



HOLY NAME OF JESUS PARISH

Polish National Catholic Church

15 THAYER STREET

SOUTH DEERFIELD, MA 01373

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SUNDAY, OCTOBER 5, 2025

27th ORDINARY IN THE ORDINARY

9:00 am Holy Mass of the Eucharist

OPENING HYMN

"TO THEE, WE COME, O LORD OUR GOD"

To Thee we come, O Lord, our God,

Before Thine altar, Father

Thou knowest best our yearning hearts;

This supplication answer.

Lift up from want Thy people, Lord,

Bless us, O God; O Father, bless our toil.

Under Thy cross we stand prepared,

To serve Thee with devotion;

Be it with sweat of blood or tears,

Or humble resignation.

For we Thy people are, O Lord,

Save us, O God; O Father, bless our toil.



ENTRANCE HYMN

(Isaiah 33:2, 5)

- V. O Lord, have pity on us, for You we wait. Be our strength every morning, our salvation in time of trouble!
- R. The Lord is exalted, enthroned on high; He fills Zion with right and justice.
- V. Glory be to the Father, and to the Son, and to the Holy Spirit,
- R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GLORIA

Glory to God in the Highest,

And peace to His people on earth.

Lord God, heavenly King, Almighty God, and
Father

We worship You; we give You thanks

We praise you for Your glory

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God

You take away the sins of the world

Have mercy on us

You are seated at the right hand of the Father,

Receive our prayer

For you alone are the Holy One

You alone are the Lord,

You alone are the Most High, Jesus Christ

With the Holy Spirit, in the glory of God the Father.

Amen.

OPENING PRAYER

V. The Lord be with yo

R. And also with you.

V. Let us pray. Lord our God, increase our faith so that none of us shall live in contentment knowing that our neighbor is in need. Fill us with a sense of duty that we may always follow Your will. We ask this in the name of Your Son, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R. Amen.



LITURGY OF THE WORD OF GOD

A READING FROM HABAKKUK THE PROPHET

(Habakkuk 1:2-3; 2:2-4)

How long, O LORD? I cry for help, but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to

fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

V. The Word of the Lord.

R. Thanks be to God.

GRADUAL

(Luke 12:37; Matthew 12:18)

V. Blessed are those servants whom the master finds vigilant on His arrival. Amen, I say to you, He will gird himself, have them recline at table and proceed to wait on them.

R: Behold, My servant whom I have choose, My beloved in whom I delight: I shall place My Spirit upon Him.



A READING FROM THE 2ND LETTER OF PAUL TO TIMOTHY

(2 Timothy 1:6-8; 13-14)

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God. Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

V. The Word of the Lord.

R. Thanks be to God.

ALLELUIA VERSE

V. Alleluia, alleluia.

R. Alleluia, alleluia.

V. If anyone wishes to be first, he shall be the last of all and the servant of all.

R. Alleluia, alleluia.



THE GOSPEL ACCORDING TO SAINT LUKE

(Luke 17:5-10)

C. The Lord be with you.

R. And also with you.

C. A reading from the Holy Gospel according to Saint Luke.

R. Glory be to You, O Lord.

The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea, and it would obey you.' "Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

C. The Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.



THE NICENE CREED

(325 AD)

I believe in One God,
the Father, the Almighty,
Maker of heaven and earth,
Of all that is seen and unseen.

I believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father.
God from God, Light from Light,
true God from true God,
begotten not made
Of one being with the Father.
Through Him all things were made.

For us and for our salvation.
He came down from heaven:
By the power of the Holy Spirit
He was born of the Virgin Mary
AND BECAME MAN.

For our sake, He was crucified
under Pontius Pilate
He suffered death and was buried.
On the third day He rose again
in fulfillment of the Scriptures.
He ascended into heaven and
Is seated at the right hand
of the Father.

He will come again in glory
To judge the living and the dead,
And His kingdom will have no end.

I believe in the Holy Spirit,
The Lord and Giver of Life
Who proceeds from the Father,
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic
and Apostolic Church
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection
of the dead
And the + life of the world to come.
Amen.



OFFERTORY VERSE
(Psalm 19:13-14a)

V. Who can detect heedless failings? Cleanse me
From my unknown faults. But from willful sins
keep Your servant; let them never control me.

PRAYER OVER THE GIFTS

God, our Father, receive the gifts we offer You today
and guide us that we may faithfully serve You. We
ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.



ACT OF SPIRITUAL COMMUNION

Let us Pray: Most loving Jesus, I adore You in the
Most Blessed Sacrament, in which You are truly
present. I love You above all things and I long for
You in my soul. Since I cannot receive You
sacramentally, I ask You to come spiritually into my
heart and heal my soul. I embrace You and unite
myself with You; may I never be separated from You.
Inflame my heart with the fire of Your love, my Lord
and Savior. Amen.

COMMUNION VERSE
(Matthew 20:28)

V. The Son of Man did not come to be served but to
serve and to give His life as a ransom for many.

PRAYER AFTER COMMUNION

V. The Lord be with you.

R. And also with you.

V. Let us pray. Almighty God, may our faith grow
through the true grace of this Eucharist and may
it lead us to be willing servants for our neighbors
that we may attain the kingdom of God. We ask
this in the name of Your Son, Jesus Christ, Who
lives and reigns with You and the Holy Spirit, one
God, for ever and ever.

R. Amen.



HABAKKUK, THE PROPHET
"THE PROPHET OF HOPE"

**"O Lord, how long shall I cry unto You, and
You will not hear? Even now when I cry out to
You, 'Violence!' You will not save us. "**

- Habakkuk 1:2

Habakkuk was the "eighth" of the twelve minor
Prophets found in the Old Testament. He is revered
by Jews, Christians and Muslims alike.

There is no record of his ancestry or the place of his birth. He is believed to have been a contemporary of the prophet Jeremiah circa 600 BC.

Like the prophets Haggai and Zechariah, he is designated from the beginning as a "prophet. a "spokesman of God." In Habakkuk 1:1, we read: "The prophecy that Habakkuk the prophet received." Habakkuk was a resident of Jerusalem, and was aware of the local and political situations that existed in his time. He was also considered a disciple of the prophet Isaiah (Isaiah 8:16).

From ancient history, we learn that Nebuchadnezzar II was the king of Babylon from 605-562 BC. He had started a campaign of conquering Western Asia during the time of Habakkuk, which proved to be difficult times for the inhabitants of the land of Judah. Also about this time, the Chaldeans, arose to power in c. 612 BC, and led a campaign of extreme violence and destruction to their surrounding neighbors in Lebanon as well as to the inhabitants living in the kingdom of Judah.

The Book of Habakkuk is only three chapters long, but is a most special book. It is a dialogue between Habakkuk and his God.

From the very beginning Habakkuk, he cries unto the Lord: "How long,? In response, God says: "Look at the nations and watch and be utterly amazed. For I am going to do something in your days that you would not believe, even if you were told." A second time, Habakkuk complains to God and then God assures him that He is present and speaks of the eventual downfall of the Chaldeans. His revelation was to give the inhabitants of Judah hope and encouragement, that God would be present with them. Where other prophets, concentrated on denouncing the peoples of their sinful nature of turning away from God, Habakkuk places his emphasis on his conversation with God, who will destroy the evil works of the Chaldeans.

In his Book, Habakkuk struggles to understand God's goodness during all the evil and injustices that he sees and experiences. God reminds and reassures Habakkuk that He will deal with evil and if one continues to love and trust in God and remain faithful to Him, God will prevail.

According to Jewish tradition, it is believed that the tomb of Habakkuk is located on a hillside outside of Jerusalem. There is also a Persian shrine dedicated to him in the city of Tuyserkan. His feast day is celebrated in the Eastern Orthodox Church on December 2nd and in the Catholic Church on January 15th.

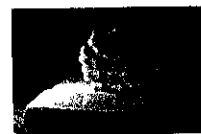
NEXT SUNDAY, OCTOBER 12, 2025 **SOLEMNITY OF THE CHRISTIAN FAMILY**

9:00 am Holy Mass of the Eucharist to be
celebrated in the Traditional Rite.

MINISTRY OF LAY READERS

Words of appreciation to the following men and women of our Parish, who have volunteered their time to proclaim the "Word of God."

Sunday, October 5 th	Cheryl Major
Sunday, October 12 th	Jonathan Boschen
Sunday, October 19	Eric Dibrindisi



PRAYERS FOR HEALTH AND HEALING

"And He sent them out to proclaim the kingdom of God and to heal the sick." - Luke 2:9

May we pray for the health and healing for all those, who we remember in our prayers, especially for: George and Janet Sadowski, Wayne Shaw, Richard Foster, Carolyn Rapalye, Karen Herzig and Linda Puchalski, Bill Durkee, Jerry Pawlikowski, Paula Winn, Stefanik Gadecki, Marge Sanderson, Brandon Poe, baby James, Liam & Evelyn Spatcher, Jennie Harrington, Eric Rose, Lori Lukomski, C.J. Panell, Mick Szumski, Tosia & Toka Bara, Laurie Lis, Bp. Paul Sobiechowski, Fr. Sr. Joseph Soltysiak, Todd Odell, David Moskin, Laurie Lis, Renata Wos, Jan Clark, and Joey De Fayette, Zoe Kinnunen, Bożena Piaskowy, as well as all our own personal intentions:

Let us Pray: O Lord, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way are ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them

recovery in Jesus' holy name. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, and are One God. Amen.



OUR PARISH OUTREACH PROGRAMS

"Let each of you look not to your own interests, but to the interests of others." - Philippians 2:4

Our Food Ministry: "To Feed the Hungry"

**"I was hungry, and you gave me something to eat."
- Matthew 25:35**

Our next grocery "give-a-way" date will be Saturday, October 20th from 10:00 am.

We also wish to thank all those who have donated to our food ministry. Donations of items needed as well monetary gifts will be greatly appreciated.

We are still in need of the following:

- Cereals and instant oatmeal.
- Fruit juices, - V8, Apple and Cranberry juices.
- Powder milk / condensed milk.
- Hot chocolate and tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon, etc.
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children's snack packs

Please note: Also, through our Parish ministries, we are continuing to collect "full sized" containers of **personal care items and cleaning items** to aid others in need. All items collected, will be donated to the various survival centers in our area. Items needed:

- Bar soaps and body wash, shampoo, toothpaste and toothbrushes, deodorant, hand sanitizers, toilet paper, and personal products for incontinence (pads & panty liners, baby powder, baby wipes and diapers.

- Liquid dish soap, laundry detergent, paper towels, bathroom and kitchen cleansers, dish sponges/scrubbers, trash bags.



ED MISSION & EVANGELISM COMMISSION **WEDNESDAYS AT NOON – CALL TO PRAYER**

In the month of October, our Eastern Diocese has called upon all its members and others to offer prayer at 12:00 noon each Wednesday:

LET US PRAY

Lord, bless us with the wisdom to praise You in Spirit and in truth, so that by following Your holy will, we may gain eternal salvation. May we be instruments of Your divine plan that righteousness may triumph over evil. May Your will be done on earth as it is in heaven. Through Jesus Christ, our Lord, Amen.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.



DISCIPLESHIP 2025: **KNOW YOUR FAITH, GROW IN CHRIST**

**The Eastern Diocese will focus on
The Apostles of Jesus**

Please join us for the **ninth** in a series of virtual **"Know and Grow"** presentations on **Thursday, October 9th at 7:00 PM (EDT).**

Fr. Robert M Koerber will help us to explore the lives of the first chosen by our Lord. Each unit will have biblical texts as a starting point, with lecture, meditation, discussion & practical life applications.

To join via Zoom, please contact:

revpauls@yahoo.com or
ksobiechowski@yahoo.com



PNCC NEWS

GENERAL CLERGY CONFERENCE OCTOBER 13-15TH

I am planning to attend the National Clergy Conference of the PNCC in Lancaster, NY located near the city of Buffalo, NY.

This two-day conference will be a time of fellowship of the "brothers of the cloth," as well as to be informed of the status of our beloved PNCC.

I will be traveling by air to Lancaster, NY late Sunday afternoon, following the celebration of Holy Mass at 11:00 am in Chicopee, MA. I am planning on returning late Wednesday to South Deerfield, MA. In my absence, I ask in the case of any unforeseen emergencies, I ask that you please contact Fr. Sr. Joseph Soltysiak at (413) 562-4403. Thank you.

OTHER PARISH NEWS

HOLY NAME OF JESUS CHURCH

Fall Bazaar

Saturday, October 25th - 9:00 am to 12 noon
15 Thayer Street (off Sugarloaf St.)
South Deerfield, MA

POLISH FOOD

Including Homemade Pierogi and Gólabki

Pies ~ Soups ~ Baked Goods

And Raffle



As Pastor, I would like to post the following information that I have received for our Fall Bazaar which will be held on **Saturday, October 25, 2025**

PIEROGI

I want to thank the men and women of our Parish who this past Saturday made 95.5 dozen cheese pierogi. Our final date for making pierogi:

Saturday, October 11th at 8:30 am - potato - cheese

GALABKI:

I want to thank Buddy Lafleur for heading up the making of galabki. Please contact Buddy at (413) 584-4008 if you can help. The dates for making galabki:

Tues. Oct. 21st - 9:00 am - Coring and cooking cabbage

Wed. Oct. 22nd - 11:00 am - Preparing meat and rice mixture, preparing pans;

Thurs. Oct. 23rd - 9:00 am - Rolling galabki, counting and cooking.

Fri. Oct. 24th - 9:00 am - Packaging galabki, pricing and refrigerating.

APPLE PIES:

I want to thank the ladies of our Parish in advance for the making of apple pies. The date for making apple pies: will be Friday, October 24th at 8:30 am.

Also

- There is a sign-up sheet for workers found in the sanctuary of our Church. We wish to thank those who already signed-up.
- We also are currently accepting gift cards and monetary donations for our raffle. Please see Sue Dibrindisi for more information.
- We are also asking that those who will be preparing cakes, pies, etc. for our raffle to please bring them no later than Friday, October 24th. We also ask that no prices be listed on your donations.



FCAT - FRONTIER CABLE ACCESS MEDIA FILMING OF OUR MASSES

Just a reminder, our weekly Masses may be seen on **channel 12** at the following times: Wednesdays at 10 am and 2 pm and Sundays at 10 am, 2 pm, 6 pm and 9 pm. Our Masses can also be viewed weekly on YouTube at Holy Name of Jesus, South Deerfield.