



HOLY NAME OF JESUS PARISH
National Catholic Church
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FB: Holy Name of Jesus, South Deerfield

MAY 26, 2024 - TRINITY SUNDAY
MEMORIAL DAY WEEKEND

**9:00 AM – Holy Mass to be celebrated in
the Traditional Rite.**

**Mass Intention: prayers for all veterans, both living
and deceased.**



ENTRANCE HYMN

(Titus 3:4-6)

**V. But when the kindness and generous love of God
our Savior appeared, not because of any
righteous deeds we had done but because of His
mercy.**

**R. He saved us through the bath of rebirth and
renewal by the Holy Spirit, whom He richly
poured out of us through Jesus our Savior.**

**C. Glory be to the Father and to the Son and to the
Holy Spirit.**

**R. As it was in the beginning is now and ever shall
be world without end. Amen.**

THE GLORIA

**Glory to God in the Highest,
And peace to His people on earth.**

**Lord God, heavenly King,
Almighty God, and Father**

We worship You; we give You thanks

We praise you for Your glory

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God
You take away the sins of the world

Have mercy on us

**You are seated at the
right hand of the Father**

Receive our prayer

For you alone are the Holy One

You alone are the Lord

You alone are the Most High, Jesus Christ

With the Holy Spirit, in the

glory of God the Father. Amen.

OPENING PRAYERS

C. The Lord be with you.

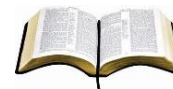
R: And also with you.

**C. Let us pray. O Holy Trinity, Triune God, our
hearts are restless until they rest in You. Turn
our wanderings into a pilgrimage, drawing us
ever closer to You. Father, Son and Holy Spirit,
living and reigning as one God, for ever and ever.**

R. Amen.

**C. Let us pray. Most Loving Father, bless those
who have served in the armed forces of our
nation and receive the souls of those men and
women who gave their lives in the service of
freedom. As they gave themselves to advance
the ideal of world peace and justice, may they
inspire our continued efforts towards this same
end. We ask this through our Lord, Jesus
Christ, Your Son, who lives and reigns with
You and the Holy Spirit, one God, forever and
ever.**

R. Amen.



LITURGY OF THE WORD OF GOD

**A READING FROM THE BOOK OF
DEUTERONOMY (Deuteronomy 34:4-6, 8-9)**

**Moses said to the people: "Ask now of the days of
old, before your time, ever since God created man
upon the earth; ask from one end of the sky to the
other: Did anything so great ever happen before?
Was it ever heard of? Did a people ever hear the
voice of God speaking from the midst of fire, as
you did, and live? Or did any god venture to go
and take a nation for himself from the midst of**

another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

**C. This is the Word of the Lord.
R. Thanks be to God**

GRADUAL
(Daniel 3:55)

**V. Blessed are You Who look into the depths from
Your throne upon the cherubim.
R. Praiseworthy and exalted above all forever.**



**A READING FROM THE SECOND LETTER
OF SAINT PAUL TO THE ROMANS**
(Romans 8:14-17)

Brothers and sisters: For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

**C: This is the Word of the Lord.
R: Thanks be to God.**

ALLELUIA VERSE
(Daniel 3:52)

**V. Alleluia, alleluia, alleluia.
R: Alleluia, alleluia, alleluia.
V. Blessed are You, O Lord, the God of our fathers,
praiseworthy and exalted above all forever.
R: Alleluia, alleluia, alleluia.**



**THE GOSPEL ACCORDING TO SAINT
MATTHEW (Matthew 28:16-20)**

**C. The Lord be with you.
R. And also with you.
C. A reading from the Holy Gospel according to
Saint Matthew.
R. Glory be to You, O Lord.**

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshipped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

**C. This is the Gospel of the Lord.
R. Praise be to You, Lord Jesus Christ.**

PROFESSION OF FAITH

**I believe in One God, the Father, the Almighty,
Maker of heaven and earth,
Of all that is seen and unseen.
I believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father.
God from God, Light from Light, True God
from true God, begotten not made
Of one being with the Father.
Through Him all things were made
For us and for our salvation.
He came down from heaven:
By the power of the Holy Spirit
He was born of the Virgin Mary
AND BECAME MAN.
For our sake, He was crucified
under Pontius Pilate
He suffered death and was buried.
On the third day He rose again
In fulfillment of the Scriptures.
He ascended into heaven and
Is seated at the right hand of the Father.**

He will come again in glory
 To judge the living and the dead
 And His kingdom will have no end.
 I believe in the Holy Spirit,
 The Lord and Giver of Life
 Who proceeds from the Father,
 With the Father and the Son
 He is worshipped and glorified.
 He has spoken through the prophets.
 I believe in One, Holy, Catholic
 and Apostolic Church
 I acknowledge one baptism
 for the forgiveness of sins.
 I look for the resurrection of the dead
 And the + life of the world to come. Amen.



OFFERTORY VERSE
 (Romans 15:13)

V. May the God of hope, fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

PRAYER OVER THE GIFTS

C. Let us Pray: Lord God, Trinity in unity, as we offer our gifts of self and substance, we ask You to make them holy. Grant us an understanding of Your inner life, for to that living mystery, we have been called. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

C. Heavenly Father, as we offer You this sacrifice may we also offer ourselves to carry on the heritage with which we have been entrusted. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.



ACT OF SPIRITUAL COMMUNION

Let us Pray: Most loving Jesus, I adore You in the Most Blessed Sacrament, in which You are truly present. I love You above all things and I long for

You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior. Amen.

COMMUNION VERSE
 (2 Corinthians 13:13)

C. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

CLOSING PRAYER

C. The Lord be with you.
 R. And also with you.

C. Let us pray: Almighty God, Father of our Lord, Jesus Christ, and Source of the Spirit, You are the creator of all that exists and the originator of all that is good. You loved us in Christ even before the world was formed. Grant through this Holy Eucharist that our whole lives may be only a return to You, from our first beginning through baptism in Your holy name to our final goal. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, forever and ever.

R. Amen.

C. Let us pray. Most Gracious God, we have received the Body and Blood of Your Son, Jesus Christ, Who called unto Himself all those who were oppressed with the burdens of live. May He also draw unto Himself all those who have served in the cause of freedom and justice. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R. Amen.



THE HOLY TRINITY

Today, many Christian denominations celebrate the Solemnity or Feast Day of Trinity Sunday. It is a time where the Church, "the Body of Christ," celebrates the importance of the One God, as found

and in three separate and divine persons: God the Father, God the Son and God the Holy Spirit.

In the early years of the Christian Church, there were many debates, concerning the nature of the “Holy Trinity.”

The concept of a “One God in three Divine Persons” first appeared toward the end of the first Century AD. An early Church Father, **Clement of Rome** (?-99 AD), asks in his epistle: "Do we not have one God, and one Christ, and one gracious Spirit, that has been poured out upon us, and one calling in Christ?" **Ignatius of Antioch** (? – 140 AD) provides his support for the doctrine of Blessed Trinity around 110 AD, teaching a faith, in the obedience to "Christ, and to the Father, and to the Spirit," **Justin Martyr** (100– 165 AD) writes, "In the name of God, the Father and Lord of the universe, and of our Savior Jesus Christ, and of the Holy Spirit".

Other early Christian Church Fathers wrote concerning the Holy Trinity, and even to the present day, many modern-day theologians and biblical scholars continue to write books trying to explain the concept of the “Holy Trinity” to its people.

During the early years of the Christian Church, there were also many heresies which came forth, including many pseudo-canonical and gnostic writings, questioning many Christian theological issues, among them the true nature of Christ and the understanding of a “Holy Trinity. This would cause much confusion and separation in the early Church through much blood shed among fellow Christians striving to understand the “one faith.”

The successors to the Apostles of Christ, the first Bishops of the Church, gathered in Nicaea (modern day Turkey) in 324 AD, to accept and adopt the standard of their faith, a creed that is known as the “Profession of Faith,” or the **Nicene Creed**, which the majority of Christian denominations recite on Sundays, Solemnities and holy Days of obligation in the Christian Church, as one of their core belief.

I have heard that it is not about the existence of God that man debates about, but rather man’s interpretation of God. It is there that we find differences, for God is Eternal to all of His creation and found in all religions to various degrees.

In the first Seven Ecumenical Church Councils of the “Undivided Church,” those who gathered were to address and define the relationship between God the Father, God the Son and God the Holy Spirit and put to rest several of these major heresies. It was at the First Ecumenical Church Council in Nicaea in 324 AD, that the Trinitarian formula of “Father, Son and Holy Spirit” was set.

When the “Great Schism” took place in 1054 AD it created two entities; the Western or the Catholic Rite, with its See in Rome and the Eastern or Orthodox Rite, with its See in Constantinople. Through this “schism,” it separated the “Body of Christ” in its theology and understanding of the Holy Trinity.

From the “Encyclopedia Britannica.” we learn that the term “**Filioque**,” or in Latin: “and from the Son,” was an addition to the “first” and original text of the Nicene Creed of 324 AD by the Western church and in the Middle Ages, it was considered one of the major causes of the “Great Schism” that happened in 1054 AD, between Rome and Constantinople.

The “**Filioque**,” I have read, was first used in 381 AD, in reference to a term which refers to the Son, Jesus Christ, who “**along with the Father**,” shared their relationship with the Holy Spirit.

As noted, the “**Filioque**” was not found in the original text of the Nicene Creed of 324 AD and at the First Council of Constantinople in 381 AD, it was declared that the “Holy Spirit” proceeds "from the Father," (τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον) without the addition "and of the Son."

In the late 6th century, some Roman or Latin Churches added the words "and from the Son" (**Filioque**) in description to the identity of the Holy Spirit, in what many Eastern Orthodox Christians argued was a direct violation to the First Council of Nicaea . This addition was added into the liturgical practice of Rome in 1014 AD but was rejected by the Orthodox or Eastern Rite.

In the Roman Catholic Church, it is declared that the Holy Spirit “proceeded from the Father (and the Son), who, with the Father and the Son is adored and glorified.” This is the example which is

known as the “Filioque” and as mentioned, was not included at the Second Ecumenical Church Council held in Constantinople in 381 AD.

The Eastern Rite, the Orthodox Church, kept the early Church teachings, declaring that the Holy Spirit “proceeded from the Father, who together with the Father (and the Son) is adored and glorified.” In the PNCC, we agree with the teachings of the Early Undivided Church and with the Orthodox faith, in reference to the Blessed Trinity.

In the Sacrament of Baptism, we follow the words of Jesus who speaks in the Matthew 28:19: “Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,”

It was **Basil the Great** (330–379 AD) who writes: “We are bound to be baptized in the terms we have received, and to profess faith in the terms in which we have been baptized.”

At the Second Council of Constantinople, held in 381 AD we also read, “This is the Faith of our baptism that teaches us to believe in the name of the Father, and of the Son and of the Holy Spirit. According to this Faith there is one Godhead, Power, and Being of the Father, of the Son, and of the Holy Spirit.”

In the Protestant branch of Christianity, there are many denominations who hold to the doctrine of the Holy Trinity which includes the Anglican, Lutheran, Presbyterian, Methodist, Episcopalian, and the United Church of Christ.

There are also those who do not hold to the doctrine of the Holy Trinity as outlined in the early Church Councils. Among them are: Christian Scientists, the Church of Jesus Christ of Latter-day Saints (Mormons), Jehovah's Witnesses, the Seventh Day Church of God, Unitarian Universalist Christians and others who do not hold to the belief of One God, in three separate & divine persons.

The essence of the Christian faith is built on the Holy Trinity. As celebrated in our liturgy, the importance of the Holy Trinity, is a divine plan for us to follow the Great Commission of the Jesus, as outlined in Matthew 28:16-20.



THURSDAY, MAY 30th

SOLEMNITY OF CORPUS CHRISTI

“And Jesus said to them, ‘Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you.’”

– John 6:53

“He who eats My flesh and drinks My blood abides in Me, and I in him.”

- John 6:56

On Thursday, many Christian denominations will celebrate the Solemnity or Feast of Corpus Christi, Latin for the “Body of Christ”. This feast day finds its origins dating back to the 13th century through the efforts of St. Julianna of Liege. Orphaned at age of 5, Juliana was entrusted in the care of the Augustine nuns, where she found a special veneration for the Blessed Eucharist. After having received a vision of Christ, she spent the next 40 years of her life, working for a special day that would commemorate the Most Blessed Sacrament. Up until that time, the Blessed Sacrament was remembered only during the sad season of Lent, on Holy or Maundy Thursday.

Today, upon consecrated altars, the simple elements of bread and the wine becomes for us and others the real Body and Blood of Christ, where Christ is mystically present. We recall the events of the Last Supper as found in Luke 22:19-20: “And He (Jesus) took bread, gave thanks and broke it, and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” In the same way, after supper He took the cup, saying, “This cup is the new covenant in My blood, which is poured out for you”.

The Holy Eucharist is a “sacrament” in our Church, and we learn from our catechism that a “Sacrament” is “an outward and visible sign of God’s inward and spiritual grace, instituted by Jesus Christ, for our salvation.”

St. Theodore of Mopsuestia, an Early Church Father who lived in the 5th Century wrote: “He [Jesus] did not say, “This is the symbol of My Body, or My Blood,” but “This is My Body and My

Blood," teaching us not to look upon the nature of what is set before us, but that it is transformed by means of the Eucharistic action into Flesh and Blood.”

We are all called before the table of the Lord to remember Him and the life He gave to each of us so that we might live and have fellowship with Him and with each other. Luke writes in the Book of the Acts of the Apostles 2:42 that: “They devoted [the followers of Jesus] themselves to the apostles’ teaching and to fellowship, to the breaking of bread and to prayer.”

And so, as we celebrate Corpus Christi, the Body of Christ, may we remember that:

- The Body of Christ reminds us of His Sacrifice and that our salvation was bought and paid for by Jesus Christ when he died on the Cross.
- The Body of Christ reminds us that Jesus is the True Bread of Life and that whoever eats of this bread will never be spiritually hungry again. For He also taught that those who hunger and thirst after righteousness will be filled.
- The Body of Christ reminds us that we are all called upon to be His disciples, and that there is no distinction between persons when it comes to receiving Him.
- The Body of Christ reminds us that Jesus Himself desires that we share this most special gift with Him.
- The Body of Christ reminds us of the new Covenant, which was established by Him at the Last Supper, in which we recall His life and teachings.
- The Body of Christ reminds us that we all called upon by the Lord to have fellowship with Him and with each other.
- The Body of Christ reminds us that Christ will be with us until the end of time.

“I am the bread of Life, he who comes to Me shall never hunger and he who believes in Me shall never thirst.”
- John 6:3



OUR PARISH CALENDAR

DAILY HOLY MASS

8:45 am Morning Devotions

9:00 am Holy Mass of the Eucharist

THIS WEEK'S MASS SCHEDULE

(May 27th – June 1st)

- Mon. 5/27** **Memorial Day - USA**
Private prayer and devotions
Bede the Venerable, Monk & Writer
John of Rome, Bishop & Martyr
Resititua of Sora, Virgin & Martyr
- Tue. 5/28** **Mass of Health & Healing**
Augustine of Canterbury
William of Gellone, Monk & C.
Germain of Paris, Bishop
- Wed. 5/29** **Mass to the Holy Saints & Martyrs**
Cyril of Caesarea, Martyr
Theodosia, Virgin & Martyr
Sisinius, Martyrius & Alexander, M.
- Thurs. 5/30** **Solemnity – Corpus Christi**
Felix I of Rome, Bishop
Issac of Constantinople, Abbot
Walstan, Penitent
- Fri. 5/31** **Mass to the Angels of God**
Petronilla, Virgin & Martyr
Cantius & Companions, Martyr
Mechtidis of Edelstetien, Virgin
- Sat. 6/1** **Mass to the Holy Name of Jesus**
Pamphilus of Caesarea & Companions
Proculus the Soldier, Martyr
Wistan, Martyr



MONDAY. MAY 27, 2024 – MEMORIAL DAY

On this Memorial Day, a special commemoration program will be held, beginning at 8:45 am, at the South Deerfield commons. Afterward prayers will be said at our local cemeteries, culminating at our Holy Name of Jesus cemetery. All are invited.

WEDNESDAY, MAY 29, 2024

12:00 pm Litany to the Blessed Mother Mary

NEXT SUNDAY, JUNE 2, 2024

**IN THE OCTAVE OF CORPUS CHRISTI
CLERGY APPRECIATION WEEKEND**

9:00 am – Holy Mass of the Eucharist to be
celebrated in the Traditional rite.



REFLECTIONS ON THIS MEMORIAL DAY

Amid the many cookouts, fireworks and gatherings of families and friends on this Memorial Day, which for many, marks the beginning of summer and amid all the “Memorial Day” sales, if you need great deals on furniture, appliances, or the purchase of a new car, many other families and friends will gather on this day, pause and remember the “fallen.”

In retrospect:

- On May 8th of this year, our country marked and celebrated the 79th anniversary of V-E Day, or the “Victory in Europe,” the day when WWII came to an end in Europe against the “NDAP” or the Nazi regime under Adolph Hitler.

According to the U.S. Department of Defense, 104,812 American ground troops lost their lives in action in Europe during WWII, while another 42,500 military personnel were killed at sea or in the skies.

- On September 2nd of this year, our country will mark the 79th anniversary of V-J Day, the victory over Japan, the day that WWII came to an end with the empire of Japan s aboard the battleship Missouri.

According to the U.S. Department of Defense, over 41,592 soldiers and 23,160 Marines and sailors, died in the Pacific theatre during WWII.

It is estimated that 116,518 American soldiers died during WWI, after the United States entered the WWI in 1917.

During the Korean conflict, it is estimated that over 36,000 U.S. military servicemen lost their lives. In Vietnam, another 58,220 U.S. military veterans died; it is also reported that 4,431 Americans died in the Iraqi War while another 2,459 U.S. soldiers died in the war in Afghanistan, It should also be noted that these figures do not even mention what took place in Somalia or other places of conflict nor does this mention of all those veterans who were wounded in battle, both physically and psychologically.

A day remembering those who fought for our freedom and democracy has unofficially been celebrated throughout the history of our great nation. Officially, Memorial Day was first established in 1868, as “Decoration Day,” a day where loved ones placed flowers at the gravesites of the fallen of the American Civil War which lasted from 1861-1865. During the American Civil War, it is estimated that over 620,000 died on both sides, with estimates as high as 750,000 killed.

On this Memorial Day, we pray and remember members of many families who lost mothers and fathers, sons and daughters during times of war.

Of the 16.5 million Americans who served during WWII, it is estimated that only 116,580 veterans are still alive today, down from 326,000 veterans who were still alive in 2022. Sadly, it is estimated that over 131 veterans from WWII die each day with most veterans in their 90’s.

Memorial Day is a time whereas a nation, all Americans should pause to remember all veterans, many from our families who served in the Armed Forces. So many names of American veterans are inscribed on the headstones in cemeteries around the world, along with the display of the American flag. And finally, there are countless others whose names are known “but to God.”

On this Memorial Day, we honor all those veterans who gave their lives as their “final measure,” as coined by our 16th President, Abraham Lincoln, during his visit and dedication of a National cemetery in Gettysburg PA, on November 19, 1863. The following is his address, which consisted of only 272 words, and was delivered in two minutes. It should be noted that the previous speaker, Edward Everett, spoke for over two hours.



THE GETTYSBURG ADDRESS

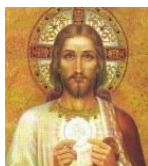
“Four score and seven years ago our fathers brought forth on this continent a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field as a final resting place for those who here gave their lives that that nation might live.

It is altogether fitting and proper that we should do this. But, in a larger sense, we cannot dedicate—we cannot consecrate—we cannot hallow—this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract.

The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced.

It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion—that we here highly resolve that these dead shall not have died in vain—that this nation, under God, shall have a new birth of freedom—and that government of the people, by the people, for the people, shall not perish from the earth.”



ONE BREAD, ONE BODY

Daily Devotions

New copies of the daily devotional booklet, “One Bread, One Body” are now available, free of charge, and found in the vestibule of our Church.



PRAYERS FOR HEALTH AND HEALING

In our prayers, may we remember all our brothers and sisters, who are sick and ill and ask for God’s blessings of health and healing. Let us especially remember in prayer:

Louise Puchalski currently at The Atrium at Cardinal Drive in Agawam, MA.

George Sadowski currently at Quabbin Valley Rehabilitation Center in Athol, MA.

Joseph Kiloski currently at Amherst Rehabilitation Facility in Amherst, MA.

Maryanna Foster, who is recovering at home from a dislocated shoulder during a recent fall.

Let us pray. O Lord, God of mercies, in Your kindness stretch out Your hand and heal all our brothers and sisters who are in any way ailing. Make them worthy of health, deliver them from their present sicknesses and illnessness and grant them recovery in Jesus’ holy name. We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.



Our Food Ministry: “Feeding the Hungry”

” For I was hungry, and you gave me food, I was thirsty, and you gave me drink, I was a stranger and you welcomed me, I was naked, and you clothed me, I was sick and you visited me, I was in prison and you came to me.”
- Matthew 25:35-36

I want to thank all who have and continue to donate non-perishable food items as well as monetary donations to aid our food ministry. We continue to ask for assistance with all non-perishable food items, as well as monetary donations. May God bless all our endeavors.

The date of our next grocery ministry is scheduled for Saturday, **June 15th from 10:00 am** while supplies



TO HELP CLOTHE THOSE IN NEED

As we continue to develop our Parish Outreach programs, it was decided that we would set up a collection bin in the vestibule of our church to help those in need by collecting new packages of underwear and socks for men, women and children. If you are able, please consider helping us to help others by donating to this cause. May God bless all our efforts. For more info please see Mary Tudryn.

A PRAYER NEEDED FOR OUR TIMES

We turn to You, O God of every nation,
Giver of life and origin of good.

Your love is at the heart of all creation,
Your hurt is people's broken brotherhood.

We turn to You that we may be forgiven,
For crucifying Christ on earth again.
We know that we have never wholly striven,
Forgetting self, to love the other man.

Free every heart from pride and self-reliance,
Our ways of thought inspire with simple grace;
Break down among us barriers of defiance,
Speak to the soul of all the human race.

Teach us, good Lord, to serve the need of others,
Help us to give and not to count the cost.

Unite us all for we are born
as brothers and sisters
Defeat our Babel with Your Pentecost.

OUR PARSH WEBSITE

www.holynamesouthdeerfield.org

As many of you know, we experienced a while back, the hacking of our Parish website. Through the efforts of Mr. John Harrington, our current Parish recording secretary, we were able to secure a new website for our Parish that can now be accessed. It should be noted that our weekly bulletins and Mass readings are now available. It should also be noted that we are continuing to build and add to this website, and we apologize for any inconvenience due to this disruption.

PARISH DUES

The following is the current Parish dues for single members and family units. According, the following represent the annual dues to be a member or members of Holy Name of Jesus in good standing:

Single Unit

Under 65 years of age: \$310.00

Over 65 years of age: \$290.00

Family Unit

Under 65 years of age: \$555.00

Over 65 years of age: \$530.00

FRONTIER CABLE ACCESS (FCAT)

The following are the times that our weekly Sunday Masses can be viewed on channel 12:

- Wednesdays at 10:00 am and 2:00 pm
- Sundays at 10:00 am, 2:00 pm, 6:00 pm & 9:00 pm.

ED MISSION & EVANGELISM COMMISSION

During the month of May 2024, the Eastern Diocesan Mission and Evangelism Commission of the PNCC, has called upon its members and others to offer the following two following prayers every **Wednesday** at noon:

A PRAYER OF PETITION

Heavenly Father, Your Son assured us: "whatever you ask in prayer, you will receive if you have faith; and that the Father will give you whatever you ask Him in My name." As Your child I turn to You and in the name of Jesus I offer my humble prayer for (offer your petition or request to God). I put my faith and trust in You, dear Father, for You always know what is right and best. May Your will be done. Amen.

(From PNCC Book of Devotions and Prayers).

THE LORD'S PRAYER

Our Father who art in Heaven, hallowed by Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in heaven. Give us this day our daily bread and forgive us of our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Amen.