



HOLY NAME OF JESUS PARISH

Polish National Catholic Church

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TODAY, JULY 20, 2025

16TH SUNDAY IN THE ORDINARY

9:00 am – Holy Mass of the Eucharist in the
Contemporary Rite of the PNCC.

OPENING HYMN

“TO THEE, WE COME, O LORD OUR GOD”

To Thee we come, O Lord, our God,
Before Thine altar, Father
Thou knowest best our yearning hearts;
This supplication answer.
Lift up from want Thy people, Lord,
Bless us, O God; O Father, bless our toil.
Under Thy cross we stand prepared,
To serve Thee with devotion;
Be it with sweat of blood or tears,
Or humble resignation.
For we Thy people are, O Lord,
Save us, O God; O Father, bless our toil.



ENTRANCE HYMN

(Matthew 6:33; Proverbs 16:3)

V. But seek first the kingdom of God and His
righteousness, and all these things will be given
besides.
R. Entrust your works to the Lord, and your plans
will succeed.

V. Glory be to the Father and to the Son and to
the Holy Spirit.

R. As it was in the beginning is now and ever shall
be world without end. Amen.

THE GLORIA

Glory to God in the Highest,
And peace to His people on earth.
Lord God, heavenly King,
Almighty God, and Father
We worship You; we give You thanks
We praise you for Your glory.
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God
You take away the sins of the world
Have mercy on us
You are seated at the right hand of the Father,
Receive our prayer
For you alone are the Holy One
You alone are the Lord,
You alone are the Most High, Jesus Christ
With the Holy Spirit, in the glory of God the Father.
Amen.

OPENING PRAYER

V. The Lord be with you.

R. And also with you.

V. Let us pray. God of infinite majesty, You have
given each of us our appointed task. Help us to
fulfill our responsibilities, so that when our Master
shall take account of us, He may find us His good
and faithful servants, and bring us into His eternal
joy. We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R. Amen.

THE SACRAMENT OF THE WORD OF GOD



A READING FROM THE BOOK OF GENESIS

(Genesis 18:1-10)

The LORD appeared to Abraham by the terebinth of
Mamre as he sat in the entrance of his tent, while the
day was growing hot. Looking up, Abraham saw
three men standing nearby. When he saw them, he

ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food that you may refresh yourselves; and afterward, you may go on your way." The men replied, "Very well, do as you have said." Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife, Sarah?" He replied, "There, in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

V. The Word of the Lord.

R. Thanks be to be to God.



**A READING FROM THE LETTER OF PAUL
THE APOSTLE TO THE COLOSSIANS**
(COLOSSIANS 1:24-28)

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is He whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

V. This is the Word of the Lord.

R. Thanks be to God.

ALLELUIA VERSE

(John 8:31)

V. Alleluia, alleluia, alleluia.

R. Alleluia, alleluia, alleluia.

V. If you remain in My word, you will truly be My disciples.

R. Alleluia, alleluia, alleluia.



THE GOSPEL ACCORDING TO SAINT LUKE
(Luke 10:38-42)

V. The Lord be with you.

R. And also with you.

V. A reading from the Holy Gospel according to Luke.

R. Glory be to You, O Lord.

Jesus entered a village where a woman whose name was Martha welcomed Him. She had a sister named Mary who sat beside the Lord at His feet listening to Him speak. Martha, burdened with much serving, came to Him, and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

C. This is the Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.



OFFERTORY VERSE
(Ecclesiastes 3:17b)

V. There is a time for every affair and on every work a judgement.

PRAYER OVER THE GIFTS

Eternal Father, together with this bread and wine, we offer You ourselves. Help us comprehend Your Word so that it becomes the priority in our lives. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.



ACT OF SPIRITUAL COMMUNION

Let us Pray: Most loving Jesus, I adore You in the Most Blessed Sacrament, in which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. Inflame my heart with the fire of Your love, my Lord and Savior. Amen.

COMMUNION VERSE

(John 6:27)

V. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on Him the Father, God, has set His seal.

PRAYER AFTER COMMUNION

C. The Lord be with you.

R. And also with you.

C. Let us pray. Almighty Lord, in this Eucharist we have chosen to receive the better portion. May we never be so overcome with details that we are distracted from Your Holy Word. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R. Amen.



STUDIES IN SACRED SCRIPTURE

SAINT PAUL'S LETTER TO THE COLOSSIANS

Colossae was a city in Asia Minor and one of the major trade stops, bringing Eastern and Western trade and cultures together. It is believed that Paul wrote his letters to the Colossians, the Ephesians, the Philippians and to Philemon during his first imprisonment in Rome c. 63 AD and all these letters are believed to have been sent out at the same time while Paul was living and imprisoned at a house in Rome.

The Church at Colossae was probably established by Paul during his Third missionary journey c. 57-58 AD. which was composed mostly of Gentiles.

I read that these letters were to address the Gospel of Jesus by Paul to confront the spread of Judaistic Gnosticism, which has been called by biblical scholars as the "J-G" virus, which affected both the Jewish and Greek worlds.

Among their beliefs, many Gnostics doubted the divinity of Christ. In their beliefs, there were intermediaries who were established (aeons) from the beginning of time, and that it was believed that Jesus was placed at the low end of these intermediaries. It is said, that Paul was met this heresy and refer in (Acts 20:29), that they were "savage wolves."

The other negative impact of this type of Gnosticism, in the Early Christian Church, was their belief that the physical body was essentially evil and sinful. In their understanding, their "logic" and their proposed wisdom could be obtained either through "extreme" asceticism, which was a total renunciation of the world, including the "corporal punishment" of oneself, while others purposed that there should be a "free living" attitude, where anything was permitted. In this, their duality of thought, they both believed that the soul remained "pure," regardless of how one lived.

In Paul's letter to the Colossians, Paul sets forth two main thoughts; first that Jesus the Christ, in bodily form, the Christ, the Anointed One, and that man should restraint from the "sins of the flesh" for salvation, came only in putting on the "new man," who was to be in the image of Christ Jesus.

A general outline to this letter of Saint Paul to the Colossians is as follows:

1. Greetings and salutations: Chapter 1:1-14
2. Christ is supreme in the work of creation: Chapter 1:15-17
3. Christ is supreme in His body, which is the church: Chapter 1:18-23
4. Paul's plea to the Gentiles: Chapter 1:24 - 2:7
5. Warnings against asceticism: Chapter 2:8-23
6. The need to put on a new self: Chapter 3:1-17
7. Family relations: Chapter 3:18-25
8. Exhortations to all classes: Chapter 4:1-6
9. Personal greetings and closing Chapter 4:7-18



PARISH CALENDAR AND NEWS

8:45 am Morning Devotionals
9:00 am Holy Mass of the Eucharist

THIS WEEK'S MASS SCHEDULE

(July 21st – July 27th)

Mon. 7/21 Mass of Thanksgiving
Praxedes, Virgin
Victor of Marseilles, Martyr
Simeon Salua, Hermit

Tues. 7/22 Mass for Health and Healing
Mary Magalene, NT
Joseph of Palestine, Confessor
Wandregisilus, Abbot

Wed. 7/23 Mass to the Holy Saints of God
Apollinaris, Bishop & Martyr
John Cassian, Abbot & Writer
Anne, Virgin

Thurs. 7/24 Mass to the Holy Saints of God
Christina of Tyre, Virgin & Martyr
Boris & Gleb, Martyrs
Kunegunda, Queen & Widow

Friday 7/25 Feast – James the Greater, Apostle
James the Greater, Apostle
Christopher, Martyr
Thea, Valentina & Paul, Martyr

Saturday 7/26 Mass to the Holy Name of Jesus
Joachim & Anne, Parents of the
Blessed Virgin Mary
Simon the Armenian, Confessor
Magnericus, Bishop

NEXT SUNDAY, JULY 27, 2025

16th SUNDAY IN THE ORDINARY

9:00 am - Holy Mass of the Eucharist to be
celebrated in the Contemporary rite.
10:00 am- Monthly Parish Committee meeting.

ONE BREAD, ONE BODY

Daily Devotions

"One Bread, One Body" a daily devotional
booklet is available, free of charge, in the vestibule of
our Church. These daily readings and devotionals
are based on the Common Lectionary.



MINISTRY OF LAY READERS

The following is the schedule of our brothers and
sisters, who have volunteered to proclaim the "Word
of God" for the following Sundays. As scheduled for
the coming weeks:

Sunday, July 20 th	John Harrington
Sunday, July 27 th	Josh Tudryn
Sunday, August 3 rd	Cheryl Major
Sunday, August 11 th	Jonathan Boschen

Please note: If for any reason, an assigned reader
cannot proclaim the Word of God for a given
Sunday, please see either Fr. Koerber or Peg
Kostiuk, who has taken on this ministry.



PRAYERS FOR HEALTH AND HEALING

**"And He sent them out to proclaim the kingdom
of God and to heal the sick." - Luke 2:9**

May we pray for the health and healing for all
those, who we remember in our prayers, especially
for:

George and Janet Sadowski, Wayne & Pat Shaw,
Richard Foster, Carolyn Rapalye, Karen Herzig,
Cindy Benjamin, Mary Jekansowski, Bill Durkee,
Jimmy & Paula Winn, Stefanik Gadecki, Marge
Sanderson, Brandon Poe, Fernanda Harrington,
baby James, Liam & Evelyn Spatcher, Jennie
Harrington, Eric Rose, Halina Lukomski, Lori
Lukomski, C.J. Panell, Mick Szumski, Tosia & Toka
Bara, Laurie Lis, Fr. Sr. Joseph Soltysiak, Todd
Odell, David Moskin, Laurie Lis, Renata Wos, Jan
Clark, and Joey De Fayette, Zoe Kinnunen.

Let us Pray: O Lord, God of mercies, in Your
kindness, stretch out Your hand and heal all our
brothers and sisters who are in any way are ailing.
Deliver them, according to Your will, from all their
present sicknesses and illnessness, and grant them
recovery in Jesus' holy name. We ask this through the
same Jesus Christ, Who lives and reigns with You
and the Holy Spirit, one God, forever and ever.
Amen.



OUR PARISH OUTREACH PROGRAMS

"Let each of you look not to your own interests, but to the interests of others." - Philippians 2:4

Our Food Ministry: "To Feed the Hungry"

"I was hungry, and you gave me something to eat."
- Matthew 25:35

Our next grocery "give-a-way" date will be **Saturday, August 16th from 10:00 am** while supplies last. I wish to thank all those who have donated to our food ministry. Donations of food as well as monetary donations for is greatly appreciated.

We are still in need of the following:

- Cereals and packets of instant oatmeal.
- Fruit juices, - V8, Apple and cranberry.
- Powder milk / condensed milk.
- Hot chocolate and tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon, etc.
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children's snack packs

Please note: Also, through our Parish ministries, we are continuing to collect "full sized" containers of personal care items and cleaning items to aid others.

All items collected, will be donated to the various survival centers in our area. Items needed:

- Bar soaps and body wash, shampoo, toothpaste and toothbrushes, deodorant, hand sanitizers, toilet paper, and personal products for incontinence (pads & panty liners, baby powder, baby wipes and diapers.
- Liquid dish soap, laundry detergent, paper towels, bathroom and kitchen cleansers, dish sponges/scrubbers, trash bags.



THE EASTERN DIOCESE OF THE PNCC

ED MISSION & EVANGELISM COMMISSION WEDNESDAYS AT NOON - CALL TO PRAYER

On Wednesdays, at 12:00 Noon, in the month of July, we call all upon all to offer the following prayers:

O Lord, Jesus Christ, Who said: "Ask and you shall receive; seek, and you shall find; knock, and it shall be opened to you," give, we ask You, the grace of Your most divine love, that with all our hearts, words and works we may love You and never cease to praise You. Make us, O Lord, have a perpetual fear and love of Your Holy Name for you never fail to govern those whom You establish in Your love. Through Jesus Christ, our Lord, Who lives and reigns for ever and ever. Amen.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.



1700th Anniversary of Nicaea The Creed and the Council

On Wednesday, July 23, 2025 at 7:00 p.m.

Prime Bishop Anthony Mikovsky will present a discussion regarding the Ecumenical Council at Nicaea in 325 A.D.

His will examine the Nicene Creed, the Council itself and the Canons of the Council and how these aspects are still operative within the Polish National Catholic Church today.

If you wish to join the Zoom presentation, send an email to pbmikovsky@pncc.org and you will receive a link to join.

If there are any questions, please send an email or call 570-346-9131.

Please join us for a spiritual and informative time to reflect on the Council of Nicaea.