



HOLY NAME OF JESUS PARISH

Polish National Catholic Church
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TODAY, SUNDAY, JULY 14, 2024

THE 15TH SUNDAY IN THE ORDINARY

9:00 am –Holy Mass of the Eucharist to be
celebrated in the Traditional Rite.

Mass Intention: Sp. Robert Durkee (anniversary
of his 91st birthday on July 13th) offered by family
members.

OPENING HYMN

“To Thee, We Come, O Lord, Our God”

To Thee we come, O Lord, our God,
Before Thine altar, Father
Thou knowest best our yearning hearts.
This supplication answer.
Lift up from want Thy people, Lord,
Bless us, O God; O Father, bless our toil.
Under Thy cross we stand prepared,
To serve Thee with devotion,
Be it with sweat of blood or tears,
Or humble resignation.
For we Thy people are, O Lord,
Save us, O God; O Father, bless our toil.

ENTRANCE HYMN

(Amos 3:7-8; 2 Chronicles 20:20b)

V. Indeed, the Lord God does nothing without
revealing His plan to His servants, the prophets.
The lion roars—who will not be afraid! The Lord
God speaks—who will not prophesy!

R. Trust in the Lord, your God, and you will be found
firm. Trust in His prophets, and you will succeed.

C. Glory be to the Father, and to the Son, and to the
Holy Spirit,

R. As it was in the beginning, is now, and ever shall
be, world without end. Amen.

THE GLORIA

Glory to God in the Highest,
And peace to His people on earth.
Lord God, heavenly King,
Almighty God, and Father
We worship You; we give You thanks
We praise you for Your glory
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God
You take away the sins of the world
Have mercy on us
You are seated at the right hand of the Father,
Receive our prayer
For you alone are the Holy One
You alone are the Lord,
You alone are the Most High, Jesus Christ
With the Holy Spirit, in the glory of God the Father.
Amen.

OPENING PRAYER

C. The Lord be with you.
R. And also with you.
C. Let us pray: Almighty God, grant us the zeal to
lead others to Your Son, the wisdom to deal with
those who reject Him, and the faith to bear
testimony to Your Spirit within us. We ask this
through the same Jesus Christ, Who lives and
reigns with You and the same Holy Spirit, one
God, for ever and ever.
R. Amen.



LITURGY OF THE WORD OF GOD

A READING FROM THE OLD TESTAMENT
BOOK OF AMOS THE PROPHET

(Amos 7:12-15)

Amaziah, priest of Bethel, said to Amos, “Off
with you, visionary, flee to the land of
Judah! There earns your bread by prophesying,
but never again prophesy in Bethel; for it is the
king’s sanctuary and a royal temple.” Amos

answered Amaziah, “I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel.”

C. This is the Word of the Lord.

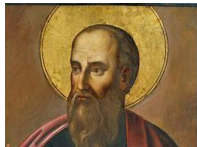
R. Thanks be to God.

GRADUAL

(Romans 10:14-15a; John 20:21)

V. But how can the people call up Him Whom they have not believed? And how can they believe in Him of Whom they have not heard? And how can they hear without someone to preach? And how can people preach unless they are sent?

R. Jesus said to them again, “Peace be with you. As the Father has sent Me, so I send you.”



A READING FROM THE SECOND LETTER OF SAINT PAUL TO THE CORINTHIANS

(Ephesians 1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth. In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit, which is the

first installment of our inheritance toward redemption as God’s possession, to the praise of his glory.

C. This is the Word of the Lord.

R. Thanks be to God.

ALLELUIA VERSE

(Jeremiah 1:7b)

C. Alleluia, alleluia

R. Alleluia, alleluia.

V. To whomever I send you, you shall go; whatever I command you, you shall speak.

R. Alleluia, alleluia.



THE GOSPEL ACCORDING TO SAINT MARK

(Mark Mk 6:7-13)

C. The Lord be with you.

R. And also with you.

C. A reading from the Holy Gospel according to Saint Mark.

R. Glory be to You, O Lord.

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick— no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, “Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.” So, they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

C. This is the Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.

PROFESSION OF FAITH – THE NICENE CREED

I believe in One God, the Father, the Almighty,
Maker of heaven and earth

Of all that is seen and unseen.

I believe in one Lord, Jesus Christ,

The only Son of God,

eternally begotten of the Father.

**God from God, Light from Light, True God
 from true God, begotten not made
 Of one being with the Father.
 Through Him all things were made
 For us and for our salvation.
 He came down from heaven:
 By the power of the Holy Spirit
 He was born of the Virgin Mary
 AND BECAME MAN.
 For our sake, He was crucified
 under Pontius Pilate
 He suffered death and was buried.
 On the third day He rose again
 In fulfillment of the Scriptures.
 He ascended into heaven and
 Is seated at the right hand of the Father.
 He will come again in glory
 To judge the living and the dead
 And His kingdom will have no end.
 I believe in the Holy Spirit,
 The Lord and Giver of Life
 Who proceeds from the Father,
 With the Father and the Son
 He is worshipped and glorified.
 He has spoken through the prophets.
 I believe in One, Holy, Catholic
 and Apostolic Church
 I acknowledge one baptism
 for the forgiveness of sins.
 I look for the resurrection of the dead
 And the + life of the world to come. Amen.**



**OFFERTORY VERSE
 (John 17:18-19)**

**“As You sent Me into the world, so I sent them into
 the world. And I consecrate Myself for them, so that
 they also may be consecrated in truth.”**

PRAYER OVER THE GIFTS

**Lord of Heaven, receive our offering and may this
 sacrifice of praise purify us in mind and heart and
 make us always ready to serve You. We ask this in the
 name of Your Son, Jesus Christ, Who lives and reigns
 with You and the Holy Spirit, one God, for ever and
 ever.**



ACT OF SPIRITUAL COMMUNION

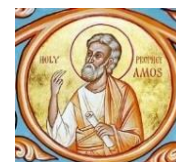
Let us Pray: Most loving Jesus, I adore You in the
 Most Blessed Sacrament, in which You are truly
 present. I love You above all things and I long for
 You in my soul. Since I cannot receive You
 sacramentally, I ask You to come spiritually into my
 heart and heal my soul. I embrace You and unite
 myself with You; may I never be separated from You.
 In flame my heart with the fire of Your love, my Lord
 and Savior. Amen.

**COMMUNION VERSE
 (Matthew 10:16)**

**V. Behold, I am sending you like sheep in the midst of
 wolves; so be shrewd as serpents and simple as
 doves.**

PRAYER AFTER COMMUNION

- C. The Lord be with you.**
- R. And also with you.**
- C. Let us pray. Lord, Jesus Christ, send us forth, as
 You sent forth Your disciples, to every corner of
 our community. Through this Holy Communion
 help us to speak Your Word with boldness and to
 lead the unconverted in Your way. For You live
 and reign with the Father and the Holy Spirit, one
 God, for ever and ever.**
- R. Amen.**



**THE OLD TESTAMENT
 AMOS THE PROPHET
 c.760-755 BC**

The Prophet Amos was one of the 12 minor
 prophets who lived as a contemporary to the major
 prophet Isaiah, and a contemporary of the minor
 prophet Hosea.

Amos, lived in a time like ours. He was
 suppressed from speaking and was criticized from
 sharing the revelation of His God to his people of
 faith. We read in the Book of Amos 7:12-15:

“Amaziah, priest of Bethel, said to Amos, “Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king’s sanctuary and a royal temple.”

In this passage, we see the resistance of change and Amaziah, who believed the “king’s sanctuary was as a royal temple,” Amaziah tried to suppress this simple man, Amos, a prophet of God, Amos, who prayed to His God, asked only to speak the truth to all.

Do we not remember that Jesus spoke last week in His Gospel who said that a prophet is not respected in his own land.

But Amos answered Amaziah, “I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel.”

We are reminded in last week’s reading from the major prophet, Ezekiel, who God called to be His spokesman:

As the LORD spoke to me, the spirit entered into me and set me on my feet, and I heard the one who was speaking say to me: “Son of man, I am sending you to the Israelites,

I am sure that all of God’s prophets felt the spirit entered into them, as they were chosen to be the intermediary and the “spokesman” of God who gave unto each of them, wisdom and a commission.



THE CALL TO DISCIPLESHIP

“And Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits.”

In today’s Gospel, according to Mark, Jesus gives instructions and “walking papers” to His disciples, to “preach the good news of the Gospel of God.”

In the Gospel of Luke 9:10, we read: “And when the apostles returned, they explained to Him what

they had done. He took them and withdrew in private to a town called Bethsaida.” How I would of loved to have heard what they said to Him and most importantly what He said to them in reply.

Let us reflect, but for a moment, that as Jesus called His first chosen, they left all; their homes, their families, as well as their sources of income to follow Him.

Jesus later reminds them, at the Last Supper, these words as found in John 15:16 “It was not you who chose Me, but I who chose you and appointed you to go and bear fruit that will remain.”

And so, this Sunday, let us ask ourselves: Why do we come to church? Is it what our parents brought us up to do or is it a force of “habit”?

I firmly believe that most Christians come to church to first give thanks for the blessings from God, to share a co-union with Christ who is present and finally to share fellowship with others as His fellow disciples.

In today’s Gospel, we see the beginnings of Christian discipleship and the cost of being a disciple of the Lord. As in the great Christian Hymn, “We Gather Together,” we all gather together to ask for the Lord’s blessings, in the same spirit as His disciples share with Him the joy of being chosen.

In the “hustle and bustle “of the outside world, we are so many times deafened and blinded from the chaos, the confusion, the loudness and the problems of this world. In contrast, we come together on the Lord’s Day to give honor and praise to God in His place of safety and refuge and ask for His blessings through prayer.

I have read in my study. that Jesus gave His Apostles three distinctive directives which I would call a “triangle of Faith.” Among these directives:

1. **Be simple:** “He [Jesus] instructed them to take nothing for the journey but a walking stick— no food, no sack, no money in their belts. They were, however, to wear sandals but not take a second tunic. “
2. **Seek peace:** He [Jesus] said to them, “Wherever you enter a house, stay there until you leave. Whatever place does not

welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.”

3. **Preach the Gospel:** “So, they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

Today’s discipleship is not any different from what our Lord first taught:

1. Be simple in sharing your faith in the Lord,
2. Seek peace with others in the love of Christ.
3. Teach others about the love and forgiveness through Christ.



THE ‘BEGGARS BOWL’

I have always been interested in the mystics and what I would refer to, in history, as the “Asceticism of Christianity,” As I read today’s Gospel, I think about of the history and the use of the “beggar bowl.”

So, what is the “**beggar bowl?**” For many religions, it is simply, a symbol of balance and harmony and providing “daily bread” to others.

For the Buddhist, the “beggar bowl” is known as the “**Patti Pata**” and based on the teachings of Buddha, who taught a balance of humility, austerity versus the attachment to the world. For a Buddhist monk, who travels and offers the teachings of the compassion and the wisdom of Buddha, their “beggar bowls” becomes the actual receptacles of their “daily bread, and sustenance” and through the offerings of food and other various donations, given by others and placed in their “beggar bowls, this bowl becomes a “common bowl” for them and the needs for others

For the Sufis, mystics of Islam, the “beggar bowl” is known as “**Kash Kul**” and becomes for the wandering dervishes, a receptacle to receive donations of money and other gifts for others in need as they teach the lessons of their faith and the ultimate submission, to “Allah,” their “One God,”

Though we may not have “beggar bowls” in our various churches, we have “collection” plates and

baskets, that are passed to all in attendance, to consider the needs of congregations and in the various Outreach ministries to help others in need.



TUESDAY, JULY 16th

SOLEMNITY – OUR LADY OF MT. CARMEL

*“O Beautiful Flower of Carmel,
most fruitful vine,
splendor of Heaven, holy and singular,
who brought forth the Son of God,
still remaining a pure virgin,
assist us in our necessity!”*

Throughout history, there have been many appearances of the Blessed Virgin Mary throughout the world and history, who is simply and most reverently known as “Our Lady.” From Fatima in Portugal to Lourdes in France, from Zeitoun in Egypt to Medjugorje in Yugoslavia, the Blessed Mother Mary has held a most important place in worship and veneration. Today, in the Catholic faith, we honor another visitation of the blessed Mother: “**Our Lady of Mt. Carmel.**”

Source: Excerpts taken from “Splendor of Heaven: Our Lady of Mt. Carmel” by Paul Fahey.

“Our Lady of Mount Carmel, or Virgin of Carmel, is the title given to the Blessed Virgin Mary in her role as patroness of the Carmelite Order, particularly within the Catholic Church.

The historical origins of the devotion to Our Lady of Mount Carmel and the Carmelite Order are shrouded in pious legend. The order traces its spiritual heritage back to the prophet Elijah who, according to tradition, lived on Mount Carmel in Palestine, where he defeated the priests of Baal in the dramatic showdown told in the 18th chapter of 1 Kings. Historical records of a community of Christian hermits living on Mount Carmel started to appear around the 12th century. Then, in the 13th century, this community migrated to Western Europe.

Under the leadership of their prior, St. Simon Stock, the Carmelites grew and spread throughout England and Europe as a mendicant order. Pious legend says that St. Simon Stock (below) had a vision of Mary in England on July 16, 1251. Our Lady gave him the brown scapular, saying, "Take, beloved son, this scapular of thy order as a badge of my confraternity and for thee and all Carmelites a special sign of grace; whoever dies in this garment, will not suffer everlasting fire. It is the sign of salvation, a safeguard in dangers, a pledge of peace and of the covenant and of my special protection until the end of age."

Found in the liturgy of the Polish National Catholic Church, there are various Solemnities dedicated to the Blessed Mother Mary. Also, there are parishes in the PNCC who predominately Mexican are and who celebrate their liturgy in Spanish. An example of this shared liturgy is the Solemnity of Our Lady of Guadalupe which is celebrated in the PNCC on December 12th.



WEDNESDAY, JULY 17th
JADWIGA OF POLAND
(1373/74 -1399)

Jadwiga also known as **Hedwig**, was born in the city of Buda (now part of Budapest), which used to be the capital of the Kingdom of Hungary. She was the third and youngest child of Elizabeth of Bosnia and Louis I, King of Hungary and Poland and came from a wealthy and powerful family.

After her father died in 1382, his elder daughter, Maria, was elected as queen of Hungary, but the Poles chose to end the personal union between the two countries by choosing Jadwiga as their queen, even though she was only nine years of age. On October 15, 1384, she was crowned as King of Poland. The Polish nobles promoted her marriage to Jogaila, who was the grand duke of Lithuania, in order to produce a combined union of territories, which would eventually change the balance of power in central Europe. This marriage would also open the way to the

Christian conversion of the largely pagan Lithuanians, as I have read.

Jogaila would be baptized in Kraków on February 15, 1386, married Jadwiga on February 18, and was coronated on March 4. While Jadwiga lived, however, she and her husband ruled jointly with Jadwiga, who remained the leading personality in their shared realm. She died in childbirth at age 25 and without an heir; her husband, Jogaila, who became Władysław II Jagiello, ruled Poland as king until 1434 A.D.

According to the **Encyclopedia Britannica**, we read: "Jadwiga, became known as a patron of religion and scholarship, She sought to promote the religious development of the nations that she had united, founded a special college for Lithuanians in Prague, and financed the restoration of the university at Kraków, which was effected after her death and later named the Jagiellonian University. Chiefly Jadwiga's work, the university was modeled after the University of Paris and which became the center of Polish civilization and influence."



A RECAP – CATHEDRAL OF THE PINES

Last Sunday, our Diocesan Bishop, the Rt. Rev. Paul Sobiechowski, gathered with members of the clergy and over 50 laity from our various Parishes in our Eastern diocese, at the Cathedral of the Pines in Rindge, NH. This annual gathering, I learned, was started 70 years ago by the Rt. Rev. Joseph Soltysiak, the grandfather of our Very Rev. Fr. Joseph Solytsiak.

The Holy Mass of the Eucharist was celebrated indoors in the Contemporary Rite and concelebrated by our Bishop, along with his clergy, in remembering all the faithful departed Bishops, priests and Deacons who served in the PNCC and in the Eastern Diocese from beginning to the present.

Our Deacon, Justin Daviault, eloquently delivered the homily, in which he reminded all in attendance of the Apostles of Jesus, as well as the many saints and

martyrs, who throughout history, formed “the Body of Christ,” In his sermon, he spoke of those clergy who served and continue to serve in the Eastern Diocese of the PNCC.

Following Holy Mass, participants then gathered at the Woodbound Inn for a wonderful barbeque and fellowship. I am happy and appreciative that we had nine (9) of our parishioners who participated in this Annual event.



OUR PARISH CALENDAR

DAILY HOLY MASS

8:45 am Liturgy of the Hours

9:00 am Holy Mass of the Eucharist

- | | |
|--------------------|--|
| Mon. 7/15 | Mass of Thanksgiving
Bonaventure, Bishop, Doctor & Conf.
Vladimir of Kiev, Duke
David of Sweden, Bishop |
| Tue. 7/16 | Solemnity – Our Lady of Mt. Carmel
Our Lady of Mt. Carmel
Lumila of Bohemia, Martyr
Athenogenes, Bishop and Martyr |
| Wed. 7/17 | Mass of Health and Healing
Speratus & Companions, Martyrs
Clement of Okhrida, Bishop
Jadwiga of Poland, Queen |
| Thurs. 7/18 | Private Prayer and Devotions
Simon of Lipnicza, Priest
Frederick, Bishop
Arsenius the Great, Hermit |
| Fri. 7/19 | Mass to the Holy Angels of God
Vincent de Paul, Confessor
Macrina the Younger, Virgin
Arsenius the Great, Hermit |
| Sat. 7/20 | Mass to the Most Holy Name of Jesus
Ceslaus, Monk
Joseph Barsabas, NT
Aurelius, Bishop |

NEXT SUNDAY – JULY 21, 2024
16th SUNDAY IN THE ORDINARY

9:00 am – Holy Mass of the Eucharist to be celebrated in the Traditional Rite.



PRAYERS FOR HEALTH AND HEALING

In our prayers, may we remember all our brothers and sisters, who are sick or ill, and pray for God’s blessings of health and healing to rest upon them.

In your prayers, please remember Fr. Sr. Joseph Soltysiak, our Administrative Senior, who is recovering from a successful liver transplant. I thank all who signed a card for Fr. Sr. Joe. Which has been sent from our parish. Also in our prayers, may we remember with love all those who are currently in health care facilities;

Pauline Puchalski
George Sadowski
Joe Kisloski

Let us pray. O Lord, God of mercies, in Your kindness stretch out Your hand and heal all our brothers and sisters who are in any way ailing. Make them worthy of health, deliver them from their present sicknesses and illnessness and grant them recovery in Jesus’ holy name. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.

Prayer requests forms may be found in the vestibule of our Church.



OUR PARISH OUTREACH MINISTRIES

“Whatever you did for one of the least of these brothers and sisters of Mine, you did it for Me.”
- **Matthew 25:40**

“Let each of you look not to your own interests, but to the interests of others.”
- **Philippians 2:4**



Our Food Ministry: “To Feed the Hungry”

“I was hungry, and you gave me something to eat.” - Mt. 25: 35.

The next date for giving out groceries to those in need will be this Saturday, **July 20th from 10:00 am till noon, while supplies last.**



HELPING TO “CLOTHE THE NAKED”

“I was naked, and you clothed me.” – Mt 25:36

As we continue to develop our Parish Outreach programs, it was decided that we would set up a collection bin, in the vestibule of our church, to help those in need, by collecting **new packages of underwear and socks for men, women and children.**

I received an email from Mary Tudryn who stated that through the generosity of friends and parishioners of HNJ, she had collected:

- 310 pairs of socks**
- 156 pairs of underwear**
- 76 t-shirts**

All these donations were given to Community Action for the needy and the homeless shelter. Mary also mentioned in her email the need for men’s clothing as well as toiletries. Thank you Mary and to all who support this worthy cause.



SATURDAY, JULY 20, 2024

The Angel Garden Club of HNJ

8:30 am – 10:00 am The **Angel Garden Club of HNJ** to meet and continue work projects around the Church proper (weather permitting). I am happy to announce that work has been completed in repairing and putting on new roofs for the rectory garage and the garden shed. We are now presently receiving bids on the re-painting of our altar and masonry works.

IMPORTANT UPCOMING DATES TO REMEMBER

Sunday, August 18, 2024 - HNJ Chicken Barbeque at the Hadley Young Men’s Club. Take out from 11:30 am – 12:00 pm. Sit down serving from 12:00 Noon – 1:00 pm. Music until 4:00 pm

Saturday, October 19, 2024 – Fall Bazaar at Holy Name of Jesus. In preparation for this event:
Pierogi Making – September 14 & 28, October 5th
Gołabki, Pies and Bazaar Prep – October 14-18

Sunday, November 17, 2024 - Thanksgiving Sit down meal to be held at the South Deerfield Polish-American Citizen’s Club starting at 12:00 PM.

ED MISSION & EVANGELISM COMMISSION CALL TO PRAYER EACH WEDNESDAY

During the month of July 2024, the **Eastern Diocesan Mission and Evangelism Commission** of the PNCC, has called upon its members and others to offer the following two following prayers every **Wednesday** at noon:

LOVING GOD

Almighty Father, I believe in You; strengthen my faith. Centered in You, Lord, may all my hopes for this day be secured and may they fulfill Your will. I adore You, as my first beginning and I aspire after You as my last end. Teach me to love You more and more each day, so that I may love You with all my heart. Amen.

THE LORD’S PRAYER

Our Father who art in Heaven, hallowed by Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in heaven. Give us this day our daily bread and forgive us of our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Amen.

REBROADCASTS OF OUR MASSES (FCAT)

Wednesdays

Channel 12: 10 am, 2 pm, 7 pm

Channel 15: 7 am, 5 pm

Sundays

Channel 12: 10 am, 2 pm, 6 pm 7pm

Channel 15: 9am, 3pm, 7pm