



HOLY NAME OF JESUS PARISH

Polish National Catholic Church
15 THAYER STREET
SOUTH DEERFIELD, MA 01373

Rev. Fr. Robert M. Koerber, Pastor

Parish phone: (413) 665-2129

Parish email: koerber702@comcast.net

Emergency contact: (413) 530-8575

Website: holynamedeerfield.org

FB: Holy Name of Jesus, South Deerfield

SUNDAY, JUNE 22, 2025

**SUNDAY IN THE OCTAVE OF
CORPUS CHRISTI**

9:00 am – Holy Mass of the Eucharist to be
celebrated in the Traditional Rite.

OPENING HYMN

“TO THEE, WE COME, O LORD OUR GOD”

To Thee we come, O Lord, our God,
Before Thine altar, Father
Thou knowest best our yearning hearts;
This supplication answer.
Lift up from want Thy people, Lord,
Bless us, O God; O Father, bless our toil.

Under Thy cross we stand prepared,
To serve Thee with devotion;
Be it with sweat of blood or tears,
Or humble resignation.
For we Thy people are, O Lord,
Save us, O God; O Father, bless our toil.

ENTRANCE HYMN

(Wisdom 16:20-21)

V. [Lord] You nourish Your people with food of
angels and furnish them bread from heaven
ready to hand, untoiled for, endowed with all
delights and conforming to every taste.

R. For this substance of Your revealed Your
sweetness toward Your children, and serving
the desire of him who received it, was blended to
whatever flavor each one wished.

V. Glory be to the Father and to the Son and to
Holy Spirit.

R. As it was in the beginning is now and ever shall
be, world without end. Amen.

THE GLORIA

Glory to God in the Highest,
And peace to His people on earth.
Lord God, heavenly King,
Almighty God, and Father
We worship You; we give You thanks
We praise you for Your glory
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God
You take away the sins of the world
Have mercy on us
You are seated at the right hand of the Father
Receive our prayer
For you alone are the Holy One
You alone are the Lord,
You alone are the Most High,
Jesus Christ with the Holy Spirit,
to the glory of God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.

R. And also with you.

C. Let us pray: Heavenly Father, in this wondrous
Sacrament, You left as a memorial of the passion
and death of Your Son, Jesus. May we, who so
reverence His Body and Blood, perceive within
ourselves the effects of His redemption. We ask
this through the same Jesus Christ, Who lives and
reigns with You and the Holy Spirit, one God,
forever and ever.

R. Amen.



LITURGY OF THE WORD OF GOD

**A READING FROM THE BOOK OF
DEUTERONOMY**

(Deuteronomy 8:2-3, 14-16)

Moses said to the people: "Remember how for forty
years now the LORD, your God, has directed all
your journeying in the desert, so as to test you by
affliction and find out whether or not it was your

intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its seraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

C. This is the Word of the Lord.

R. Thanks be to God.

GRADUAL

(Psalm 104:27-28)

C. Lord they all look to You to give them food in due time.

R. When You give it to them, they gather it; when You open Your hand; they are filled with good things.



A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

(1 Corinthians 10:16-17)

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

C. This is the Word of the Lord.

R. Thanks be to God.

ALLELUIA VERSE

(John 6:56)

C. Alleluia, alleluia, alleluia.

R. Alleluia, alleluia, alleluia.

C. Whoever eats My flesh and drinks My blood remains in Me and I in him.

R. Alleluia, alleluia, alleluia.



THE GOSPEL ACCORDING TO SAINT JOHN

(John 6:51-58)

C. The Lord be with you.

R. And also with you.

C. A reading from the Holy Gospel according to Saint John.

R. Glory be to You, O Lord.

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is My flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you do not have life within you. Whoever eats My flesh and drinks My blood has eternal life, and I will raise him on the last day. For My flesh is true food, and My blood is true drink. Whoever eats My flesh and drinks My blood remains in Me and I in him. Just as the living Father sent Me and I have life because of the Father, so also the one who feeds on Me will have life because of Me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

C. This is the Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.

THE NICENE CREED

I believe in One God, the Father, the Almighty,

Maker of heaven and earth

Of all that is seen and unseen.

I believe in one Lord, Jesus Christ,

The only Son of God,

Eternally begotten of the Father.

God from God, Light from Light, True God

from true God, begotten not made

Of one being with the Father.

Through Him all things were made

For us and for our salvation.

He came down from heaven:

By the power of the Holy Spirit

He was born of the Virgin Mary
AND BECAME MAN.

For our sake, He was crucified
under Pontius Pilate

He suffered death and was buried.

On the third day He rose again
In fulfillment of the Scriptures.

He ascended into heaven and
Is seated at the right hand of the Father.

He will come again in glory
To judge the living and the dead
and His kingdom will have no end.

I believe in the Holy Spirit,
The Lord and Giver of Life
Who proceeds from the Father,
With the Father and the Son
He is worshipped and glorified.

He has spoken through the prophets.

I believe in One, Holy, Catholic
and Apostolic Church

I acknowledge one baptism for
the forgiveness of sins.

I look for the resurrection of the dead
And the + life of the world to come. Amen.



OFFERTORY VERSE **(John 6:57)**

C. Just as the living Father sent Me and I have life
because of the Father, so also the one who feeds on
Me will have life because of Me.

PRAYER OVER THE GIFTS

C. Gracious Father, grant Your Church unity in
Christ and peace with You. May we, who present
these gifts to You, live according to the spirit of
the Gospel and come to know eternal life. We ask
this in the name of Your Son, Jesus Christ, Who
lives and reigns with You and the Holy Spirit, one
God, forever and ever.

COMMUNION VERSE **(John 6:58)**

C. This is the bread that came down from heaven.
Unlike you ancestors who ate and still died,
whoever eats this bread will live forever.

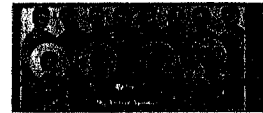
CLOSING PRAYER

C. The Lord be with you.

R. And also with you.

C. Let us pray: Let us pray: Almighty God, may the
Sacrament of the Altar, the pledge of Your love for
us, move us to long for eternal happiness. We ask
this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R. Amen.



TEACHINGS OF THE EARLY CHURCH **FATHERS ON THE BLESSED EUCHARIST**

In the first centuries of the Christian Church, the
early Fathers of the Church, the successors to the
Apostles, wrote about the importance and the
significance of the Blessed Eucharist, the "Body of
Christ." The following are but a few of their
teachings:

The Didache (c. 90 A.D.)

The Teachings of the Apostles

"But concerning the Eucharist, after this fashion
give ye thanks. First, concerning the cup. "We
thank Thee, our Father, for the holy vine, David
Thy Son, which Thou hast made known unto us
through Jesus Christ Thy Son; to Thee be the glory
forever." And concerning the broken bread. "We
thank Thee, our Father, for the life and knowledge
which Thou hast made known unto us through
Jesus thy Son; to Thee be the glory forever. As this
broken bread was once scattered on the mountains,
and after it had been brought together became one,
so may thy Church be gathered together from the
ends of the earth unto Thy kingdom; for Thine is the
glory, and the power, through Jesus Christ, forever.
(9:1-4) On the Lord's Day, gather, break bread, and
give thanks, after confessing your transgressions, so
that your sacrifice may be pure. Let no one who has
a quarrel with his neighbor join you until he is
reconciled by the Lord: "In every place and time let
there be offered to me a clean sacrifice. For I
am Great King," says the Lord, "and My name is
wonderful among the Gentiles." (14:1-2)

St. Justin the Martyr (c. 100 - 165 A.D.)

"We call this food Eucharist; and no one else is permitted to partake of it, except one who believes our teaching to be true and who has been washed in the washing which is for the remission of sins and for regeneration [Baptism] and is thereby living as Christ has enjoined. For not as common bread nor common drink do we receive these; but since Jesus Christ our Savior was made incarnate by the word of God and had both flesh and blood for our salvation, so too, as we have been taught, the food which has been made into the Eucharist by the Eucharistic prayer set down by Him, and by the change of which, our blood and flesh is nourished, is both the flesh and the blood of that incarnated Jesus." (First Apology, 66)

St. Irenaeus of Lyons (c. 140 - 202 A.D.)

"He took from among creation that which is bread, and gave thanks, saying, 'this is My body.' The cup, likewise, which is from among the creation to which we belong, He confessed to be His blood. He taught the new sacrifice of the new covenant, of which Malachi, one of the twelve prophets, had signified beforehand (Mal 1:10-11). By these words He makes it plain that the former people will cease to make offerings to God; but that in every place sacrifice will be offered to Him, and indeed, a pure one; for His name is glorified among the Gentiles." (Against Heresies 4:17:5)

St. Clement of Alexandria (c. 150 - 216 A.D.)

"Calling her children about her, she [the Church] nourishes them with holy milk, that is, with the Infant Word...The Word is everything to a child: both Father and Mother, both Instructor and Nurse. "Eat My flesh", He says, "and drink My blood." The Lord supplies us with these intimate nutriments. He delivers over His flesh, and pours out His blood, and nothing is lacking for the growth of His children. O incredible mystery!" (Instructor of Children 1:6:42,1,3)

St. Cyril of Jerusalem (c. 350 A.D.)

"Do not, therefore, regard the Bread and the Wine as simply that; for they are according to the Master's declaration, the Body and Blood of Christ.

Even though the senses suggest to you the other, let faith make you firm. Do not judge in this matter by taste, but -- be fully assured by the faith, not doubting that you have been deemed worthy of the Body and Blood of Christ." (22 Mystagogic 4: 6)

St. Gregory of Nyssa (c. 335 - 394 A.D.)

"The bread again is at first common bread; but when the mystery sanctifies it, it is called and actually becomes the Body of Christ. So too the mystical oil, so too the wine; if they are things of little worth before the blessing, after their sanctification by the Spirit each of them has its own superior operation. This same power of the word also makes the priest venerable and honorable, separated from the generality of men by the new blessing bestowed upon him." (Sermon on the Day of Lights or On the Baptism of Christ)

St. John Chrysostom (c. 344 - 407 A.D.)

"Christ is present. The One [Christ] who prepared that [Holy Thursday] table is the very One who now prepares this [altar] table. For it is not a man who makes the sacrificial gifts become the Body and Blood of Christ, but He that was crucified for us, Christ Himself. The priest stands there carrying out the action, but the power and the grace is of God, "This is My body," he says. This statement transforms the gifts." (Homilies on Treachery of Judas 1:6)

St. Augustine (c. 354 - 430 A.D.)

"That Bread which you see on the altar, having been sanctified by the word of God is the body of Christ. That chalice, or rather, what is in that chalice, having been sanctified by the word of God, is the blood of Christ. Through that bread and wine the Lord Christ willed to commend His body and blood, which He poured out for us unto the forgiveness of sins." (Sermons 227)

St. Theodore of Mopsuestia (c. 428 A.D.)

"He did not say, "This is the symbol of My Body, and this, of My Blood," but "This is My Body and My Blood," teaching us not to look upon the nature of what is set before us, but that it is transformed by means of the Eucharistic action into Flesh and Blood." (Commentary on Matthew 26:26)



MINISTRY OF LAY READERS

The following is the schedule of our brothers and sisters, who volunteered to proclaim the "word of God," in the next upcoming weeks:

Sunday, June 29 th	Jim Winn
Sunday, July 6 th	Paula Winn
Sunday, July 13 th	Peg Kostiuik



PRAYERS FOR HEALTH AND HEALING

In our prayers, may we remember, all our dear brothers and sisters, in need of the blessing of God. May we pray for the health and healing upon all those whom we remember in prayer, especially for:

Wayne & Pat Shaw, George and Janet Sadowski, Richard Foster, Carolyn Rapalye, Karen Herzig, Cindy Benjamin Mary Jenkanowski, Bill Durkee, Stefanik Gadecki, Roberta Walters, Marge Sanderson, Brandon Poe, Fernanda Harrington, Baby James, Liam & Evelyn Spatcher, Jennie Harrington, Eric Rose, Halina Lukomski, Laurie Lukomski, C.J. Panel, Mick Shumski Tosia & Toka Bara, Laurie Lis, Fr. Sr. Joseph Soltysiak, Todd Odell David Moskin, Laurie Lis Jimmy & Paula Winn, Renata Wos, Jan Clark, Joey De Fayette.

O Lord, God of mercies, in Your kindness, stretch out Your hand and heal all our brothers and sisters who are in any way ailing. Deliver them, according to Your will, from all their present sicknesses and illnessness, and grant them recovery in Jesus' holy name. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.



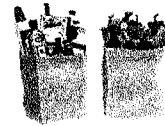
OUR PARISH OUTREACH PROGRAMS

"Let each of you look not to your own interests, but to the interests of others." - Philippians 2:4

Our Food Ministry: "To Feed the Hungry"

"I was hungry, and you gave me something to eat."
- Matthew 25:35

Our next grocery "give-a-way" date will be **Saturday, July 19th** from 10 o'clock while supplies last. I wish to thank all those who have donated to our food ministry. Donations of food as well as monetary donations to purchase food will be greatly appreciated.



We are still in need of the following:

- Cereals and packets of instant oatmeal.
- Fruit juices, - V8, Apple and cranberry.
- powder milk / condensed milk.
- Hot chocolate and tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon, etc.
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children's snack packs.



Please note: Also, through our Parish ministries, we are continuing to collect "full sized" containers of personal care items and cleaning items to aid others. All items collected, will be donated to the various survival centers in our area. Items needed:

- Bar soaps and body wash, shampoo, toothpaste and toothbrushes, deodorant, hand sanitizers, toilet paper, and personal products for incontinence (pads & panty liners, baby powder, baby wipes and diapers.
- Liquid dish soap, laundry detergent, paper towels, bathroom and kitchen cleansers, dish sponges/scrubbers, trash bags.

St. Ambrose of Milan (c. 333 - 397 A.D.)

"Perhaps you may be saying: I see something else; how can you assure me that I am receiving the Body of Christ? It remains for us to prove it. And how many are the examples we might use! Let us prove that this is not what nature has shaped it to be, but what the blessing has consecrated; for the power of the blessing is greater than that of nature, because by the blessing even nature itself is changed... Christ is in that Sacrament, because it is the Body of Christ; yet, it is not on that account corporeal food, but spiritual. Whence also His Apostle says of the type: "For our fathers ate spiritual food and drank spiritual drink" (1 Cor 10:2-4; 15:44). For the body of God is a spiritual body."

(The Mysteries 9:50; 9:58)

"You may perhaps say: "My bread is ordinary." But that bread is bread before the words of the Sacraments; where the consecration has entered in, The bread becomes the flesh of Christ. And let us add this: How can what is bread be the Body of Christ? By the consecration. The consecration takes place by certain words, but whose words? Those of the Lord Jesus. Like all the rest of the things said beforehand, they are said by the priest; praises are referred to God, prayer of petition is offered for the people, for kings, for other persons; but when the time comes for the confection of the venerable Sacrament, then the priest uses not his own words but the words of Christ. Therefore, it is the word of Christ that confects this Sacrament. Before it be consecrated it is bread; but where the words of Christ come in, it is the Body of Christ. Finally, hear Him saying: "All of you take and eat of this; for this is My Body." And before the words of Christ the chalice is full of wine and water; but where the words of Christ have been operative it is made the Blood of -Christ, which redeems the people."

(The Sacraments 4:4:14; 4:5:23)



FRIDAY, JUNE 27, 2025

SOLEMNITY- SACRED HEART OF JESUS

9:00 am - Holy Mass of the Eucharist to be celebrated in the Traditional Rite.

The Solemnity of the Sacred Heart of Jesus is celebrated in the Western or Catholic Rite as well as in the High Anglican, Lutheran and by some Western Orthodox denominations. It is believed that the Most Sacred Heart of Jesus is universally viewed as a symbol of "God's boundless and passionate love for mankind," The Solemnity of the Sacred Heart of Jesus finds its beginnings in the 17th century through various apparitions of Jesus to spiritual mystics.

PARISH CALENDAR AND NEWS

8:45 am Morning Devotionals

9:00 am Holy Mass of the Eucharist

THIS WEEK'S MASS SCHEDULE

(June 23rd - June 29th)

Mon. 6/23	Private Prayer & Devotion Audrey, Abbess Agrippina, Martyr Libert, Bishop
Tues. 6/24	Solemnity – John the Baptist Nativity of John the Baptist Rumold, Bishop & Martyr Martyrs under Nero, Martyrs
Wed. 6/25	Mass of Health and Healing Prosper, Bishop & Writer Febronia of Nisibis, Virgin & Martyr Gallicanus of Ostia, Confessor
Thurs. 6/26	Mass to the Holy Martyrs of God John & Paul, Martyrs Vigilius of Trent, Bishop & Martyr Pelagius of Cordovia, Martyr
Friday 6/27	Solemnity – Sacred Heart of Jesus Ladislau of Hungary, King & C. Zoilus & Companions, Martyrs Samson of Constantinople, Priest
Saturday 6/28	Mass to the Holy Name of Jesus Irenaeus of Lyons, Bishop Paul of Rome, Bishop Plutarch & Companions, Martyr



NEXT SUNDAY, JUNE 29, 2025

SOLEMNITY – WORD OF GOD

9:00 am - Holy Mass of the Eucharist to be celebrated in the Contemporary Rite.

10:00 am- Parish Committee to meet.



Collecting plastic tops

We continue to collect **white or clear plastic bottle tops** that will be donated to aid in the making of prosthetics for veterans in need.

A collection container has been set up in the vestibule of our church. Please help donate your plastic tops to this new ministry. May God bless all our endeavors.



ONE BREAD, ONE BODY

Daily Devotions

The June edition of the "One Bread, One Body" a daily devotional booklet is now available, free of charge, in the vestibule of our Church. These daily readings are based on the Common Lectionary.

Daily readings can also be accessed on PCs by typing: "**www. uscb.org.**" For those who have smartphones, you can also download the App "Laudate" which will give daily scripture readings as well as the "Liturgy of the Hours" and other important devotional tools of the faith.

PARISH DUES

The current annual Parish dues are as follows:

Single Unit

Under 65 years of age: \$310.00

Over 65 years of age: \$290.00

Family Unit

Under 65 years of age: \$555.00

Over 65 years of age: \$530.00

Please note: If anyone is experiencing financial difficulties, please contact either Fr. Koerber or Eric Dibrindisi, our Parish chairman.



THE EASTERN DIOCESE OF THE PNCC

ED MISSION & EVANGELISM COMMISSION **WEDNESDAYS AT NOON – CALL TO PRAYER**

On Wednesdays, at 12:00 Noon, during the month of June, all are called upon to offer these prayers:

Let us Pray: Lord Jesus, Great High Priest and Eternal Shepherd, for the building and expansion of Your Kingdom You have called forth men to apostolic orders to serve in Your Church. By the grace of the Holy Spirit, strengthen the Prime Bishop, bishops, priests, and deacons. Endue them with the gifts of wisdom, understanding and knowledge; guide them with Your counsel, give them strength to fulfill their ministry. Fill them with the spirit of piety and the fear of the Lord so they can be true witnesses of Your Gospel. When the time should come for them to cross the threshold of life, receive them into Your heavenly kingdom. Through Jesus Christ, our Lord. Amen.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. Amen.

LAWNCARE

Presently, the lawncare of our Parish properties are the responsibility of:

Parish Proper – Galenski Landscaping - This will include the summer and fall cleanup, the mowing and trimming of our church proper.

Parish Cemetery – Snow & Sons Landscaping
This will include the excavation of gravesites as well as the mowing of our Parish Cemetery for the 2025 season.



CATHEDRAL OF THE PINES

Clergy and members of the Eastern Diocese of the PNCC will gather on **Sunday, July 13th at 3:30 pm** at the **Cathedral of the Pines in Rindge, New Hampshire** for services. Following Holy Mass, participants are invited to a complimentary meal will take place at the Woodbound Inn, Ridge, New Hampshire. Reservations are required.