



HOLY NAME OF JESUS PARISH

National Catholic Church

15 THAYER STREET

SOUTH DEERFIELD, MA 01373

Rev. Fr. Robert M. Koerber, Pastor

Parish phone: (413) 665-2129

Parish email: koerber702@comcast.net

Emergency contact: (413) 530-8575

Website: holynamesouthdeerfield.org

FB: Holy Name of Jesus, South Deerfield

TODAY, SUNDAY, NOVEMBER 19, 2025

SOLEMNITY – CHRIST THE KING

9:00 am – Holy Mass of the Eucharist to be celebrated in the Traditional rite of the PNCC.

OPENING HYMN

“TO THEE, WE COME, O LORD OUR GOD”

To Thee we come, O Lord, our God,

Before Thine altar, Father

Thou knowest best our yearning hearts;

This supplication answer.

Lift up from want Thy people, Lord,

Bless us, O God; O Father, bless our toil.

Under Thy cross we stand prepared,

To serve Thee with devotion;

Be it with sweat of blood or tears,

Or humble resignation.

For we Thy people are, O Lord,

Save us, O God; O Father, bless our toil.



ENTRANCE HYMN

(Sirach 18:3; Psalm 22:28-29)

V. The Lord guides the world with a turn of His hand, and all things obey His will. For He is King of all, and by His power He separates what is holy from what is not.

R. All the ends of the earth shall remember and turn to the Lord; All the families of the nations shall bow down before Him, for dominions is the Lord' and He rules the nations.

C. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now and evermore shall be, world without end. Amen.

THE GLORIA

Glory to God in the Highest,

And peace to His people on earth.

Lord God, heavenly King, Almighty God, a

And Father

We worship You; we give You thanks

We praise you for Your glory.

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God

You take away the sins of the world

Have mercy on us.

You are seated at the right hand of the Father,

Receive our prayer

For you alone are the Holy One

You alone are the Lord,

You alone are the Most High, Jesus Christ

With the Holy Spirit, in the glory of God the Father.

Amen.

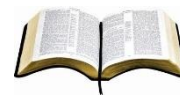
OPENING PRAYER

C. The Lord be with you.

R. And also with you.

. Let us pray. All powerful, eternal God, You willed the restoration of all things in Christ our King. Grant that the families of nations may acknowledge Him, as the King of kings and Lord of lords, and the only Master of our hearts. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.



LITURGY OF THE WORD OF GOD

A READING FROM THE SECOND BOOK OF SAMUEL (2 Samuel 5:1-3)

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my

people Israel and shall be commander of Israel." When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

C. The Word of the Lord.

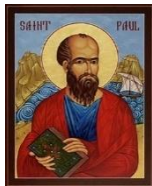
R. Thanks be to God.

GRADUAL

(Psalm 145:10-13)

V. Let all Your works give You thanks, O Lord, and let Your faithful ones bless You. Let them discourse of Your kingdom and speak of Your might.

R: Making known to men Your might and the glorious splendor of Your kingdom. Your Kingdom is a kingdom for all ages, and Your dominion endures through all generations.



A READING FROM THE LETTER OF SAINT PAUL TO THE COLOSSIANS

(Colossians 1:12-20)

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of His beloved Son, in Whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For in Him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through Him and for Him. He is before all things, and in Him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things He Himself might be preeminent. For in Him all the fullness was pleased to dwell, and through Him to reconcile all things for Him, making peace by the blood of His cross through Him, whether those on earth or those in heaven.

C. The Word of the Lord.

R. Thanks be to God.

ALLELUIA VERSE

(Isaiah 43:15)

C. Alleluia, alleluia.

R. Alleluia, alleluia.

V. I am the Lord, your Holy One, the creator of Israel, your King.

R. Alleluia, alleluia.



THE GOSPEL ACCORDING TO SAINT LUKE

(Luke 23:35-43)

C. The Lord be with you.

R. And also with you.

C. A reading from the Holy Gospel according to Saint Luke.

R: Glory be to You, O Lord.

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at Him. As they approached to offer him wine, they called out, "If you are King of the Jews, save yourself." Above Him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with Me in paradise."

C. The Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.

PROFESSION OF FAITH – THE NICENE CREED

I believe in One God, the Father, the Almighty,
Maker of heaven and earth
Of all that is seen and unseen.

I believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father.

God from God, Light from Light, True God
from true God, begotten not made
Of one being with the Father.

Through Him all things were made
For us and for our salvation.
He came down from heaven:
By the power of the Holy Spirit
He was born of the Virgin Mary
AND BECAME MAN.

For our sake,
He was crucified under Pontius Pilate
He suffered death and was buried.
On the third day He rose again
In fulfillment of the Scriptures.
He ascended into heaven
And is seated at the
right hand of the Father.
He will come again in glory
To judge the living and the dead
And His kingdom will have no end.
I believe in the Holy Spirit,
The Lord and Giver of Life
Who proceeds from the Father,
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic
and Apostolic Church
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
And the + life of the world to come. Amen.



OFFERTORY VERSE

(Psalm 45:7)

V. Your throne, O God, stands forever and ever; a
tempered rod is Your royal scepter.

PRAYER OVER THE GIFTS

Heavenly Father, You have enthroned Your Son that
He might speak peace to the nations. May we, who
place our oblation before You, seek the security of His
rule and know the ecstasy of His love. We ask this
through the same Jesus Christ, You Son, Who lives
and reigns with You and the Holy Spirit, one God, for
ever and ever.

R. Amen.



ACT OF SPIRITUAL COMMUNION

Let us Pray: Most loving Jesus, I adore You in the
Most Blessed Sacrament, in which You are truly
present. I love You above all things and I long for
You in my soul. Since I cannot receive You
sacramentally, I ask You to come spiritually into my
heart and heal my soul. I embrace You and unite
myself with You; may I never be separated from You.
Inflame my heart with the fire of Your love, my Lord
and Savior. Amen.

COMMUNION VERSE

(Psalm 89:19)

V. For to the Lord belongs our shield, and to the Holy
One of Israel, our king.

PRAYER AFTER COMMUNION

C. The Lord be with you.

R. And also with you.

C. Let us pray. Lord Jesus Christ, You are the Holy
One, the sovereign Lord. Through this Holy
Communion, which we have received at Your altar,
You have richly provided us an entrance into Your
Kingdom. For You live and reign with the Father and
the Holy Spirit, one God, forever and ever.

R. Amen.



SOLEMNITY OF CHRIST THE KING

“For Christ also died for sins once for all, the
righteous for the unrighteous, that He might bring us
to God, being put to death in the flesh but made alive
in the Spirit.” - 1 Peter 3:18

The celebration of the Solemnity of Christ the King
marks the end of the Christian Liturgical year. It is so
appropriate that on this last Sunday of the Christian year,
we should honor the Lord, Jesus, the Christ, the
“Christos” in Greek, the Anointed One of God, the
Messiah = as the “King and kings and Lord of lords.”

This special Solemnity is celebrated not only in the Polish National Catholic Church, but also the Roman Catholic Church, the Church of England, the Episcopal Church, the Anglican Church in North America, the Evangelical Lutheran Churches in America and other Lutheran groups, the United Methodist Church and other Methodist groups, the Presbyterian Church (U.S.A), the United Church of Christ, the Moravian Church as well as the Western Rite parishes of the Russian Orthodox Churches outside Russia. Other Christians denominations celebrate this most special day at different times of the year.



Cyril of Alexandria
376-444 A.D.

Cyril of Alexandria was the Patriarch of Alexandria from 412 to 444 AD. He was enthroned when the city was at the height of its influence and power within the Roman Empire. Cyril wrote extensively and was a leading protagonist in the Christological controversies of the late-4th and 5th centuries. He was a central figure in the Council of Ephesus in 431 A.D.

He writes: "Christ has dominion over all creatures, by essence and by nature." His kingship is founded upon the hypostatic union." The Word of God, as consubstantial with the Father, has all things in common with him, and therefore has necessarily supreme and absolute dominion over all things created."

"From this it follows that to Christ angels, and men are subject. Christ is also King by acquired, as well as by natural right, for he is our Redeemer. ...' We are no longer our own property, for Christ has purchased us "with a great price"; our very bodies are the "members of Christ. A third ground of sovereignty is that God bestowed upon Christ the nations of the world as His special possession and dominion."

Jesus declares in Matthew 28:18 His kingship. "All power in heaven and on earth has been given to me."

The Solemnity of Christ the King also reminds us of the "last things" which is also known as the study of "Eschatology" which is defined as "the part of theology concerned with death, judgment, and the final destiny of the soul and humankind."

Jesus was thought by many of His day to be living in the "end times", which in a spiritual sense was to be the fulfillment of those eschatological matters where the kingdom of God would be established in all its fullness on earth as well as in heaven and that the Christ, His Anointed, would sit ultimately at the right hand of His Heavenly Father, to judge the living and the dead.

It is with this last Sunday of the Christian liturgical year that we celebrate the "Omega" of Christ and next week with the First Sunday of Advent, we will begin to tell the story of the "Alpha" or the beginning, the longing, and the promise of a Messiah. This Sunday also speaks of the second coming of Christ, which in Christian terminology, is known as the "Parousia" or the return of Christ.

Jesus Christ – the Alpha & the Omega

In Holy Scripture, we find the following biblical passages declaring the Kingship of Jesus Christ for all time as the beginning and the end:

Isaiah 44:6

"Thus says the Lord, the King of Israel and His Redeemer, the Lord of hosts: "I am the first and I am the last, and there is no other God besides Me."

Isaiah 48:12

"Listen to Me, O Jacob, even Israel whom I called: I am He; I am the first, I am the last."

Revelation 1:8

"I am the Alpha and the Omega", says the Lord God, "who is and who was and who is to come, the Almighty."

Revelation 1:17-18

When I saw Him, I fell at His feet like a dead man And He placed His right hand on me, saying, "Do not be afraid; I am the first and the last, and the living One; and I was dead, and behold, I am alive forevermore, and I have the keys of death and of Hades."

Revelation 21:6-7

"Then He said to me, "It is done. I am the Alpha and the Omega, the beginning, and the end. I will give to the one who thirst from the spring of the water of life without cost. He who overcomes will inherit these things, and I will be his God and he will be My son."

Revelation 22:13

"I am the Alpha and the Omega, the first and the last, the beginning and the end."



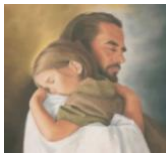
PRAYERS FOR HEALTH AND HEALING

“And He sent them out to proclaim the kingdom of God and to heal the sick.” - Luke 2:9

May we pray for the health and healing for all those, who we remember in our prayer:

Vincent Stankiewicz, George and Janet Sadowski, Wayne Shaw, Richard Foster, Carolyn Rapalye, Karen Herzig and Linda Puchalski, Bill Durkee, Paula Winn, Stefanik Gadecki, Marge Sanderson, Brandon Poe, baby James, Liam & Evelyn Spatcher, Jennie Harrington, Eric Rose, Lori Lukomski, C.J. Panell, Mick Szumski, Tosia, Toka and Larry Bara Jr., Laurie Lis, Bp. Paul Sobiechowski, Fr. Sr. Joseph Soltysiak, Todd Odell, David Moskin, Laurie Lis, Renata Wos, Jan Clark, Zoe Kinnunen, as well as all our own personal intentions:

Let us Pray: O Lord, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way are ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them recovery in Jesus’ holy name. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, and are One God. Amen.



OUR PARISH OUTREACH PROGRAMS

“Let each of you look not to your own interests, but to the interests of others.” - Philippians 2:4

Our Food Ministry: “To Feed the Hungry”

“I was hungry, and you gave me something to eat.” - Matthew 25:35

Our next grocery “give-a-way” date will be **Saturday, December 20th** from 10:00 am until supplies last.

We also wish to thank all those who have donated to our food ministry. Donations of items needed as well monetary gifts will be greatly appreciated.



We are still in need of the following:

- Cereals and instant oatmeal.
- Fruit juices, - V8, Apple and Cranberry juices.
- Powder milk / condensed milk.
- Hot chocolate and tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon, etc.
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children’s snack packs

Please note: Also, through our Parish ministries, we are continuing to collect “full sized” containers of **personal care items and cleaning items** to aid others in need. All items collected, will be donated to the various survival centers in our area. Items needed:

- Bar soaps and body wash, shampoo, toothpaste and toothbrushes, deodorant, hand sanitizers, toilet paper, and personal products for incontinence (pads & panty liners, baby powder, baby wipes and diapers.
- Liquid dish soap, laundry detergent, paper towels, bathroom and kitchen cleansers, dish



OUR ANNUAL SOCK DRIVE

I want to express my heartfelt thanks to Josh and Mary Tudryn who have headed up our Annual Sock Drive. So far, through their efforts over 2.040 pairs of socks have been collected. This does not include donations of sox in our vestibule or other donations.

Collection boxes have been placed in the vestibule of our church for donations of socks as well as other winter clothing such as gloves, hats, and scarfs. Thank you in advance for your consideration.



ED MISSION & EVANGELISM COMMISSION **WEDNESDAYS AT NOON – CALL TO PRAYER**

In the month of November, our Eastern Diocese has called upon all its members and others to offer prayer at 12:00 noon each Wednesday:

Father all powerful, your gifts are countless and Your goodness infinite. We come to You, O God, offering our most humble and heartfelt thanks for the many blessings we have received from You. Open our hearts to the needs of others, so that we may share Your gifts in loving service. Teach us to express our thanksgiving not only with our lips, but in all that we do. We ask this through Christ, our Lord. Amen.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.

OTHER NEWSWORTHY ITEMS

BIBLES AND HANDHELD CROSSES

Along with our Food Ministry, we have soft cover Holy bibles and New Testament bibles that we want to distribute to those seeking God in their lives.

We also have several wooden Handheld crosses which have been donated and which many of you have received. As “ambassadors of Christ” we are called upon to be His witnesses and seek those in need of God’s healing.

CATECHISMS OF THE PNCC

Catechisms of the PNCC are currently available. These catechisms serve as an important educational aid for all who want to know the teachings of our Church. These catechisms are free. Please see Fr. Koerber for more information. Thank you.

A BOOK OF PRAYER AND DEVOTIONS

Also available is the PNCC book of Prayer and Devotions which is an invaluable source of inspiration. Both are softcovers in either black or

white. The price of these books is \$5.00. Please see Fr. Koerber for more information. Thank you.

Besides the Book of Prayer and Devotions, there are several other items that can be purchased pertaining to the history of the PNCC. Among them:

The Origin and Growth of the PNCC by Dr. Stephen Wlodarski – A 239-page hard covered history of the beginnings of the PNCC - \$5.00

An Abridged History of the PNCC – A 52-page publication about the history of the PNCC - \$2.75

Please see Fr. Koerber for more information.

FCAT - FRONTIER CABLE ACCESS MEDIA **FILMING OF OUR MASSES**

Just a reminder, our weekly Masses may be seen on **channel 12** at the following times: **Wednesdays at 10 am and 2 pm** and on **Sundays at 10 am, 2 pm, 6 pm and 9 pm**. Our Masses can also be viewed weekly on **You Tube** at **Holy Name of Jesus, South Deerfield**.



THURSDAY, NOVEMBER 27, 2025 **THANKSGIVING DAY**

9:00 AM Holy Mass to be celebrated

A THANKSGIVING DAY PRAYER

O Gracious God, we give You thanks for Your blessings given to us this day. Thank you for our home, our family and friends, especially for whom we gather with us this day. Thank you for the blessings of the food which we will partake of from Your providence. Thank you for our health, our work and our play.

Lord, open our hearts to Your love so we may help those who are hungry, alone, sick and suffering at this time. May we live every day being grateful for the grace You give to us. We offer this humble prayer, out of our love for You, as we do in all things, through Christ our Lord. Amen.