celebrant placing the **Monstrance** on the **Mensa**, or altar table, and following a final blessing and incensing, the **Luna** with the consecrated host is placed back in the tabernacle. The three symbols of Easter are then placed back to their designated places in the Sanctuary. The final symbol, the **Glorified Cross** is taken by the celebrant and kneeling at the top step of the Main Altar, he intones

three times: “Christ the Lord is risen from the grave, Alleluia”. Finally, the Cross is placed back on the Epistle side of the main Altar and Holy Mass begins.



### **THOSE WHO SAW THE RESURRECTED LORD**

Reading Holy Scripture, I have found that there was approximately twelve other occasions where the Lord appeared to others following His Resurrection and leading to His Ascension, forty days later.

#### **Jesus Appears to Mary Magdalene**

(Mark 16:9-11; John 20:11-18)

“Now after He rose early on the first day of the week, He appeared first to Mary Magdalene, from whom He had cast out seven demons. She went out and told those who had been with Him, while they were mourning and weeping. But when they heard that He was alive and had been seen by her, they would not believe it.”

- Mark 16:9-11

“But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid Him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing Him to be the gardener, she said to Him, “Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.” Jesus said to her, “Mary!” She turned and said to Him in Hebrew, “Rabboni!” (which means Teacher). Jesus said to her, “Do not hold on to Me, because I have not yet ascended to the Father. But go to My brothers and say to them, ‘I am ascending to My Father and your Father, to My God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that He had said these things to her.”

- John 20:11-18

#### **He Appears to Mary Magdalene, Salome, and Mary the mother of James**

(Matthew 28:1-10)

“Now after the sabbath, toward the dawn of the first day of the week, Mary Mag’dalene and the other Mary went to see the sepulcher. And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone and sat upon it. His appearance was like lightning, and his raiment white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, “Do not be afraid; for I know that you seek Jesus who was crucified. He is not here; for He has risen, as He said. Come, see the place where He lay. Then go quickly and tell his disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. Lo, I have told you.” So they departed quickly from the tomb with fear and great joy and ran to tell His disciples. And behold, Jesus met them and said, “Hail!” And they came up and took hold of His feet and worshiped Him. Then Jesus said to them, “Do not be afraid; go and tell My brethren to go to Galilee, and there they will see Me.”

- Matthew 28:1-10

#### **Jesus appears to Peter**

(Luke 24:34)

We do not know the details of this appearance, only that when the two of His disciples were on the road to Emmaus and came back to Jerusalem to tell the Lord’s disciples that Jesus appeared to Peter. “They were saying, “The Lord has risen indeed, and He has appeared to Simon!” - Luke 24:34

#### **He appears to two men on the road to Emmaus**

(Luke 24:13-35)

“Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing Him. And He said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered Him, “Are you the only stranger in Jerusalem who does not know the things that have

taken place there in these days?"<sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people and how our chief priests and leaders handed Him over to be condemned to death and crucified Him. But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find His body there, they came back and told us that they had indeed seen a vision of angels who said that He was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, He interpreted to them the things about Himself in all the scriptures. As they came near the village to which they were going, He walked ahead as if He were going on. But they urged Him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So, He went in to stay with them. When He was at the table with them, He took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized Him; and He vanished from their sight. They said to each other, "Were not our hearts burning within us while He was talking to us on the road, while He was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and He has appeared to Simon!" Then they told what had happened on the road, and how He had been made known to them in the breaking of the bread.

- Luke 24:13-35

### **Jesus appears to the Apostles**

(Luke 24:36-45)

"While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your

hearts? Look at My hands and my feet; see that it is I Myself. Touch Me and see; for a ghost does not have flesh and bones as you see that I have." And when He had said this, He showed them His hands and His feet. While in their joy they were disbelieving and still wondering, He said to them, "Have you anything here to eat?" They gave Him a piece of broiled fish, and He took it and ate in their presence. – Luke 24:36-43

### **JESUS APPEARS TO THE APOSTLES BUT WITHOUT THOMAS**

"When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, He showed them His hands and His side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So, the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in His side, I will not believe."

(John 20:19-25)

The following is a list of the other appearances of our Lord in the forty days prior to His Ascension.

- He appeared to the apostles with Thomas. (John 20:26-29).
- He appeared to seven of His disciples on the shores of the Sea of Galilee (John 21:1-25).
- He appeared to the apostles on a mountain in Galilee (Matthew 28:16-20; Mark 16:15-18).
- He appeared to over 500 brethren (1Corinthians 15:6).
- He appeared to His brother James (1 Corinthians 15:7)
- He appeared to the apostles and ate a meal with them (Acts 1:3-8; Luke 24:44-49).
- He appeared to His disciples prior to His ascension (Acts 1:9-12; Mark 16:19-20; Luke 24:50-53).



**“But the angel answered and said to the women, “Do not be afraid, for I know that you seek Jesus, who was crucified. He is not here, for He is risen, as He said.”**

**- Matthew 28:5-8 5**

**Ah, Easter Sunday. Happy Easter to all of you.**

**Easter has always been for me and I believe for many of you, a very special day. So many memories of our past years represent the joy of Easter Day that we have experienced throughout the years.**

**I remember, like many of you, of dressing up when we were young and coming to Church with our parents and grandparents.**

**Today, so many of us, who are of Polish ancestry partake of blessed Easter food on Holy Saturday and told not to eat until that blessed food until Easter day.**

**Amid all our traditions, I would like to share a thought with you of what took place following the Resurrection.**

**When the women came to finish the anointing of our Lord, that Easter morning, they encountered an angel. Now an angel in God’s hierarchy, we are taught, are “pure spirits,” who came unto the OT prophets of God and who came and still comes to proclaim God’s Word and joy.**

**“He is not here, for He is risen,” the women are told. So where did our Lord go following His glorious resurrection? He went to His believers, like you and me. He appeared to Mary and other women, to the two disciples on the road of Emmaus, and to His first chosen that first Easter day.**

**I hope that this evening, after all our celebrations with our loved ones, we might find a moment of quiet time, in prayer and to reflect on this essential miracle of life.**

**To believe that the Resurrection of Jesus and His appearances to others that first Easter, was only a story that took place 2000 years ago, is limiting the very power and presence of the eternal God.**

**The greatest truth this Easter day is that Christ lives and He presents Himself to those who truly seek Him**

**and believe in the miracle of the Resurrection. When He comes to us, it may not be an intense light that fills your entire house, as what happened to St. Paul, but it may be just a simple feeling in the depths our heart, that we know, without a doubt that “He lives.”**

**The joy of Easter is so much more than chocolate candy or blessed food; so much more than Easter parades or putting on a new Easter bonnet or dressing up. It is the gift of life itself, that God has given us through His Son.**

**May you all experience His loving presence this Easter in your life and in the lives of your loved ones.**



### **EASTER – THE LORD CALLS TO US BY NAME**

**“My sheep hear My voice, and I know them, and they follow Me, and I give them eternal life; that they shall never perish.”**

**- John 10:27-28a**

**We read in today’s Gospel, taken from the 20<sup>th</sup> chapter of St. John’s account, that Mary of Magdala, goes very early in the morning, to the tomb of Jesus and finds that His sealed burial stone has been rolled away. In fear, she runs and tells Peter and John, “They have taken the Lord from the tomb, and we don’t know where they put Him.” As we continue to read in the Gospel of John, Mary returns to the empty tomb. She first encounters two angels and then Jesus, who she mistakes to be a gardener. She said to him, “Sir, if you have carried him away, tell me where you have laid Him, and I will take him away.” Jesus then said to her, “Mary.” She turned and said to Him in Hebrew, “Rab-bo’ni!” (which means Teacher).**

**So, Mary, according to the Gospel of Mark 16:9 and the Gospel of John, was the first person to encounter the Risen Lord; not Peter, not John or any of His Apostles. but Mary. Whatever the reason Mary did not first recognize the Lord, we will never know, but she knew it was her Lord when He called her by name. Mary must of went from uncontrollable grief and sadness to unbelievable joy and happiness. How she would have wanted to embrace Him, but most importantly, how relieved she must have been that He**

was alive. So, it is, on this Easter Sunday, that our blessed Lord calls silently to each one of us by name you may here His voice which says to you “I am risen.”

Today, as Christians approach the tomb of Jesus, and find it empty as Mary did, so it is with all our fears and doubts, sadness and even death, for Easter ushers in new beginnings, new hope and new life.

“In His great mercy He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.” - 1 Peter 1:3

“Easter says you can put truth in a grave, but it won’t stay there.” - Clarence W. Hall

“If people did not love one another, I really don’t see what use there would be in having any spring.”  
- Victor Hugo

“Easter is the demonstration of God that life is essentially spiritual and timeless.”  
- Charles M. Crowe

The very first Easter taught us was this: that life never ends and love never dies.” - Kate McGahan

“God gave us spring as a reminder of how beautiful life can be even after death.” - Unknown

**NEXT SUNDAY, APRIL 12, 2026**

**2<sup>ND</sup> SUNDAY OF EASTER -LOW SUNDAY**

9:00 am - Holy Mass of the Eucharist to be celebrated in the Traditional Rite.

**HAPPY EASTER**

On behalf of myself as Pastor and all the members of the Parish Committee of Holy Name of Jesus Parish, we wish to extend to all of you and your loved ones our very best wishes for a most joyous Easter.



**PRAYERS FOR HEALTH AND HEALING**

“And He sent them out to proclaim the kingdom of God and to heal the sick.”

- Luke 2:9

May we pray this day, for the health and healing for all those, who we remember through our prayers;

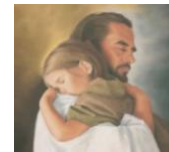
George and Janet Sadowski, Wayne and Pat Shaw, Richard Foster and Maryann Foster, Carolyn and Michael Rapalye, Karen Herzig, Paula Winn, Marge Sanderson, Brandon Poe, baby James, Stefanik Gadecki, Liam & Evelyn Spatcher, Jennie Harrington, Eric Rose, Lori Lukomski, Mick Szumski, Toka Bara, Laurie Lis, Todd Odell, David Moskin, Laurie Lis, Renata Wos, Jan Clark, Zoe Kinnunen, Debbie Bara, and for others.

**Let us Pray:** O Lord, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way are ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them recovery in Jesus’ holy name. We ask this through the same Jesus Christ, Who lives and reigns with You. Ame



**LECTORS PROCLAIMING THE “WORD”**

Easter Sunday, April 5<sup>th</sup> - Josh Tudryn  
Easter 2, April 12<sup>th</sup> - Cheryl Major  
Easter 3, April 19<sup>th</sup> - Jonathan Boschen



**OUR PARISH OUTREACH PROGRAMS**

“Let each of you look not to your own interests, but to the interests of others.”

- Philippians 2:4

**OUR FOOD MINISTRY**

“I was hungry, and you gave me something to eat.”  
- Matthew 25:35

One of our ministry, is to help to “Feed the Hungry, will be held on **April 18, 2026** from 10:00 am until supplies last.

Donations of items needed as well as monetary gifts will be greatly appreciated.



## **We are still in need of the following:**

- Cereals and instant oatmeal.
- Fruit juices, - V8, Apple and Cranberry juices.
- Powder milk / condensed milk.
- Hot chocolate and tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon,
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children's snack packs

**Please note:** The following items collected will be placed in gallon size Zip-lock bags which will be handed out to people in need.

- Toothpaste- travel size & toothbrushes
- Socks
- First aid kits = – travel size
- Personal cleaning wipes
- Protein bars
- Gift cards to Dunkin Donuts

## **LENTEN COLLECTION BOXES**

As Pastor, wish to thank all, who during this season of Lent gave of their resources to help others in need. As previously announced, our Parish Committee will decide where these funds may best serve our community.

## **IN APPRECIATION**

I wish to thank the men and women of our Parish who help prepare the sanctuary for the Easter season.



## **ONE BREAD, ONE BODY**

The Easter edition of the “One Bread, One Body” daily devotional booklet is now available free of charge in the vestibule of our Church.

## **ED MISSION & EVANGELISM COMMISSION** **CALL TO PRAYER**

In the month of **April**, our Eastern Diocese of the PNCC. has called upon all its members and friends to offer prayers at 12:00 noon each Wednesday, for the intention of Peace in our world.

**Let us Pray:** O God, Author of all sanctification, pour out the gifts of Your blessing upon those whom You have called into Your Holy Priesthood. Grant that they may lead holy lives, honor Your Commandments, proclaim Your Word with faith and emulate the lives of saintly men. May they be righteous, persevering, merciful and steadfast in overcoming evil. May their lives shine forth as good examples. Through their admonition may they strengthen their people by prayer and awaken them to zealotry. We ask this through Jesus Christ. Amen. Our Father, Who art in heaven, Hallowed be Thy Name. Thy Kingdom come, Thy will be done On earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. Amen.

**Our Father,** Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.



## **NATIONAL MISSION & EVANGELISM** **WORKSHOP – MAY 29-31, 2026**

**The 25<sup>th</sup> National Mission & Evangelism Workshop of the PNCC** will take place at St. Joseph's PNCC, Westfield, MA. This year's theme is “**Living in Faith Every Day.**”

Information on the upcoming workshop may be found in the vestibule of our Church or by seeing Shirley Mietlicki- Floyd , Sue Dibrindisi or Mary Tudryn.