



HOLY NAME OF JESUS PARISH

Polish National Catholic Church

15 THAYER STREET

SOUTH DEERFIELD, MA 01373

Rev. Fr. Robert M. Koerber, Pastor

Parish phone: (413) 665-2129

Parish email: koerber702@comcast.net

Emergency contact: (413) 530-8575

Website: holynamesouthdeerfield.org

FB: Holy Name of Jesus, South Deerfield

TODAY, SUNDAY, JUNE 15, 2025

SOLEMNITY OF THE HOLY TRINITY

FATHER'S DAY

9:00 am – Holy Mass of the Eucharist to be celebrated in the Traditional rite of the PNCC.

Mass Intention: for all fathers, living & deceased

OPENING HYMN

“TO THEE, WE COME, O LORD OUR GOD”

To Thee we come, O Lord, our God,

Before Thine altar, Father

Thou knowest best our yearning hearts;

This supplication answer.

Lift up from want Thy people, Lord,

Bless us, O God; O Father, bless our toil.

Under Thy cross we stand prepared,

To serve Thee with devotion;

Be it with sweat of blood or tears,

Or humble resignation.

For we Thy people are, O Lord,

Save us, O God; O Father, bless our toil.

ENTRANCE HYMN

(Titus 3:4-6)

V. But when the kindness and generous love of God our Savior appeared, not because of any righteous deeds we had done but because of His mercy,

R. He saved us through the bath of rebirth and renewal by the Holy Spirit, whom He richly poured out on us through Jesus Christ our Savior.

C. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning is now and ever shall be, world without end. Amen.

THE GLORIA

Glory to God in the Highest,
And peace to His people on earth.

Lord God, heavenly King,

Almighty God, and Father

We worship You; we give You thanks

We praise you for Your glory

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God

You take away the sins of the world

Have mercy on us

You are seated at the right hand

of the Father

Receive our prayer

For you alone are the Holy One

You alone are the Lord,

You alone are the Most High, Jesus Christ

With the Holy Spirit, in the glory of

God the Father.

OPENING PRAYER

C. The Lord be with you.

R. And also with you.

C. Let us pray: O Holy Trinity, Triune God, our hearts are restless until they rest in You. Turn our wanderings into a pilgrimage, drawing us ever closer to You, Father, Son and Holy Spirit, living and reigning as one God, for ever and ever.

C. Let us pray. Almighty God and most gracious Father, You gave us parents for the rearing of each new generation and the fulfillment of Your purposes on earth. You poured into their hearts the graces of faith, love and sacrifice. On this day, dedicated to the honor of our fathers, we ask You to bless all the fathers of our congregation. Empower them to livingly fulfill the obligations that You have set before them, as they look to the example of Saint Joseph. We ask this through our Lord, Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.



LITURGY OF THE WORD OF GOD

A READING FROM THE BOOK OF PROVERBS (Proverbs 8:22-31)

Thus says the wisdom of God: "The LORD possessed me, the beginning of His ways, the forerunner of His prodigies of long ago; from of old I was poured forth, at the first, before the earth. When there were no depths, I was brought forth, when there were no fountains or springs of water; before the mountains were settled into place, before the hills, I was brought forth; while as yet the earth and fields were not made, nor the first clouds of the world. "When the Lord established the heavens I was there, when He marked out the vault over the face of the deep; when He made firm the skies above, when He fixed fast the foundations of the earth; when He set for the sea its limit, so that the waters should not transgress His command; then was I beside Him as His craftsman, and I was His delight day by day, playing before Him all the while, playing on the surface of His earth; and I found delight in the human race."

C. The word of the Lord.

R. Thanks be to God.

GRADUAL (Daniel 3:55)

V. Blessed are You Who look into the depths from
Your throne upon the cherubim,

R. Praiseworthy and exalted above all forever.

A READING FROM THE LETTER OF PAUL TO THE ROMANS (Romans 5:1-5)

Brothers and sisters: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not

disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.

C. The Word of the Lord.

R. Thanks be to God.

ALLELUIA VERSE (Daniel 3:52)

C. Alleluia, Alleluia. Alleluia.

R. Alleluia, Alleluia. Alleluia.

C. Blessed are You, O Lord, the God of our fathers,
praiseworthy and exalted above all forever.

R. Alleluia, Alleluia. Alleluia.



THE GOSPEL ACCORDING TO JOHN John 16:12-15

C. The Lord be with you.

R. And also with you.

C. A reading from the Holy Gospel according to
John

R. Glory be to You, O Lord.

Jesus said to His disciples: "I have much more to tell you, but you cannot bear it now. But when He comes, the Spirit of truth, He will guide you to all truth. He will not speak on His own, but He will speak what He hears and will declare to you the things that are coming. He will glorify Me, because He will take from what is Mine and declare it to you. Everything that the Father has is Mine; for this reason, I told you that He will take from what is Mine and declare it to you."

C. The Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.

THE NICENE CREED

A PROFESSION OF FAITH

I believe in One God, the Father, the Almighty,
Maker of heaven and earth

Of all that is seen and unseen.

I believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father.

God from God, Light from Light,

True God from true God, begotten not made

Of one being with the Father.
 Through Him all things were made
 For us and for our salvation.
 He came down from heaven:
 By the power of the Holy Spirit
 He was born of the Virgin Mary
AND BECAME MAN.
 For our sake, He was crucified
 under Pontius Pilate
 He suffered death and was buried.
 On the third day He rose again
 In fulfillment of the Scriptures.
 He ascended into heaven and
 Is seated at the right hand of the Father.
 He will come again in glory
 To judge the living and the dead
 And His kingdom will have no end.
 I believe in the Holy Spirit,
 The Lord and Giver of Life
 Who proceeds from the Father,
 With the Father and the Son
 He is worshipped and glorified.
 He has spoken through the prophets.
 I believe in One, Holy, Catholic
 and Apostolic Church
 I acknowledge one baptism
 for the forgiveness of sins.
 I look for the resurrection of the dead
 And the + life of the world to come. Amen.

OFFERTORY VERSE
(Romans 15:13)

May the God of hope fill you with all joy and peace
 in believing, so that you may abound in hope by
 the power of the Holy Spirit.

PRAYER OVER THE GIFTS

Lord God, Trinity in unity, as we offer our gifts of self
 and substance, we ask You to make them holy. Grant
 us an understanding of Your inner life, for to that
 living mystery we have been called. We ask this
 through our Lord, Jesus Christ, Your Son, Who lives
 and reigns with You and the Holy Spirit one God, for
 ever and ever.

Almighty Father, as we offer these gifts, help us to
 honor our fathers: that our days may be long in the
 land which You have given unto us. We ask this in
 the name of our Lord, Jesus Christ, Who lives and

reigns with You and the Holy Spirit. One God,
 forever and ever.



ACT OF SPIRITUAL COMMUNION

Let us Pray: Most loving Jesus, I adore You in the
 Most Blessed Sacrament, in which You are truly
 present. I love You above all things and I long for
 You in my soul. Since I cannot receive You
 sacramentally, I ask You to come spiritually into
 my heart and heal my soul. I embrace You and
 unite myself with You; may I never be separated
 from You. Inflammé my heart with the fire of Your
 love, my Lord and Savior.

R. Amen.

COMMUNION VERSE
(Revelation 19:11-13)

V. The grace of the Lord Jesus Christ and the love
 of God and the fellowship of the Holy Spirit be
 with all of you.



CLOSING PRAYER

C. The Lord be with you.

R. And also, with you.

C. **Let us pray.** Almighty God, Father of our Lord,
 Jesus Christ, and Source of the Spirit, You are the
 creator of all that exists and the originator of all that
 is good. You loved us in Christ even before the world
 was formed. Grant through this Holy Eucharist that
 our whole lives may be only a return to You, from our
 first beginning through baptism in Your holy name to
 our final goal. We ask this through our Lord, Jesus
 Christ, Your Son, Who lives and reigns with You and
 the Holy Spirit, one God, for ever and ever.

R. Amen.

C. Let us pray. Almighty God, give us grateful
 hearts for the blessings of fatherhood.
 Strengthened by this Holy Eucharist, inspire us
 to understand and appreciate a father's spirit of
 love and self-denial. Through the incarnation of

Your Son, You have showed us the love a father has for his children and the way of truth, life and understanding. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.



FATHER'S DAY - A DAY OF REMEMBRANCE

“As the Father has loved Me, so have I loved you.
Now remain in My love.” - John 15:9

On this Father's Day, we first honor all fathers, both the living and those souls who have passed before us. So many memories, so many thoughts of fathers, our fathers. It has been said that "A father is someone you look up to no matter how tall you grow."

If you have been blessed with a father, a father, that you looked up to, then you know that they are reflected in how you are today. If your father was there for you and took time for you and supported your endeavors, then you know that your dad, helped you to shape your character in a most positive way. On this Father's Day, we as Christians, turn to the role model of blessed Saint Joseph.

Not too much is known about Joseph, the husband of Mary and the protector of her and her son Jesus. Joseph is first mentioned in the beginning of the Gospels of Saints Matthew and Luke. There is no mention of him in the Gospel of Mark or the Gospel of John, and he is not mentioned, in any of St. Paul's letters, or anywhere else in the New Testament.

We know through the genealogies as found in the Gospels of Matthew and Luke, that Joseph was from the "house of David." He was a "carpenter" or "tekton" by trade, a skilled craftsman in wood and stone.

From Holy Scripture, Joseph is visited by an angel of the Lord, who first tells him not to be afraid to take Mary, his betrothed, as his wife. We read that

Joseph took Mary, with child, to the town of Bethlehem, to register in a census. It was in Bethlehem, that Jesus is born.

We read in Matthew 2:13-15, that an angel again visits Joseph and warns him to take Mary and the young infant Jesus into Egypt. for Herod seeks to destroy the infant. Herod the Great was king Judea, who lived c. 37 BC to 4 BC.

We know that Joseph made his home in Nazareth. He is present with Mary as Jesus is presented at the Temple in Luke 2. The only other time that Joseph is mentioned is when he takes Mary and Jesus, now age twelve, to Jerusalem, to observe the Passover. We do not know how old Joseph was when he died or when he died, but he was not present at the marriage in Cana nor at the crucifixion of Jesus. But we know that Joseph was "righteous" unto the Lord, for he observed the Law and the Holy Days, which he shared with his family.

It has been said that any man can father a child, but only special ones, who stay around long enough to help raise their children can be called a "dad." I want to say and celebrate this morning, that all true dads are very special people.

How sad that in today's world, so many children are without a dad to be there for them, to help calm their "storms of growing" and to give direction and guidance. through their love and dedication. These godly principles of a true father, who first seek to be "righteous" or in right standing unto the Lord, like Joseph, are paramount, I am sure that Joseph exemplified this throughout his life, of first loving God, his creator and then his family. He represented, a real and positive role model, unto the child Jesus,

I believe that the love that Jesus professed to His heavenly Father, as found in the Gospel of John, began with the love and respect that He had for Joseph who taught him to love God. Through their righteousness and their love of God, Both Joseph and Mary helped to give balance to the child Jesus.

Following the presentation of Jesus in the Temple as found in the Gospel of Luke, we read in Luke 2:33:

“When Joseph and Mary had done everything required by the Law of the Lord, they returned to

Galilee to their own town of Nazareth. And the child grew and became strong; He was filled with wisdom, and the grace of God was on Him.”

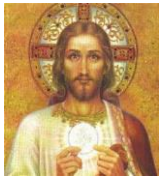
Following the story of Jesus in the temple in Jerusalem at age twelve, we read in Luke 2:51-52:

“Then He went down to Nazareth with them and was obedient to them. But His mother treasured all these things in her heart. And Jesus grew in wisdom and stature, and in favor with God and man.”

It has been said that “love” is the mortar by which a family cements itself into seeking righteousness to God and their responsibility to their families.

Whether it be Joseph or other noteworthy men as found in Holy Scripture, such as Abraham, there is no difference from the love a father should have for God and for their families.

And so, on this special day, may we remember all our fathers in prayer, those who are living and those who have passed, and pray that God may bless them as they continue to give to their families; love, support and most importantly themselves. Amen/



REFLECTIONS - CORPUS CHRISTI THE BODY OF CHRIST

“While they were eating, Jesus took a loaf of bread, and after He blessed it, He broke it, and gave it to the disciples, and said, “Take, eat; this is my body.” Then He took a cup, and after giving thanks, He gave it to them, saying, “Drink from it, all of you; for this is my Blood. of the [New] covenant, which is poured out for many for the forgiveness of sins.
– Matthew 26:26-28

“For Whoever eats My flesh and drinks My blood remains in Me and I in him.” - John 6:56

“Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.”
- 1 Corinthians 10:17

My dear brothers and sisters in Christ:

In the Gospel of John chapter 6:51, Jesus declares: “I am the living bread which has come

down from heaven.” In the 6th chapter of the Gospel of John, versus 25-59 Jesus gives a discourse of the significance and importance of this bread and brings together the two Covenants of God. Beginning in John 6:31, Jesus first associates Himself with the manna of the OT, that God sent down from Heaven every day. This was to provide sustenance to the children of Israel who after coming out of Egypt, sought food. We read that the children of Israel later wandered in the wilderness for 40 years, before coming to Canaan, the land of “milk and honey.”

Jesus was to declare His Divinity to all, when He spoke these words as found in John 6:57: “Just as the living Father has sent Me and I have life because of the Father, so also the one who feeds on Me will have life because of Me.”

“I am the Living Bread.” Bread...the staff of life, which has existed since mankind stepped into the Neolithic era (about 12,000 years ago) and began agriculturally to grow, cultivate grain, and make bread for their daily sustenance and survival.

Did you know that it is estimated that humans, get on an average, 48% of their total calories or “food energy” from grains? Whether it be wheat, barley, rice, corn, or oat, all these grains which are planted, cultivated, milled, polished, and made into flour and then bread, are all referred to as the “staples” of life?

As we celebrate Corpus Christi, we celebrate the gift of our Lord Jesus, who at His Last Supper, consecrated bread, which would be His Body and consecrated wine which would His Blood, By this, He was to give for all times and to all, a “Co-Union” or a “Communion,” with Him and a direct connection to Him. Just as Jesus shared this meal with His Apostles, he shares His real presence today to all those who would gather at His table., Every time, as Holy Mass is celebrated, we recall His words spoken: “As often as you do this, you do this in remembrance of Me.” We are also reminded of what He would endure following this meal: His arrest, His Passion and death by crucifixion, offering up His Body on a shameful cross and the shedding of His blood for the forgiveness of sin. In this ultimate offering, we find from Him forgiveness, redemption, salvation, and eternal life.

St. Paul reminds us in 1 Corinthians 10:17 “Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.” Paul teaches, that we, who form His Church, and comprises His Body, are taught, though we be many, are one, and that we all need to turn to the One source, to God, every day in prayer; for it was in the words of His Beloved Son, the “Anointed One” who taught us, to acknowledge, in prayer, “Our Father,” as the source of our “daily bread”, not for just our physical needs, but also for our spiritual needs which strengthens us and gives us direction.

In John 6:27, we read: “And Jesus answered them and said: “Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on Him the Father, God, has set his seal.” In His words, we find our faith, and our spiritual and moral compasses and we are, brought closer to God through Him and fellowship with one another.

Today’s message should be for each of us; that in His Presence, whether it be physically receiving the Holy Eucharist, or praying for a spiritual communion with Him, He promised that He would be with us until the end of time.

My dear brothers and sisters: May we all know that on this Sunday in the Octave of Corpus Christi that our Lord promised us that as we remain in Him, He will be with us and in us. May the life-giving bread of His righteousness be received in all humility, and in our lives, may we seek to be feed on that spiritual food, the manna of Christ, which sustains us through all our trials and tribulations. Amen.



“KIDDUSH” - THE BLESSING OF WINE AND THE JEWISH SABBATH

Following my ordination to the Priesthood in 1972, I was assigned by the Bishop Ordinary of the Central Diocese, Bp. Anthony Rysz, to serve as the Administrator and later as Pastor of Saint Casimir’s PNCC, in Harrison, NJ, which was my

first parish, During that time, I became very good friends with several of the local clergy and one of my dearest friends was Rabbi Harvey Markowitz from the B’nai Israel Temple, in North Arlington, NJ.

During my tenure at St. Casimir’s, I was honored and there were many, many times that I shared “Kiddush” with Harvey and his wife Sarah, prior to the Sabbath meal and before attending Shabbat services, at his “Shul,” the Yiddish word for “synagogue” on Friday nights.

The word “Kiddush” is translated as “sanctification” in the Hebrew language. It is the Jewish blessing over wine or grape juice. What fascinated the Jewish Kiddush to me, being newly ordained, were the prayers and blessings that were said, as the bread and wine were offered up to God prior to the sharing of the Sabbath meal. It reminded me of my Judeo-Christian roots, and brought to mind, of the similar prayers that I said, during our Offertory, as I offered up the bread and the wine, as an ordained priest, to God.

Before coming to table, Harvey and I would wash our hands before coming to table which reminded me of the “washing of hands” during our Offertory.

At the start of Kiddush, Sarah, Harvey’s wife, and the mother of the family, would light a single candle, marking the beginning of Sabbath, with these words:

“Blessed are You, Lord our God, King of the universe, who has sanctified us with His commandments, and commanded us to kindle the light of the holy Shabbat.”

Following the opening prayers, Harvey would take up the “Kiddush cup,” a silver goblet containing wine and he would say these words of blessing: “Blessed are you, Lord our God, Ruler of the Universe, who creates the fruit of the vine.”

Following this blessing, a portion of “matza, or for some, challah bread (Hamotzi), which is covered with a white cloth is exposed and blessed with these words: “Blessed are You, Lord our God, King of the universe, who has brought forth bread from the earth.”

Both the bread and the wine are then shared prior to the Sabbath meal. I thought of the significance and importance of Kiddish, the ritual and the Sabbath meal.

Sarah, a wonderful cook would then serve the “sabbath meal” which consisted of items such as challah bread, matzo ball soup, gefilte fish, white fish, herring, or tuna, salad, along with a variety of fruits.

Following the meal, other Psalms were read, and our Sabbath meal ended with a final prayer, expressing gratitude to God for providing food for sustenance. Then we all went to Shul.

On a side note: the Yiddish word, “Shul” is taken from the German word “Schule” which translated means “school,” a place of learning.

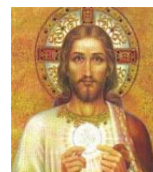


PARISH CALENDAR AND NEWS

8:45 am Morning Devotionals
9:00 am Holy Mass of the Eucharist

THIS WEEK’S MASS SCHEDULE **(June 16th - June 22nd)**

Mon. 6/16	Private Prayer & Devotion Tychon, Bishop Aurelian, Bishop Cyricus & Julitta, Martyrs
Tues. 6/17	Mass of Thanksgiving Harvey, Abbot Nicander & Marcian, Martyrs Hypatius of Bithynia, Abbot
Wed. 6/18	Mass for Health and Healing Ephraem the Syrian. Confessor Amandus, Bishop Mark & Marcellian, Deacons & M.
Thurs. 6/19	Solemnity – Corpus Christi Juliana Falconieri, Virgin Deodatus, Bishop Bruno of Querfurt, Martyr
Friday 6/20	Private Prayer & Devotion Silverius of Rome, Bishop & Martyr Bain, Bishop Adalbert of Magdeburg, Bishop
Saturday 6/21	Mass to the Holy Name of Jesus Aloysius Gonzaga, Confessor Eusebius of Samosata, Bishop & M. Ralph, Bishop



SUNDAY, JUNE 22, 2025 **SUNDAY IN THE OCTAVE OF** **CORPUS CHRISTI**

9:00 am - Holy Mass of the Eucharist to be celebrated in the Traditional rite.



MINISTRY OF LAY READERS

The following is the schedule of our brothers and sisters, who volunteered to proclaim the “word of God,” in the next upcoming weeks:

Sunday, June 15 th	Shirley Mietlicki-Floyd
Sunday, June 22 nd	Eric Dibrindisi
Sunday, June 29 th	Jim Winn
Sunday, July 6 th	Paula Winn
Sunday, July 13 th	Peg Kostiuik



PRAYERS FOR HEALTH AND HEALING

In our prayers, may we remember, in prayer, all our dear brothers and sisters, for the health and healing. May we remember in prayer:

Wayne & Pat Shaw, George and Janet Sadowski, Richard Foster, Carolyn and Michael Rapalye, Karen Herzig, Cindy Benjamin Mary Jenkenowski, Bill Durkee, Brandon Poe, Stefanik Gadecki, Marge Sanderson, Fernanda Harrington, baby James, Liam & Evelyn Spatcher, Jennie Harrington, Eric Rose, Halin Lukomski Laurie Lukomski, C.J. Panel, Mick Shumski, Tosia & Toka Bara, Laurie Lis, Fr. Sr. Joseph Krusienski, Fr. Sr. Joseph Soltysiak, Todd Odell, David Moskin, Laurie Lis, Jimmy & Paula Winn, Renata Wos, Jan Clark, Joey De Fayette and others.

Prayer request cards can be found in the vestibule of our Church.



A PRAYER FOR HEALTH & HEALING

Let us Pray: O Lord, God of mercies, in Your kindness, stretch out Your hand and touch all our brothers and sisters who are in any way ailing. Deliver them, according to Your Father's will, from all their present sicknesses and illnessness, and grant unto them, recovery, in Jesus' holy name. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.



ONE BREAD, ONE BODY

Daily Devotions

The June edition of the **"One Bread, One Body"** a daily devotional booklet is available, in the vestibule of our Church. These daily readings are in conjunction with the Common Lectionary.

Please note: the Daily readings can also be accessed on PCs by typing: **"www. uscb.org."** For those who have smartphones, you can also download the App "Laudate" which will give daily scripture readings as well as the "Liturgy of the Hours" and other important devotional tools in the "toolbox" of ones faith.



OUR PARISH OUTREACH PROGRAMS

Our Food Ministry: "To Feed the Hungry"

"I was hungry, and you gave me something to eat."
- Matthew 25:35

Our next grocery "give-a-way" date will be this **Saturday, June 21st**, from 10 o'clock till supplies last. I wish to thank all those who have donated to our food ministry. Donations of food as well as monetary donations to purchase food will be greatly appreciated.



We seek help in providing the following:

- Cereals and packets of instant oatmeal.
- Fruit juices, - V8, Apple and cranberry.
- powder milk / condensed milk.
- Hot chocolate and tea bags.
- Pasta and spaghetti sauce.
- Boxes of Mac-n-cheese.
- Canned tuna in water.
- Canned meats- chicken, salmon, etc.
- Ramen noodles.
- Soups- all varieties.
- Canned veggies and fruits.
- Children's snack packs.



Please note: Also, through our Parish ministries, we are continuing to collect "full sized" containers of personal care items and cleaning items to aid others. All items collected, will be donated to the various survival centers in our area. Items needed:

- Bar soaps and body wash, shampoo, toothpaste and toothbrushes, deodorant, hand sanitizers, toilet paper, and personal products for incontinence (pads & panty liners, baby powder, baby wipes and diapers.
- Liquid dish soap, laundry detergent, paper towels, bathroom and kitchen cleansers, dish sponges/scrubbers, trash bags.



Collecting plastic tops

We continue to collect **white or clear plastic bottle tops** that will be donated to aid in the making of prosthetics for veterans in need.

A collection container has been set up in the vestibule of our church. Please help donate your plastic tops to this new ministry. May God bless all of our endeavors.

PARISH DUES

The current Parish dues for 2025 are as follows:

Single Unit

Under 65 years of age: from \$260.00 to \$310.00

Over 65 years of age: from \$240.00 to \$290.00

Family Unit

Under 65 years of age: from \$505.00 to \$555.00

Over 65 years of age: from \$480.00 to \$530.00

Please note: If anyone is experiencing financial difficulties, please contact either Fr. Koerber or Eric Dibrindisi, our Parish chairman.

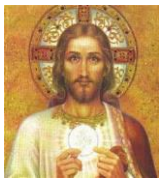


WATER IN THE CEMETERY

I want to thank the efforts of Danny Dion, of the South Deerfield Water Department of South Deerfield as well as Jamie Jankowski of Jankowski Plumbing of South Deerfield for their help in replacing outdated pipes and work in our Parish Cemetery.

FRIDAY, JUNE 20, 2025 – OUT OF TOWN

Please note: Fr. Koerber will be away from the Parish on Friday, June 20, as he will be attending a funeral in Syracuse, NY. He will return late Friday night. In case of an emergency, please call Fr. Sr. Joseph Soltysiak at 413-562-4403.



SOLEMNITY - CORPUS CHRISTI

Fr. Sr. Joseph Soltysiak has announced that the celebration of Corpus Christi in our Seniorate will be celebrated on Thursday, June 19th at 4:30 pm at St. Joseph's Parish in Westfield, MA. An invitation is extended to all

LAWNCARE

Galenski Landscaping. Parish Proper –This will include the summer and fall cleanup, the mowing and trimming of our church proper.

Parish Cemetery – Snow & Sons – The

excavation of gravesites as well as the mowing of of Parish cemetery for the 2025 season will be the responsibility of Snow & Sons Landscaping.



THE EASTERN DIOCESE OF THE PNCC

ED MISSION & EVANGELISM COMMISSION **WEDNESDAYS AT NOON – CALL TO PRAYER**

On Wednesdays, at 12:00 Noon, during the month of June, all are called upon to offer these prayers:

Let us Pray: Lord Jesus, Great High Priest and Eternal Shepherd, for the building and expansion of Your Kingdom You have called forth men to apostolic orders to serve in Your Church. By the grace of the Holy Spirit, strengthen the Prime Bishop, bishops, priests, and deacons. Endue them with the gifts of wisdom, understanding and knowledge; guide them with Your counsel, give them strength to fulfill their ministry. Fill them with the spirit of piety and the fear of the Lord so they can be true witnesses of Your Gospel. When the time should come for them to cross the threshold of life, receive them into Your heavenly kingdom. Through Jesus Christ, our Lord. Amen.

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil. Amen.



CATHEDRAL OF THE PINES **RINDGE, NEW HAMPSHIRE**

The Eastern Diocese of the PNCC will gather on **July 13th at 3:30 pm** for a con-celebrated Mass at the Cathedral of the Pines in Rindge, New Hampshire The Mass intention will be for all deceased members of the clergy of the Eastern Diocese. Following Holy Mass, a complimentary gathering will take place at the Woodbound Inn, Ridge, New Hampshire. Reservations are required.