



HOLY NAME OF JESUS PARISH
National Catholic Church
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TODAY, OCTOBER 26, 2025
30th SUNDAY IN THE ORDINARY

9:00 am Holy Mass to be celebrated in the Traditional rite of the PNCC.

Mass Intention: Sp. Robert Jekanowski (13th Ann. of passing) offered by wife Mary, daughter Cheryl and family members.

OPENING HYMN

“TO THEE, WE COME, O LORD OUR GOD”

To Thee we come, O Lord, our God,
Before Thine altar, Father
Thou knowest best our yearning hearts;
This supplication answer.
Lift up from want Thy people, Lord,
Bless us, O God; O Father, bless our toil.
Under Thy cross we stand prepared,
To serve Thee with devotion;
Be it with sweat of blood or tears,
Or humble resignation.
For we Thy people are, O Lord,
Save us, O God; O Father, bless our toil.

ENTRANCE HYMN

- V. For He is a God of justice, Who knows no favorites.
R. Though not unduly partial toward the weak, yet He hears the cry of the oppressed.
V. Glory be to the Father, and to the Son, and to the Holy Spirit,
R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GLORIA

Glory to God in the Highest,
And peace to His people on earth.
Lord God, heavenly King,
Almighty God, and Father
We worship You; we give You thanks
We praise you for Your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God
You take away the sins of the world
Have mercy on us.
You are seated at the
right hand of the Father,
Receive our prayer
For you alone are the Holy One
You alone are the Lord,
You alone are the Most High,
Jesus Christ
With the Holy Spirit,
in the glory of God the Father. Amen.

OPENING PRAYER

- V. The Lord be with you.
R. And also with you.
V. Let us pray. Father in heaven, You sent Your Son, Jesus Christ, through Whom we are saved. He is the example of perfect humility and love. With humble and contrite hearts we come before You and ask forgiveness for our sins. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R. Amen.



LITURGY OF THE WORD OF GOD
(Sirach 35:12-14, 16-18)

The LORD is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet He hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly

pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

V. The Word of the Lord.

R. Thanks be to God

GRADUAL

(Sirach 35:1-2)

V. To keep the law is a great oblation, and he who observes the commandments sacrifices a peace offering.

R. In works of charity one offers fine flour, and when he gives alms he presents his sacrifice of praise.



A READING FROM THE SECOND LETTER OF ST. PAUL TO TIMOTHY

(2 Timothy 4:6-8, 16-18)

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on, the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for His appearance. At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to His heavenly kingdom. To Him be glory forever and ever. Amen.

R. Thanks be to God.

ALLELUIA VERSE

(1 Peter 5:6)

V. Alleluia, alleluia.

R. Alleluia, alleluia.

V. So humble yourselves under the mighty hand of God, that He may exalt you in due time.

R. Alleluia, alleluia.



THE GOSPEL ACCORDING TO SAINT LUKE

(Luke 18:9-14)

V. The Lord be with you.

R. And also with you.

V. A reading from the Holy Gospel according to Saint Luke.

R. Glory be to You, O Lord.

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself" I thank You that I am not like the rest of humanity -- greedy, dishonest, adulterous -- or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

V. The Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.

PROFESSION OF FAITH THE NICENE CREED

I believe in One God, the Father, the Almighty,
Maker of heaven and earth
Of all that is seen and unseen.
I believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father.
God from God, Light from Light, True God
from true God, begotten not made
Of one being with the Father.
Through Him all things were made
For us and for our salvation.
He came down from heaven:
By the power of the Holy Spirit
He was born of the Virgin Mary
AND BECAME MAN.

For our sake,
 He was crucified under Pontius Pilate
 He suffered death and was buried.
 On the third day He rose again
 In fulfillment of the Scriptures.
 He ascended into heaven and
 is seated at the
 right hand of the Father.
 He will come again in glory
 To judge the living and the dead
 And His kingdom will have no end.
 I believe in the Holy Spirit,
 The Lord and Giver of Life
 Who proceeds from the Father,
 With the Father and the Son
 He is worshipped and glorified.
 He has spoken through the prophets.
 I believe in One, Holy, Catholic
 and Apostolic Church
 I acknowledge one baptism
 for the forgiveness of sins.
 I look for the resurrection of the dead
 And the + life of the world to come. Amen.



OFFERTORY VERSE

(Sirach 35:6)

V. The just man's sacrifice is most pleasing, nor will
 it ever be forgotten.

PRAYER OVER THE GIFTS

Almighty and eternal God, accept these gifts of
 bread and wine that we have offered. May they make
 us one with Christ and each another. We ask this
 through the same Jesus Christ, Who lives and reigns
 with You and the Holy Spirit, one God, for ever and
 ever.

COMMUNION VERSE

(Matthew 11:29)

V. Take My yoke upon you and learn from Me, for
 I am meek and humble of heart.

PRAYER AFTER COMMUNION

V. The Lord be with you.
 R. And also with you.

V. Let us pray: Lord, our God, may we, whom You
 have nourished with the Bread of Life never
 presume our salvation, but live worthy of Your
 kingdom. We ask this through our Lord, Jesus
 Christ, Your Son, Who lives and reigns with You
 and the Holy Spirit, one God, forever and ever.

R. Amen.



SATURDAY, NOVEMBER 1, 2025

Solemnity of All Saints

9:00 am – Holy Mass to be celebrated on this most
 special solemnity to the Saints of God.

ALL SAINTS DAY

“I believe in the Holy Spirit, the holy catholic
 Church, the communion of the saints, the forgiveness
 of sins, the resurrection of the body, and life
 everlasting. Amen.” - Apostle's Creed

One of the earliest known Christian writings in
 which reference is given to the “Saints of God” is
 found in the “Apostles Creed.” It is believed to have
 been contributed by the Twelve Apostles of Jesus
 through and by the inspiration of the Holy Spirit. The
 first mention of the “Apostles Creed” was in 390 AD,
 from the proceedings of a Holy Synod held in Milan,
 Italy, in 411 AD, which the Eastern Syrian Church
 celebrated and celebrates a day of remembrance of
 saints and martyrs, and the Feast of All Saints is
 celebrated on the first Sunday after the Solemnity of
 Pentecost by all Eastern Churches of the Byzantine
 Tradition.

The **Solemnity of All Saints** is also celebrated in
 many Western Rite churches, including the Polish
 National Catholic Church, the Roman Catholic
 Church, as well as other Protestant denominations
 including the Anglican, Lutheran and Methodist
 churches to name but a few.

The purpose of All Saints Day or All Hollow's Day
 is to memorialize those men and women who have
 lived saintly lives and are in eternal communion with
 God. It should be noted that the Commemoration of
 the saints began with the early church building altars
 in the catacombs on the sites of the martyrs' tombs.

Throughout the centuries, thousands upon thousands are remembered for their virtuous living. That is why I have tried to incorporate the “lives” of the Saints and Martyrs of God, who forms our foundation as Christians.

The first time that the “**Apostles Creed**” is recited publicly is during the Sacrament of Baptism, where the godparents speak on behalf of the infant being baptized. It is again recited by those completing their baptismal vows through the receiving the Sacrament of Confirmation, this time as young adults, where they recite this “foundation” of their faith.



Please note: Daylight Savings Time ends. Please turn back your clocks one hour.

SUNDAY, NOVEMBER 2, 2025
31ST SUNDAY IN THE ORDINARY

9:00 am Holy Mass to be celebrated in the Traditional rite of the PNCC.

The reading of names of the faithful departed to be read following Holy Mass. Remembrance envelopes may be found in the vestibule of our Church.



MONDAY, NOVEMBER 3, 2025
Commemoration of All Souls

9:00 am - Holy Mass to be celebrated along with the reading of the names of the faithful departed following Mass.

2:00 pm- All Soul's liturgy and the blessing of the gravesites at our Parish cemetery

ALL SOULS DAY

“Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is.” - 1 John 3:2

All Souls Day is a holy day set aside for honoring the dead. The day is primarily celebrated in the

Polish National Catholic Church, the Roman Catholic Church, and the Old Catholic Churches. It is also celebrated in the Eastern Orthodox Church and a few other protestant denominations. such as the Anglican, Lutheran and Methodist churches. Many other protestant denominations do not recognize this observance and disagree with the theology behind it.

In the doctrine of the Roman Catholic Church, it is believed that the souls of the faithful departed who have not been cleansed from sin, will not attain the beatific vision of heaven, and must go to a place known as “purgatory” until they are fully sanctified. Throughout the years, the Roman Catholic Church promoted “indulgences:” which were monetary donations made to the church to lessen the suffering of loved ones in “purgatory” or “hell.” In the Polish National Catholic Church, we do not hold to such beliefs or practices.

In contrast, the First Bishop of the PNCC, the Most Rev. Francis Hodur, wrote the following in his “Confession of Faith,” of a loving and forgiving God. He writes:

I BELIEVE in the ultimate justice of God, in a future life beyond the grave, which will be a continuation of this temporal life and which, as to its condition and degree of perfection and happiness is dependent on our present life, but above all on the state of our soul in the final hour before death.

I BELIEVE in immortality and everlasting happiness in eternity in union with God of all people, races, and ages, because I believe in the Divine power of love, mercy, and justice and for nothing else do I yearn, but that it may be to me according to my faith.

Both, All Saints Day, and All Souls Day, are holy days of obligation, calling upon the faithful to attend Holy Mass and offer prayers to not only the saints of God but also for the repose of all the faithful departed loved ones.

Finally. in our church, the names of the faithful departed shared by our congregation are read following Holy Mass and a separate blessing of our cemetery takes place on All Souls Day.



PRAYERS FOR HEALTH AND HEALING

“And He sent them out to proclaim the kingdom of God and to heal the sick.” - Luke 2:9

May we pray for the health and healing for all those, who we remember in our prayer:

George and Janet Sadowski, Wayne Shaw, Richard Foster, Carolyn Rapalye, Karen Herzig and Linda Puchalski, Bill Durkee, Paula Winn, Stefanik Gadecki, Marge Sanderson, Brandon Poe, baby James, Liam & Evelyn Spatcher, Jennie Harrington, Eric Rose, Lori Lukomski, C.J. Panell, Mick Szumski, Tosia, Toka and Larry Bara Jr., Laurie Lis, Bp. Paul Sobiechowski, Fr. Sr. Joseph Soltysiak, Todd Odell, David Moskin, Laurie Lis, Renata Wos, Jan Clark, and Joey De Fayette, Zoe Kinnunen, Bożena Piaskowy, as well as all our own personal intentions:

Let us Pray: O Lord, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way are ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them recovery in Jesus' holy name. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, and are One God. Amen.



OUR PARISH OUTREACH PROGRAMS

“Let each of you look not to your own interests, but to the interests of others.” - Philippians 2:4

Our Food Ministry: “To Feed the Hungry”

“I was hungry, and you gave me something to eat.” - Matthew 25:35

Our next grocery “give-a-way” date will be Saturday, November 16th from 10:00 am until supplies last.

We also wish to thank all those who have donated to our food ministry. Donations of items needed as well monetary gifts will be greatly appreciated.

We are still in need of the following:

- Cereals and instant oatmeal.
- Fruit juices, - V8, Apple and Cranberry juices.
- Powder milk / condensed milk.
- Hot chocolate and tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon, etc.
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children's snack packs

Please note: Also, through our Parish ministries, we are continuing to collect “full sized” containers of **personal care items and cleaning items** to aid others in need. All items collected, will be donated to the various survival centers in our area. Items needed:

- Bar soaps and body wash, shampoo, toothpaste and toothbrushes, deodorant, hand sanitizers, toilet paper, and personal products for incontinence (pads & panty liners, baby powder, baby wipes and diapers.
- Liquid dish soap, laundry detergent, paper towels, bathroom and kitchen cleansers, dish sponges/scrubbers, trash bags.



HOLY NAME OF JESUS PNCC

THANKSGIVING DINNER

NOVEMBER 16, 2025

A Thanksgiving Dinner will be held on Sunday, November 16th at the Polish American Citizens Club in South Deerfield, MA. Dinner begins at Noon (takeout is at 11:30 am). Meal includes a traditional Thanksgiving Dinner with all the fixings!

Tickets are \$18 each (only 125 tickets available - 100 for seating and 25 for takeout). Deadline to reserve a ticket is November 9th.

For tickets, please contact Linda Puchalski at (413) 657-5362.

There will also be a special **quilt raffle**. Tickets for this raffle may be purchased by seeing Linda Puchalski or by calling her at (413) 657-5362.



OTHER PNCC NEWS

NATIONAL MISSION & EVANGELISM **COMMISSION OF THE PNCC**

As a member of the **National Mission and Evangelism Commission** of the PNCC, I was away from our Parish from **Monday, October 20th through Wednesday, October 22nd**. I did not return, due to delays, until early Thursday.

This two-day conference was a time where we planned the upcoming 2026 National Mission & Evangelism Workshop that will be held in Westfield, MA the weekend of May 29 -31st. We were also able to review pamphlets that have been prepared by Mr. David Kost as well as myself for publication.

ED MISSION & EVANGELISM COMMISSION **WEDNESDAYS AT NOON – CALL TO PRAYER**

In the month of November, our Eastern Diocese has called upon all its members and others to offer prayer at 12:00 noon each Wednesday:

Father all powerful, your gifts are countless and Your goodness infinite. We come to You, O God, offering our most humble and heartfelt thanks for the many blessings we have received from You. Open our hearts to the needs of others, so that we may share Your gifts in loving service. Teach us to express our thanksgiving not only with our lips, but in all that we do. We ask this through Christ, our Lord. Amen.

(PNCC Book of Devotions and Prayers)

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.



ONE BREAD, ONE BODY **Daily Devotions**

New copies of “**One Bread, One Body**” a daily devotional booklet, is now available, free of charge, found in the vestibule of our Church. These booklets provide daily devotions, which are in tune with the readings found in the “Common Lectionary” of readings in many denominations of the Christian Church,

Daily readings can be accessed on PCs by typing “**www. usccb.org.**” or by downloading on smart phones, the App “**Laudate,**” which provides along with daily scripture readings, the “Liturgy of the Hours” and other spiritual tools of our Faith.



FCAT - FRONTIER CABLE ACCESS MEDIA **FILMING OF OUR MASSES**

Just a reminder, our weekly Masses may be seen on **channel 12** at the following times: Wednesdays at 10 am and 2 pm and Sundays at 10 am, 2 pm, 6 pm and 9 pm. Our Masses can also be viewed weekly on You Tube at Holy Name of Jesus, South Deerfield.

FALL BAZAAR

WORDS OF APPRECIATION

On Saturday, our Parish hosted its Annual Fall Bazaar. At this time, as Pastor, I wish to thank the men and women of our Parish for all their hard work and time in preparing a most successful Parish event.

From the pierogi that was prepared for three weeks in a row, from the galabki, to the apple pies and the various deserts as well as all the other food items, as well as all the various gifts and prizes that were to our Parish, as well as to all our volunteers' workers, a most heart-felt thank you. May God bless all of you.