



HOLY NAME OF JESUS PARISH
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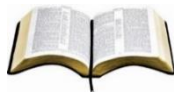
TODAY, MARCH 24, 2024 – PALM SUNDAY

9:00 am – Holy Mass of the Eucharist to be celebrated with the blessing and distribution of palms to the faithful.



ENTRANCE HYMN
(Psalm 43:1-2)

- V. Open wide the door and gates. Lift high the ancient portals. The King of glory enters: Who is the King of Glory? His is God, the Mighty Lord.**
- R. Hosanna in the highest. Blessed are You, Who has come to us so rich in love and mercy. Hosanna in the highest.**



LITURGY OF THE WORD OF GOD

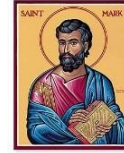
A READING FROM THE BOOK OF ISAIAH THE PROPHET (Isaiah 50:4-7)

The Lord GOD has given me well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help; therefore, I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

- C. This is the Word of the Lord.**
- R. Thanks be to God.**

GRADUAL
(John 11:47-48)

- C. The chief priests and the Pharisees gathered with The council and said, “What are we to do? For this man performs many signs.**
- R. If we let Him go on thus, everyone will believe in Him, and the Romans will come and destroy both our holy place and our nation.**



A READING FROM THE LETTER OF SAINT PAUL TO THE PHILIPPIANS
(Hebrews 5:7-9)

Brothers and Sisters: Christ Jesus, though He was in the form of God, did not regard equality with God something to be grasped. Rather, He emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father..

- C. This is the Word of the Lord.**
- R. Thanks be to God.**

TRACT
(Isaiah 62:10:11)

- V. Go through, go through the gates, prepare the way for the people, build up, build up the highway, clear it of stones, life up an ensign over the people.**
- R. The Lord has proclaimed to the end of the earth. Say to daughter Zion, “See, your salvation comes. His reward is with Him, and His recompense before Him.”**



THE PASSION OF JESUS
ACCORDING TO SAINT MARK
(Mark 14:1-15:47)

- C. The Lord be with you.**
- R. And with you.**

C. A reading from the Holy Gospel according to Saint Mark.

R. Glory be to You, O Lord.

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest Him by treachery and put Him to death. They said, "Not during the festival for fear, that there may be a riot among the people."

When He [Jesus] was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on His head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for Me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have Me. She has done what she could. She has anticipated anointing My body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand Him over to them. When they heard him, they were pleased and promised to pay him money. Then he looked for an opportunity to hand Him over.



On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, His disciples said to Him, "Where do you want us to go and prepare for You to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is My guest room where I may eat the Passover with My disciples?'" Then he will show you a large upper room furnished and ready. Make the preparations for us there.' The disciples then went off, entered

the city, and found it just as He had told them; and they prepared the Passover.

When it was evening, He came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray Me, one who is eating with Me. They began to be distressed and to say to Him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with Me into the dish. For the Son of Man indeed goes, as it is written of Him, "but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

While they were eating, He took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is My body." Then He took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is My blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "All of you will have your faith shaken, for it is written: "I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee."

Peter said to Him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny Me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly.



Then they came to a place named Gethsemane, and He said to his disciples, "Sit here while I pray." He took with Him Peter, James, and John, and began to be troubled and distressed. Then He said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed, that if it were possible the hour might pass by Him; He said, "Abba, Father, all

things are possible to you. Take this cup away from Me, but not what I will but what You will.” When He returned, He found them asleep. He said to Peter, “Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak.” Withdrawing again, He prayed, saying the same thing. Then He returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer Him. He returned a third time and said to them, “Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, My betrayer is at hand.”



Then, while He was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, “The man I shall kiss is the one; arrest Him and lead Him away securely.” He came and immediately went over to Him and said, “Rabbi.” And he kissed Him. At this, they laid hands on Him and arrested Him. One of the bystanders drew his sword, struck the high priest’s servant, and cut off his ear. Jesus said to them in reply, “Have you come out as against a robber, with swords and clubs, to seize Me? Day after day I was with you teaching in the temple area, yet you did not arrest Me; but that the Scriptures may be fulfilled.” And they all left Him and fled. Now a young man followed Him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest’s courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus, in order to put Him to death, but they found none. Many gave false witness against Him, but their testimony did not

agree. Some took the stand and testified falsely against Him, alleging, “We heard Him say, ‘I will destroy this temple made with hands and within three days I will build another not made with hands.’” Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, “Have you no answer? What are these men testifying against you?” But He was silent and answered nothing. Again, the high priest asked Him and said to Him, “Are you the Christ, the son of the Blessed One?” Then Jesus answered, “I AM; and ‘you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.’” At that the high priest tore his garments and said, “What further need have we of witnesses? You have heard blasphemy. What do you think?” They all condemned Him as deserving to die. Some began to spit on Him. They blindfolded Him and struck Him and said to Him, “Prophecy!” And the guards greeted Him with blows.

While Peter was below in the courtyard, one of the high priest’s maids came along. Seeing Peter warming himself, she looked intently at him and said, “You too were with the Nazarene, Jesus.” But he denied it saying, “I neither know nor understand what you are talking about.” So, he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, “This man is one of them.” Once again, he denied it. A little later the bystanders said to Peter once more, “Surely you are one of them; for you too are a Galilean.” He began to curse and to swear, “I do not know this man about whom you are talking.” And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, “Before the cock crows twice you will deny Me three times.” He broke down and wept.



As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led Him away, and handed him over to Pilate. Pilate questioned him, “Are you the king of the Jews?” He said to him in reply, “You say so.” The chief priests accused Him of many things. Again, Pilate

questioned Him, “Have you no answer? See how many things they accuse You of.” Jesus gave him no further answer, so that Pilate was amazed.

Now, on the occasion of the feast, he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison, along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, “Do you want me to release to you the king of the Jews?” For he knew that it was out of envy that the chief priests had handed Him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, “Then what do you want me to do with the man you call the king of the Jews?” They shouted again, “Crucify him.” Pilate said to them, “Why? What evil has He done?” They only shouted the louder, “Crucify him.” So, Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed Him over to be crucified.

The soldiers led Him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed Him in purple and weaving a crown of thorns, placed it on Him. They began to salute Him with, “Hail, King of the Jews!” and kept striking His head with a reed and spitting upon Him. They knelt before Him in homage. And when they had mocked Him, they stripped Him of the purple cloak, dressed Him in his own clothes, and led Him out to crucify Him.



They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry His cross. They brought Him to the place of Golgotha — which is translated Place of the Skull —, They gave Him wine drugged with myrrh, but He did not take it. Then they crucified Him and divided His garments by casting lots for them to see what each should take. It was nine o’clock in the morning when they crucified Him. The inscription of the charge against him read, “The King of the Jews.” With Him they crucified two revolutionaries, one on His right

and one on His left. Those passing by reviled Him, shaking their heads, and saying, “Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross.” Likewise, the chief priests, with the scribes, mocked Him among themselves and said, “He saved others; he cannot save Himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with Him also kept abusing Him. At noon darkness came over the whole land until three in the afternoon. And at three o’clock Jesus cried out in a loud voice, “**Eloi, Eloi, lema sabachthani?**” which is translated, “My God, my God, why have you forsaken me?” Some of the bystanders who heard it said, “Look, He is calling Elijah.” One of them ran, soaked a sponge with wine, put it on a reed, and gave it to Him to drink saying, “Wait, let us see if Elijah comes to take Him down.” Jesus gave a loud cry and breathed His last. **(Pause for prayer and reflection.)**

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing Him saw how He breathed His last, he said, “Truly this man was the Son of God!” There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed Him when He was in Galilee and ministered to Him. There were also many other women who had come up with Him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that He was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took Him down, wrapped Him in the linen cloth, and laid Him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses, watched where He was laid.

C. The Gospel of the Lord.

R. Praise be to You, Lord Jesus Christ.

PROFESSION OF FAITH – THE NICENE CREED

I believe in One God, the Father, the Almighty,
 Maker of heaven and earth
 Of all that is seen and unseen.

I believe in one Lord, Jesus Christ,
 The only Son of God, eternally begotten of the Father.
 God from God, Light from Light, True God
 from true God, begotten not made
 Of one being with the Father.
 Through Him all things were made
 For us and for our salvation.
 He came down from heaven:
 By the power of the Holy Spirit
 He was born of the Virgin Mary
 AND BECAME MAN.

For our sake, He was crucified under Pontius Pilate
 He suffered death and was buried.
 On the third day He rose again
 In fulfillment of the Scriptures.
 He ascended into heaven and
 Is seated at the right hand of the Father.
 He will come again in glory
 To judge the living and the dead
 And His kingdom will have no end.

I believe in the Holy Spirit,
 The Lord and Giver of Life
 Who proceeds from the Father,
 With the Father and the Son
 He is worshipped and glorified.
 He has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church
 I acknowledge one baptism for the forgiveness of sins.
 I look for the resurrection of the dead,
 And the + life of the world to come. Amen.



OFFERTORY VERSE
 (Psalm 69:21-22)

V. Insult has broken my heart, and I am weak; I
 looked for compassion, but there was none, for
 comforters, but found none. Instead, they put
 gall in my food; for my thirst they gave me vinegar.

PRAYER OVER THE GIFTS

Heavenly Father, may the suffering and death of
 Your Son, Jesus make us pleasing to You. Alone we
 can do nothing, but may this perfect sacrifice win us
 mercy and love. We ask this through the same Jesus

Christ, Who lives and reigns with You and the Holy
 Spirit, one God, for ever and ever.



ACT OF SPIRITUAL COMMUNION

Let us Pray: Most loving Jesus, I adore You in the
 Most Blessed Sacrament, in which You are truly
 present. I love You above all things and I long for You
 in my soul. Since I cannot receive You sacramentally,
 I ask You to come spiritually into my heart and heal
 my soul. I embrace You and unite myself with You;
 may I never be separated from You. Inflamm my heart
 with the fire of Your love, my Lord and Savior. Amen.

COMMUNION VERSE
 (Matthew 26:42b)

V. "Father if it is not possible that this cup pass,
 without My drinking it, Your will be done!"

PRAYER AFTER COMMUNION

C. The Lord be with you.
 R. And also with you.

C. Let us pray. All Loving Father, You have satisfied
 our hunger with this Sacred Banquet. The death of
 Your Son gives us hope and strengthens our faith.
 May His resurrection give us perseverance and lead
 us to salvation. We ask this through the same Jesus
 Christ, Who lives and reigns with You and the Holy
 Spirit, one God, for ever and ever.

R. Amen.



THOUGHTS ON THIS PALM SUNDAY

"For to us a child is born, to us a son is given; and the
 government will be upon his shoulder, and his name
 will be called "Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace" - Isaiah 9:7

Of the many titles that have been given to our Lord,
 Jesus Christ, I feel, that His title the "Prince of Peace"

is so appropriate for today. Our country, as well as our entire world, has seen in 2023 and still sees in 2024, confusion and chaos and the wars in Ukraine as well as in Gaza, the West Bank in Israel, of people, caught up into war, the innocents.

The Prince of Peace. Our blessed Lord, on that first Palm Sunday, entered Jerusalem and was greeted with words of “Hosanna” by a large multitude of people assembled there. So many showed Him their love, their submission and devotion that day by laying palms in His path. According to Holy Scripture, He [Jesus] entered the Holy city, in humility, and was seated on a donkey, a simple beast of burden.

Now the very word “Hosanna,” as found in the Judeo-Christian tradition, is defined as an “expression of adoration, praise, or joy.” **“Hosanna, blessed is He who comes in the name of the Lord.”** Originally, the word “Hosanna” was an appeal for deliverance taken from the Hebrew word “hosia na” which is translated to “please save us.” or “please deliver us” In Psalm 118:25, we read of the use of the word “Hosanna”: **“Save us now [hosia na], we beseech You, O LORD: O LORD, we beseech You, send us now prosperity [success].”**

Palms and palm branches have deep symbolical meanings to the Jews of ancient and modern times. Palms, along with other tree branches, were and are a part of the Jewish Feast of Tabernacles, (**Sukkot**), and were also used by the Maccabean when they celebrated defeating the Greeks over 2,100 years ago.

For Christians, the “palm branch represents the peace of the Lord. Today, we ask that the Lord to come into our hearts and into our lives, as we receive the symbolic palm branches are laid it before Him today. In this act of submission, I believe that our Lord, in return, greets each of us within, with the words “Peace be unto you.” When we talk of the peace of the Lord, what kind of peace does He bring to us on this day? I believe that:

- He brings to us a “peace of tranquility” quietness, protection and safety: “The Lord is my shepherd; I shall need nothing else. He makes me to lie down in green pastures, He leads me by the still waters, He restores my soul.” - Psalm 23:1-3a
- Jesus brings to us a “peace of assurance” from all disturbances in our world: “Peace, I leave

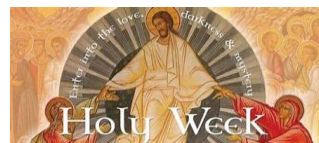
you, My peace I give unto you, not as the world can give, but as I give to you. Let not your hearts be troubled and do not be afraid.” – John 14:27

- Jesus brings to us an “peace of comfort:”: “I have told you these things, so that in Me you may have peace. In the world you will have tribulations but be of good cheer for I have overcome the world.” - John 16:33
- Finally, Jesus gives to each of us respite and peace from our own personal trials: “Come to Me, all you who labor and are heavy laden, and I will give you rest.” – Matthew 11:28

I think all of us could use a moment of peace from what is taking place in our world, from all that takes place within our communities, from all that is taking place in our families, and from all taking place within ourselves.

The blessed Palms, which you received today and will take home and share with others are more than just a simple decoration. It is a reminder of the peace that only the Lord offers to each one of us. It is also a symbol that represents our love and acceptance of Him as the Prince of Peace. Just as those who gathered in Jerusalem that day welcomed him and laid palms in his path, we also welcome Him today as our Prince of Peace, who gives us even for but a moment, tranquility, deliverance, comfort, and respite.

May we all find within ourselves this Palm Sunday that peace of God, which passes all understanding. Amen.



HOLY WEEK SCHEDULE 2024

TUESDAY, MARCH 26, 2024
TUESDAY OF HOLY WEEK

4:30 pm – Mass of Chrism to be held at St. Joseph' PNCC in Manchester, NH.

WEDNESDAY, MARCH 27, 2024
WEDNESDAY OF HOLY WEEK

8:45 am – Morning Devotions
9:00 am – Holy Mass for health and healing.
12:00 pm – Bitter Lamentations

THURSDAY, MARCH 28, 2024

MAUNDY THURSDAY – THE LAST SUPPER

7:00 pm – Holy Mass of the Eucharist, vespers and the stripping of the altars.

FRIDAY, MARCH 29, 2024– GOOD FRIDAY

THE CRUCIFIXION OF JESUS

9:00 am – Morning Vespers

3:00 pm - Stations of the Cross and the opening of the gravesite of the crucified Lord.

7:00 pm - Good Friday Service – Mass of the Presanctified with the Adoration of the Cross and the stripping of the altars.

MARCH 30, 2024 – SATURDAY OF HOLY WEEK

9:00 am – Holy Saturday Service with the blessing of the new fire, the readings of the Four Prophecies and the blessing of water.

Following Holy Saturday services, traditional blessing of Easter food will take place in our church as well as at 4:00 pm.

NEXT SUNDAY, MARCH 31, 2024

SOLEMNITY OF THE RESURRECTION OF OUR LORD JESUS CHRIST

9:00 am – SUNRISE SERVICE – Holy Mass of the Eucharist with the Procession of the three symbols of Easter: The Pascal Candle, the Glorified Cross of Jesus and the Statue of the Resurrected Lord.

EASTERN DIOCESE OF THE PNCC



ED MISSION & EVANGELISM COMMISSION

“Your lamp is a lamp to my feet, and a light for my path.” - Psalm 119:105

During the month of March 2024, the Eastern Diocesan Mission and Evangelism Commission of the PNCC, has called upon its members and others to offer these two following prayers on Wednesdays at noon:

A PRAYER FOR PARISH FAMILIES

Heavenly Father, as a family united in the Eucharist, we entrust to Your loving care and correction the

members of our families, both near and far. Supply their needs, guide their steps, keep them safe in body and soul; and may Your peace rest upon us always Through Your Son, Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

(from the PNCC Book of Devotions)

THE LORD’S PRAYER

OUR FATHER who art in Heaven, hallowed by Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in heaven. Give us this day our daily bread and forgive us of our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Amen.



LENTEN COLLECTION BOXES

This year, the Eastern Diocese of the PNCC has provided all its parishes **“Lenten Collection Boxes.”** The purpose of these boxes is to aid our local communities and various outreach programs of our parishes.

This year’s Lenten theme is **“There Is No Greater Love,”** taken from Matthew 9:13. During these forty (40) days of Lent, individuals are asked to contribute daily to one of the great pillars of Lent, “Almsgiving.”

There are two prayers that are printed on the collection boxes to help to bring into focus this season of Lent. I share with you these two prayers:



PRAYER TO FORGIVE ANOTHER

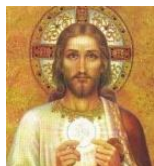
Dear Jesus, I admit to You that I think I have been wronged, and I feel angry. I feel someone has hurt me, whether they intended it or not, and I feel defensive. To be honest, I’m not sure that I trust that person anymore. Yet I know You call me to forgive. When I look at Your Cross, I think of how many times You have forgiven me and wiped the slate clean. I think of how often You have given me a new chance and a fresh beginning. **O Jesus,** please come into my heart and

heal me where I feel hurt or numb. For my part, I forgive this person as You have forgiven me. I ask You to bless them and heal them as well. Thank You, Lord, that You alone are the answer to our deepest needs. Amen.

LENTEN FAMILY PRAYER

Dear Lord, You are our Father! Thank you for wrapping Your arms around each of us with a deep unconditional love. How much we need You! We surrender our hearts to You this Lent and give You permission to change them and make them more like the heart of Jesus.

We enter the throne room of Your presence, to worship You, receive Your love, and love You in return. Help us to be patient and give one another a second chance. Open our inner eyes to truly see and serve each other as best we can. Help us to pray fervently, fast humbly, and give alms cheerfully. May we love one another as You have loved us and be set free to rejoice with You this Easter! In Jesus' name. Amen



ONE BREAD, ONE BODY

Daily Devotions

Copies of the Lenten daily devotional booklet, "One Bread, One Body" are still available, free of charge, and found in the vestibule of our Church. These booklets provide daily devotions, which are in tune with the daily readings as found in the "Common Lectionary" of the Christian Church.



Our Food Ministry: "Feeding the Hungry"

"For I was hungry, and you gave me food, I was thirsty, and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me."

- Matthew 25:35-36

I want to thank all who have and continue to donate non-perishable food items as well as monetary donations to aid our food ministry. We continue to ask for assistance with all non-perishable food items, as well as monetary donations. May God bless all our endeavors. The date of our next grocery ministry will be on **Saturday, April 19th from 10:00 am** while supplies last.

ITEMS NEEDED FOR OUR FOOD PANTRY

Among the items that we are asking for:

- Cereals and packets of instant oatmeal.
- Fruit juices, - V8, Apple and cranberry
- powder milk / condensed milk.
- Hot chocolate and tea bags.
- Pasta and spaghetti sauce
- Boxes of Mac-n-cheese
- Tuna in water
- Canned meats- chicken salmon, etc.
- Ramen noodles
- Soups- all varieties
- Canned veggies and fruits.

We are constantly looking at how we can improve this ministry and we invite your input and suggestions.



FCAT

(Frontier Cable Access Television)

Our Sunday Masses may be reviewed on Channel # 12 on: **Wednesdays at 10:00 am and 2:00 pm.**

Sundays at 10 am, 2 pm, 6pm and 9 pm.

Our weekly Masses can also be viewed on "You Tube," under "FCAT - Holy Name of Jesus."



PALM SUNDAY FOOD & BAKE SALE

I want to thank all our men and women who worked tirelessly in preparing our Annual Palm Sunday Food and Bake Sale. May God bless all of you.

Please note: We will continue with our Food & Bake Sale tomorrow, Palm Sunday, following our church service, between the hours of **10:00 am and 12:00 Noon.** God bless.