



HOLY NAME OF JESUS PARISH

Polish National Catholic Church
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FB: Holy Name of Jesus, South Deerfield

TODAY, SUNDAY, JULY 21, 2021

THE 16th SUNDAY IN THE ORDINARY

9:00 am – Holy Mass of the Eucharist to be
celebrated outdoors in the
Contemporary rite of the PNCC.

Mass Intentions: Sp. John & Florence Mietlicki
offered by daughter, Shirley Mietlicki-Floyd.

OPENING HYMN

“To Thee, We Come, O Lord, Our God”

To Thee we come, O Lord, our God,
Before Thine altar, Father
Thou knowest best our yearning hearts.
This supplication answer.
Lift up from want Thy people, Lord,
Bless us, O God; O Father, bless our toil.
Under Thy cross we stand prepared,
To serve Thee with devotion,
Be it with sweat of blood or tears,
Or humble resignation.
For we Thy people are, O Lord,
Save us, O God; O Father, bless our toil

ENTRANCE HYMN

(Proverbs 30:7-8)

C. Two things I ask of You, deny them not to me
before I die:

R. Put falsehood and lying far from me, give me
neither poverty nor riches; provide me only with
the food I need.

C. Glory be to the Father, and to the Son, and to
the Holy Spirit,

R. As it was in the beginning, is now, and ever shall
be, world without end. Amen.

THE GLORIA

Glory to God in the Highest,
And peace to His people on earth.
Lord God, heavenly King, Almighty God, and
Eternal Father
We worship You; we give You thanks
We praise you for Your glory
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God
You take away the sins of the world
Have mercy on us
You are seated at the right hand of the Father,
Receive our prayer
For you alone are the Holy One
You alone are the Lord,
You alone are the Most High, Jesus Christ
With the Holy Spirit, in the glory of God the
Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R. And also with you.
C. Let us pray: Heavenly Father, Your Son had
taught us to come to Your daily bread. Have
compassion on those who have been reduced to
poverty and hunger. By Your grace, let us
cheerfully bear each other’s burdens according to
Your will. We ask this through the same Jesus
Christ, Who lives and reigns with You and the
Holy Spirit, one God, for ever and ever.
R. Amen.



LITURGY OF THE WORD OF GOD

**A READING FROM THE OLD TESTAMENT
BOOK OF JEREMIAH THE PROPHET
(Jeremiah 23:1-6)**

Woe to the shepherds who mislead and scatter the flock of my pasture says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I, myself will gather the remnant of My flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD. Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

C. This is the Word of the Lord.

R. Thanks be to God.

GRADUAL

(Act of the Apostles 14:17; Luke 1:53)

C. Yet, in bestowing His goodness, He did not leave Himself without witness, for He gave you rains from heaven and fruitful seasons, and filled you with nourishment and gladness for your hearts.

R. The hungry He has filled with good things; the rich He has sent away empty.



A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS

(Ephesians 2:13-18)

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For He is our peace, He who made both one and broke down the dividing wall of enmity, through His flesh, abolishing the law with its

commandments and legal claims, that He might create in Himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through Him we both have access in one Spirit to the Father.

C. This is the Word of the Lord.

R. Thanks be to God.

ALLELUIA VERSE

(Psalm 78:29, NIV)

C. Alleluia, alleluia.

R. Alleluia, alleluia.

C. They ate till they had more than enough, for He had given them what they craved.

R. Alleluia, alleluia.



THE GOSPEL ACCORDING TO SAINT MARK (Mark 6:30-34)

C. The Lord be with you.

R And also with you.

C. A reading from the Holy Gospel according to Saint Mark.

R. Glory be to You, O Lord.

The apostles gathered, together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So, they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When He disembarked and saw the vast crowd, His heart was moved with pity for them, for they were like sheep without a shepherd; and He began to teach them many things.

C. This is the Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ



**PROFESSION OF FAITH
THE NICENE CREED**

I believe in One God, the Father, the Almighty,
Maker of heaven and earth
Of all that is seen and unseen.
I believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father.
God from God, Light from Light, True God
from true God, begotten not made
Of one being with the Father.
Through Him all things were made
For us and for our salvation.
He came down from heaven:
By the power of the Holy Spirit
He was born of the Virgin Mary
AND BECAME MAN.
For our sake, He was crucified
under Pontius Pilate
He suffered death and was buried.
On the third day He rose again
In fulfillment of the Scriptures.
He ascended into heaven and
Is seated at the right hand of the Father.
He will come again in glory
To judge the living and the dead
And His kingdom will have no end.
I believe in the Holy Spirit,
The Lord and Giver of Life
Who proceeds from the Father,
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic
and Apostolic Church
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
And the + life of the world to come.
Amen.



OFFERTORY VERSE
(Psalm 81:11)

C. I, the Lord, am your God, Who led you forth
from the land of Egypt; open wide your mouth,
and I will fill it.

PRAYER OVER THE GIFTS

Almighty God, may we, who offer this oblation, be
filled with the love of Jesus and go forth as
instruments of Your purpose. We ask this through
the same Jesus Christ, Who lives and reigns with
You and the same Holy Spirit, one God, for ever
and ever.

ACT OF SPIRITUAL COMMUNION

Let us Pray: Most loving Jesus, I adore You in the
Most Blessed Sacrament, in which You are truly
present. I love You above all things and I long for
You in my soul. Since I cannot receive You
sacramentally, I ask You to come spiritually into
my heart and heal my soul. I embrace You and
unite myself with You; may I never be separated
from You. In flame my heart with the fire of Your
love, my Lord and Savior. Amen.

COMMUNION VERSE
(Luke 6:21)

V. Blessed are you who are now hungry, for you
will be satisfied.

PRAYER AFTER COMMUNION

V. The Lord be with you.
R. And also with you.
V. Let us pray. Lord, Jesus Christ, inspire us with
Your love and pity to bring to You every
straying and famished soul. Be their Shepherd;
satisfy them with the Living Bread: and grant us
the witness of Your Spirit in our hearts. For You
live with the Father and the Holy Spirit, one
God, for ever and ever.
R. Amen



OUR PARISH CALENDAR

DAILY HOLY MASS

8:45 am Liturgy of the Hours

9:00 am Holy Mass of the Eucharist

- Mon. 7/22** **Mass of Thanksgiving**
Mary Magdalene, NT
Joseph of Palestine, Confessor
Wandregililius, Abbot
- Tue. 7/23** **Mass of Health and Healing**
Apollinaris, Bishop & Martyr
John Cassian, Abbot & Writer
Anne, Virgin
- Wed. 7/24** **Mass to the Martyrs of God**
Christina of Tyre, Virgin & Martyr
Boris & Gleb, Martyrs
Kunegunda, Queen & Widow
- Thurs. 7/25** **Feast – James the Greater, Apostle**
James the Greater, Apostle
Christopher, Martyr
Thea, Valentina & Paul, Martyrs
- Fri. 7/26** **Mass to the Holy Angels of God**
Joachim & Anne, Parents of the BVM
Simeon the Armenian, Confessor
Magnercius, Bishop
- Sat. 7/27** **Mass to the Most Holy Name of Jesus**
Pantaleon, Martyr
Seven Sleepers of Ephesus, Martyr
Aurelius, Natalia and Companions, M

NEXT SUNDAY – JULY 28, 2024

17th SUNDAY IN THE ORDINARY

9:00 am – Holy Mass of the Eucharist to be celebrated in the Traditional Rite.

MONDAY, JULY 22, 2024

6:30 pm – Monthly meeting of the Parish Committee.



July 22nd

Mary of Magdala

It should be noted that not all the disciples of Jesus were men. Throughout the New Testament, we read of several women who followed Jesus throughout His ministry. One of the most notable of His disciples was Mary Magdalene or Mary of Magdala.

So, who was this most special woman?

Over the centuries, there has been much confusion and inaccuracies over who Mary Magdalene was.

Even though we find different portrayals of Mary, as found in the writings of the four Gospels accounts, Mary of Magdala would go on to play a most significant part in her “discipleship” to Jesus and to the growth of the early Christian church.

Mary of Magdala is first mentioned by name in the Gospel of Luke, 8:1-2 where we read:

“Soon afterward He [Jesus] went on through cities and villages, preaching and bringing the good news of the Kingdom of God. And the twelve were with Him, and also some women who had been healed of evil spirits and infirmities: Mary, called Mag’dalene, from whom seven demons had gone out.”

Mary of Magdala, is believed to have been of Jewish descent, and who came from the fishing village of Magdala. It is also believed that she possessed money and was considered by some to have been higher in social status than others and who, along with other women, helped provide financial support during the ministry of our Lord.

Mary of Magdala, we read, was present at the crucifixion of Jesus, and in Matthew 27:61, sat at the tomb of Jesus. Later we read in Matthew 28:1, Mary returns to the tomb of Jesus as found in Mark 16:1 and Luke 24:10. In the Gospel of John

John 20:1, we read that Mary returns alone and finds the stone rolled away and runs and tells Peter and John, described as the one He loved, find the grave empty and later departs. In John 20:18, we read of a special encounter of Mary to Jesus who, mistakes Him as a gardener.

Mary who was first cured by Jesus, came to know and believe in Jesus, as a disciple and her Messiah, whom she called on that first Easter morning according to John, as “Rabboni,” or “my Teacher” when He called her by name.

Sadly, over the years, Mary Magdalene was officially portrayed in history beginning with the sermons of Pope Gregory I, also known as Gregory the Great, who in 591 AD, preached that Mary Magdalene, was of a lower status in society and possibly a prostitute.

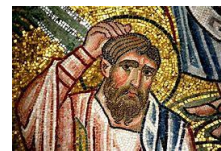
Through the sermons of Pope Gregory I, Mary became known as the “repentant sinner,” and the one who anointed the feet of Jesus with perfume as found in Luke (7:36-50). Though unmentioned, this anonymous woman in scripture, has also been referred to, as Jesus traveled to the city of Magdala as Mary of Magdala, or even Mary of Bethany, sister of Martha and Lazarus.

Though Pope Gregory 1 cited the Gospels of Mark and Luke (8:1-3), that Mary was cured of seven demons, Pope Gregory surmised that these “seven demons” were associated with the “seven deadly sins,” thus making Mary of Magdala, not only guilty of “lust,” but “pride and greed” as well.

For close to 500 years, the Vatican position on sermons of Pope Gregory the Great, on the status of Mary of Magdala, did not change. But in 1969, Time Magazine, reported that the Vatican would finally admit that Mary Magdalene was wrongfully branded as a prostitute.

Mary of Magdala, has often been confused with other women named Mary, a popular name, as found in the times of Jesus. Mary, or in Hebrew name “Mariam,” was a popular name which in translation means “Star of the Sea,” “Bitterness” or “Beloved.”

It should also be noted that the Gospels, written at different times to different audiences, Mary has been presented in different ways. But in the end, Mary Magdalene stands in the Christian Church as one devoted to her Lord and strong in her faith.



July 25th

Janes the Greater, Apostle

Saint James, also known as the Apostle James or James the Greater, was one of Jesus Christ’s 12 disciples. Along with his brother John and the Apostle Peter, James was a member of Jesus’ “inner circle,” where he witnessed some of the major events the other disciples weren’t present for

James was the first apostle to be martyred, and he’s the only disciple besides Judas whose death is recorded in the Bible (Acts 12:2). And in case you’re wondering, this isn’t the James who wrote the Book of James. (Tradition says that was Jesus’ brother.)

For such an important biblical figure, surprisingly little is actually known about James. Beyond the Bible itself, there are only a smattering of rumors about James’ whereabouts and activities in the early church, and legends about what happened after he died. Despite the lack of details about his life, James’ burial site is one of the most popular Christian pilgrimages after Rome and Israel.

So, what do we really know about Saint James? Here’s a look at the quick facts:

Why is he called James the Greater?

The Apostle James is often referred to as James the Greater to distinguish him from James, the brother of Jesus, who is usually called James the Just or James the Lesser. Jesus’ brother James is traditionally believed to be the author of the Book of James, and he became known as a pillar of the early church along with Peter and John. Some

early Christian writings also refer to James the Just as a bishop of Jerusalem.

The title “the greater” doesn’t necessarily mean James the Apostle was more important than James the Just, and it probably just indicates that he was either the oldest or tallest of the two.

Who was the Apostle James?

Virtually everything we know about the Apostle James comes directly from the gospels. In the Synoptic Gospels, James is one of the first disciples Jesus meets as found in Mark 1:19, Matthew 4:21, and Luke 5:10.

When we first meet James, the writers of Matthew, Mark, and Luke all tell us he’s a fisherman. There are slight variations in each account of when James is called, but the main details are consistent: he’s washing or preparing fishing nets, with his brother John, and he immediately drops everything to follow Jesus.

Luke mentions that James and John are working with Simon (better known as Peter).

“For he and all his companions were astonished at the catch of fish they had taken, and so were James and John, the sons of Zebedee, Simon’s partners.”

—*Luke 5:9–10*

Matthew and Mark both tell us that James and John are with their father, Zebedee, but Mark is the only one who makes a point of letting us know that when they chose to follow Jesus, they left their father “with the hired men”:

“When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.” —Mark 1:19–20

Brother of John the Apostle

As you probably gathered, those brief passages also tell us that James and John are brothers. Luke doesn’t explicitly say that James and John are brothers, but he does say that they’re the sons of Zebedee.

Several other passages point out the relationship between James and John. Together, these two brothers enjoyed a privileged position among Jesus’ disciples. James died early, while the church was in its infancy, but his brother John went on to become one of the pillars of the Christian church.

Son of Thunder

There are only four times in the Bible where all of Jesus’ disciples are listed together: Mark 3:13–19, Matthew 10:2–4, Luke 6:12–16, and Acts 1:13–14. In Mark 3:17, the author includes a note about James and John, and a special nickname Jesus gave them. As we read: “James son of Zebedee and his brother John (to them he gave the name Boanerges, which means ‘sons of thunder.’”

The Bible gives us no explanation of what this nickname means or why Jesus gave it to them, and this is the only place the title appears in Scripture. Still, there are a number of passages that lead scholars to speculate that the nickname has to do with their temperament, religious fervor, or boldness.

When Jesus and his disciples are passing through a Samaritan village, the Samaritans refuse to show them hospitality, because they are heading to Jerusalem. So, James and John, being perfectly reasonable people, ask Jesus if they should call down fire from heaven to destroy the town.

“When the disciples James and John saw this, they asked, ‘Lord, do you want us to call fire down from heaven to destroy them?’” —Luke 9:54

This is the main passage people use as evidence that James and John had hot tempers, which could have been the source of the nickname.

Jesus’ inner circle

Peter, James, and John were Jesus’ three closest disciples. We know this because there are three accounts in the gospel where Jesus only permits these three to come with him:

Jesus raises a dead girl (Mark 5:37–43) After Jesus miraculously heals a woman who had been bleeding for years, he escapes the crowds

circling around him to visit a synagogue leader named Jairus, whose daughter has just died. (Jesus was on his way to heal her when he encountered the bleeding woman.) He only allows Peter, James, and John to come with him to see Jairus' daughter, and they witness Jesus' power over death.

The Transfiguration of Jesus (Matthew 17:1–13). Shortly after predicting his death in Matthew 16, Jesus takes Peter, James, and John onto a mountaintop, where he is transfigured, and they alone see his true identity. Jesus speaks with Moses and Elijah, and then a voice from a cloud tells the disciples, “This is my Son, whom I love; with him I am well pleased. Listen to him!” Jesus tells them not to tell anyone, and he goes on to explain that “Elijah” has returned, referring to John the Baptist.

The Garden of Gethsemane (Matthew 26:36–46) After the Last Supper, on the night of his betrayal, Jesus takes all of his disciples into Gethsemane. He tells the group to stay and keep watch, and then he takes Peter, James, and John with him to pray. The disciples repeatedly fall asleep while Jesus prays.

Martyr

James wasn't the first martyr (a guy named Stephen was), and he certainly wasn't the first of the Twelve to die (Judas Iscariot was). But he *was* the first of Jesus' apostles to die for following him. Scholars generally believe that Herod executed the Apostle James in Jerusalem in 44 AD. The moment is recorded in Acts 12:

“It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. He had James, the brother of John, put to death with the sword.” —*Acts 12:1–2*

In the fourth century, Eusebius of Caesarea, the father of church history, quotes Clement of Alexandria about James' death:

“It appears that the guard who brought him into court was so moved when he saw him testify that he confessed that he, too, was a Christian. So they were both taken away together, and on the way he

asked James to forgive him. James thought for a moment, then he said ‘I wish you peace,’ and kissed him. So both were beheaded at the same time.”

Missionary to Spain?

In the first century, an apocryphal text called *The Gospel of the Twelve* suggested that when the Holy Spirit descended on the apostles at Pentecost (Acts 2), they were each empowered to speak the language of the people they were called to reach (like the Tower of Babel, but in reverse). James' language was Latin, which was primarily spoken in the western half of the Roman Empire. But it wasn't until hundreds of years later that someone suggested James went to Spain.

In the sixth century, a text known as the **Breviary of the Apostles** claimed that James spread the gospel to Spain, and that he was buried somewhere near the sea, west of Spain. In the seventh and eighth century, there were poems, hymns, biographies, and commentaries repeating this assertion. And in the early ninth century, a bright star allegedly guided a shepherd to Saint James' tomb in the region of Galicia, in what is now known as the city of Santiago de Compostela.

Most scholars don't believe James the Greater ever made it to Spain. He died early in the Christian movement, and he died in Jerusalem. There was no mention of this Spanish missionary journey until the sixth century, and the discovery of his burial site was not fully accepted. But despite its mythical origins, this pilgrimage—known as the Camino de Santiago—has continued to be popular even today. About 300,000 people make this pilgrimage every year.

Apostle of Jesus

Saint James plays a major role in the story of the Christian church. While James the Greater may not have lived to become a pillar of the church like his brother John (or James the Lesser), and though he probably didn't travel to Spain, James did help the early Church to grow and spread in the years immediately after Jesus' death, and he was clearly important enough to draw attention by many.



PRAYERS FOR HEALTH AND HEALING

In our prayers, may we remember all our brothers and sisters, who are sick or ill, and pray for God's blessings of health and healing to rest upon them.

In your prayers, please remember Fr. Sr. Joseph Soltysiak, our Administrative Senior, who is recovering from a successful liver transplant. I recently spoke with Fr. Sr. who is doing well and sounds much stronger.

Also in our prayers, may we remember with love all those who are currently in health care facilities;

Let us pray. O Lord, God of mercies, in Your kindness stretch out Your hand and heal all our brothers and sisters who are in any way ailing. Make them worthy of health, deliver them from their present sicknesses and illnessness and grant them recovery in Jesus' holy name. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.

Prayer requests forms may be found in the vestibule of our Church.



OUR PARISH OUTREACH MINISTRIES

"Whatever you did for one of the least of these brothers and sisters of Mine, you did it for Me."
- **Matthew 25:40**

"Let each of you look not to your own interests, but to the interests of others."
- **Philippians 2:4**



Our Food Ministry: "To Feed the Hungry"

"I was hungry, and you gave me something to eat." - Mt. 25: 35.

I want to thank Cheryl Major who headed up this month's grocery give-a-way. She emailed and informed me that ten (10) bags of groceries were given out along with eight (8) children bags. In addition, several boxes of "hot pockets," containers of macaroni & cheese, soup and coffee creamers were also given out. Thank you, Cheryl.

The next date for giving out groceries to those in need will be this Saturday, **August 17th from 10:00 am till noon, while supplies last.**



HELPING TO "CLOTHE THE NAKED"

"I was naked, and you clothed me." – Mt 25:36

As we continue to develop our Parish Outreach programs, it was decided that we would set up a collection bin, in the vestibule of our church, to help those in need, by collecting **new packages of underwear and socks for men, women and children.**

I received an email from Mary Tudryn who stated that through the generosity of friends and parishioners of HNJ, she had collected:

- 310 pairs of socks**
- 156 pairs of underwear**
- 76 t-shirts**

All of these donations were brought over to the Community Action center. Thank you, Mary.

Mary has also mentioned that the Community Action Center has need for men's clothing as well as "survival packets" of toiletries. We are currently in the process of planning on making this happen.

Recently, I met via Zoom with a combined meeting of members of the the Strategic Planning sub-committee of the PNCC and the Mission & Evangelism Commission of the Eastern Diocese of the PNCC of which I serve as chaplain.

We spoke on ongoing ministries within our various parishes in the Diocese and it was decided that we would start to collect school supplies to benefit our local communities. We will be setting up a collection bin in the vestibule of our Parish to collect all donations



SATURDAY, JULY 27, 2024
The Angel Garden Club
of the Holy Name of Jesus

8:30 am – 10:00 am **The Angel Garden Club of Holy Name of Jesus** to meet.

As Pastor, I am so grateful for all the time, help and work given to help “beautify” our Parish proper, given by so many, as family members, of a “Christian community,” unto the Lord, here in South Deerfield.

Among some of our recent projects:

- Dismantling of the Parish pool and decking has been completed.
- A new roof and repairs have been made to our Parish garage.
- A new roof and repairs have been made to our Parish shed which will be converted over to storing garden supplies.
- Tree removal and pruning of branches and hedges are currently underway.

We are now presently receiving bids on the re-painting of our altar as well as accepting bids for other masonry works needed around our church.

Another area of concern is the cleaning of our Parish kitchen prior to our fall bazaar.

I want to take the time to acknowledge all the work that Eric Dibrindisi and Jimmy Winn has done and continue to do around our Parish.

IMPORTANT UPCOMING DATES
TO REMEMBER



Sunday, August 18, 2024 - HNJ Chicken Barbeque at the Hadley Young Men’s Club. Take out from 11:30 am – 12:00 pm. Sit down serving from 12:00 Noon – 1:00 pm. Music until 4:00 pm.

Sponsorship letters have been sent out to local businesses as well as members of our Parish.

For additional tickets, please see either me as Pastor or Sue Dibrindisi.

Signup sheets may be found in the vestibule of our church. We also are currently asking for donations for our raffle that will also take place at our Chicken BBQ.

Saturday, October 19, 2024 – Fall Bazaar at Holy Name of Jesus. In preparation for this event:

Pierogi Making – September 14 & 28, October 5th
Gołabki, Pies and Bazaar Prep – October 14-18

Sunday, November 17, 2024 - Thanksgiving Sit down meal to be held at the South Deerfield Polish-American Citizen’s Club starting at 12:00 PM.

ED MISSION & EVANGELISM COMMISSION
CALL TO PRAYER EACH WEDNESDAY

During the month of July 2024, the **Eastern Diocesan Mission and Evangelism Commission** of the PNCC, has called upon its members and others to offer the following two following prayers every **Wednesday** at noon:

LOVING GOD

Almighty Father, I believe in You; strengthen my faith. Centered in You, Lord, may all my hopes for this day be secured and may they fulfill Your will. I adore You, as my first beginning and I aspire after You as my last end. Teach me to love You more and more each day, so that I may love You with all my heart. Amen.

THE LORD’S PRAYER

Our Father who art in Heaven, hallowed by Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in heaven. Give us this day our daily bread and forgive us of our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Amen.

REBROADCASTS OF OUR MASSES (FCAT)

Wednesdays

Channel 12: 10 am, 2 pm, 7 pm

Channel 15: 7 am, 5 pm

Sundays

Channel 12: 10 am, 2 pm, 6 pm 7pm

Channel 15: 9am, 3pm, 7pm